

Myrmec. F.  
Schwarz



April 10-1926

Saturday.

I secured 1200 Trades from  
the office. Mailed 400  
Copies to the following  
persons. # 3-4-5-7.

Jane Regan all

of Shady Grove Duck  
River Post Office Tennessee.

Robert Hoover

Samuel Hoover

Mike Hoover

Lizzie Mobly

Walter Bryant

Mat "

Ed. "

Sally "

Ida "

Ella "



April 10-1926

The following continued  
mailing list to Dutch River  
Post Office.

Thomas Church (76 years)

Samuel "

Ida "

Genge Grimes Lick Creek  
Via Dutch River P.O.

Arch. Baker

Postmaster

Robert Pucket

Abraham Church Nicholas

Henry Brown Nicholas to  
Woodbine Station

Nashville

R. M. Lindsey

who I met March 31-  
1926. at Shady Grove  
age 60 years.

Charles Church Children  
Robert Church-

Cross bridges in  
Murry County

Isabel Church

Parley P. "

Wahl "

Dolly (Church) Tully  
Mary "



1926

Sunday 11. April  
attended Sunday School  
and meeting. I was called  
to speak.

At the evening meeting  
Elder Olsen and Mayers  
spoke until Pus L. A.  
Callis came in returning  
from the Salt Lake  
Conference.

He then told of the  
Snow and Cold Out there  
said we should try close  
to the word of wisdom  
Have respect for Chapples  
and give more responsible  
work to the local people.

Monday 12. April  
1926

went Tracking for 2  
hours met one  
C. C. Bass at 195-

Swag Street.

Had Gospel Talks with  
him some 2 hours.

Left card and a  
Book to read.

In the evening Elder  
Sullivan and I went  
to 76. Orono St. to hold  
meeting at the home of  
L. D. Bahmer a previous  
appointment.

There was an excuse  
about sickness. So we  
went into Sister Williams  
80 Orono St. and held  
the meeting.



1926

Tuesday 13<sup>th</sup> April  
Held class meeting at  
the Chapple.

At noon held meeting  
in company with (Miss)  
Majors and Paul Summways  
to the Atlanta Store works

Text Act 10-34 then  
Peter opened his mouth  
and said of a truth I  
perceive that God is no  
 respecter of persons."

Compared the visions of  
Peter and Cornelius and  
and that of Joseph Smith  
Peter thinking that the house  
of Israel was the only people  
to receive the Gospel and  
Cornelius prayer answered  
by the angel, as well as  
Peter's. with

that of Joseph Smith  
pleading to know which  
Church was right.

At night 7<sup>30</sup> held a  
Cottage meeting at  
Joseph Mizes 128  
Rhyndel St.

Text articles of faith  
The house crowded with people.  
14. Wednesday.

Prayer meeting at 8 am.  
Then went working on  
Bolovard and Fair St.

at 6. P.M. Held our  
missionary meeting.

President H. L. Ballis was  
present. 5 Cottage meeting  
had been held 7 mill  
meeting. Other than the  
Church meetings



Thursday 15 April 1926

He held our Prayers meeting  
at 8 a.m.

Discussed the various ways  
of approach to people and the  
better method of presenting the  
Gospel.

At noon I visited the  
Atlanta Store works and  
invited them to the  
Illustrative lecture I'm work  
seen's reflecting on Comas

Then went to Joseph Wize  
at his residence.

Left 2 Books and some  
trials

at 7:30 attended a Cottage  
meeting at 45 Fowler St  
Sister Finks.

Delivered our gospel message

Friday 16 April 1926

Held Class at the Church  
full attendance

Revelation Subject  
Elders Majors and  
Barnes and I went  
Parallell Mill.

I presided Barnes  
Prayed and Majors did  
the talking

Subject Revelation  
Message all the Time.

In the afternoon I  
visited 123 Fowler  
ave - Mrs Swedsey 108 -  
Jones st. Then the  
atony in the Holy Hall  
and Gould building  
Left Book of morning  
571 Holy Building and  
309 Gould "



Discussed with attorney  
on the Dealy and blood  
and the origination of the  
Church.

Invited them to the  
meeting Sunday.

Then come up to 488 -  
Parkside and invited them  
to the Church Sunday

17  
Elders of the Lady and  
9 of the Elders together  
with sister Callis and  
family went to the  
Stone Mountain for  
an outing.

Took the train at 11:27 - am  
and carried P. Bryson  
found us. She had been  
in Florida for the  
winter and was

now going to her home  
Alexanders Hotel  
Long Beach  
California

He reached there 5:11.  
Went up on top of the  
mountain took dinner  
Had a very pleasant  
time. Returned back  
at 6 P.M.

18. Sunday  
attended Sunday School  
and services at the  
Church - 10<sup>th</sup> and 11. a.m. -  
at 7:30 P.M.

President Callis delivered  
an Illustrated Lecture  
on the Book of Mormon  
The Prophet Joseph Smith  
and Signs of S. H. Lutz.



Monday 19 - April 1920  
Elder Olson and I went  
out visiting investigators  
and Saints. Spent the  
whole day.

First went to 76  
Brome to L. D. Briner.  
He and his wife received  
us very kindly. Stayed  
one hour. They invited  
us back a gain.

also said they would be  
at our meeting 7:30 P.M.  
at 60 Brome St.

Then went to  
James Lindsay home 108  
Jones St. Took dinner  
and talked gospel and other  
things until 3 P.M.

Then came to  
Mrs. Fisk's home

40 Fowler ave  
talked gospel 1 hour  
then went Mr. Reed  
123 Fowler St.

They Mr. Reed met  
us at the door did  
not invite us in  
although his wife  
belonged to the Church

Spent 30 minutes with  
him gave him Book  
Revelation of Living Light -  
Then to

Bro. Benbers on  
10th Street.

They met us kindly  
the young girl had  
given them a new  
brown babe



She desired us to  
read to them so we  
held a little cottage  
meeting with them,

at Evening Elders A.  
Olson and I held a  
cottage meeting at 80  
Crown st at Mrs and Mrs  
Millions

S. D. Brimmer was  
there Parable of Wheat & Tares  
discussed and the 2 Spirit  
that are on earth Son  
of God and the Devil, and  
each of them follows

1926

April 20 - Tuesday  
Elders A. Olson and I  
attended Cross meeting  
then went out in  
District #5. and visited  
the following people.

- Shipper 197-13. Washhead.
- x Mr. Chulwood 197-Shell st
  - x Mrs. Ekrod 216-Belwood
  - Mrs. Biddle 105-7 Oliver
  - Mrs and Mrs Neal 109. "
  - x Mrs. Harris ~~242~~ Fox Fox
  - Mrs. Warner 249. "
- held a cottage meeting  
at Joseph Mijes  
Rhyme bet st.



Wednesday 21 - 1936

Elder Olsen and I went  
Trucking on Belmont in  
Bet Fair and Bryan

Had some people that were  
interested.

As we came back  
we went through the  
Capital Building.

Here we met John K.  
Cannon employed in  
the same. Lives on  
#30 on Second St.  
Atlanta

He was much interested  
in what we had said  
about new Revelation

at 6 P. M. we held  
the Pasthood meeting of  
the missionaries at the  
Chapple.

at 7:30 P. M. He had  
a Birthday gathering for  
Sister Wheeler,  
Prayer<sup>2d</sup> Singing Games  
and etc. Closed with a  
good feeling.

Thursday 22 -  
He held a class meeting at  
my room. Elder Pat  
Conducted the Session  
at 12.00 we held  
meeting at Oak Flooring  
Mill.

at night 7:30 Elder  
Olsen and I held Cottage  
meeting at 45 Fowler to  
one Finks

much interested.



Friday <sup>24</sup> ~~23~~ - 1926  
Held class meeting at  
Room.

Elders Sullivan and  
I was to visit in meeting  
the Southern Shops.  
at 11 1/2 a.m.

we did Elders  
Sullivan did the talking

23  
~~24~~

Held

23 Friday

Held Pasthood meeting  
at our Room 87 - E. White ave  
attants.

Elide Summers and  
I attended the Warren  
Mell.

I did the speaking -  
Subject Continued Revolution

24  
Sullivan and I  
attended the Southern  
Shops meeting.  
Sullivan spoke



Sunday April 20/1926

Was at the Sunday  
School Prayer meeting  
9.45 a.m.

Then at the School  
proper.

Lesson Individual  
Salvation was its subject.

Meeting at 11 a.m.

Lady ministra-  
ry. Some boys  
of Florida was there  
and spoke. Said he come  
near being killed. Now he  
was going to live better.  
also Elder Kimball  
spoke. on Bp of Dead

The meeting at 7<sup>30</sup>  
was well attended.

The Revelation of Joseph  
Smith was discussed.  
on War, on ~~#~~ nothing  
yet.

Seemed to be much  
enjoyed.

A number of Invest-  
-gators were present.  
60 Present



Monday 26 - 1926

Allanda Georgia  
at 7:45 I left for Jackson  
Georgia.

The main purpose of this  
visit was to see the  
widow of J. E. McStrair  
of that place also  
Mr. C. McStrair

arrived at 10 am - went  
to widow of J. E. McStrair

she received me very kindly  
talked some on the gospel and  
some about her troubles.

Took dinner with her and  
her daughter.

There was a funeral in  
town so I called up  
John Thomas and he  
came to town and took  
me out to his place

They received me kindly  
at night held a cottage  
meeting at his place.

advised him to hold  
a class at his home  
every Sunday with his  
family. I study the  
new Testament first

27 Tuesday

Thomas's son brought  
me back to Jackson  
city. Then I went and  
visited Mrs. J. E. McStrair

Next stop at Book Store  
Purchased new Testament  
wrote and gave it to

J. Thomas's son for  
bringing me to town



27

Then visited Farrell  
Drug Store. Met the  
Doctor and his wife  
had a very Pleasant visit  
with them.

Discussed Gospel principles  
most of the time.

He was sure interested  
When I went to leave  
him he gave me  
50cts to get me a  
dinner. I told him  
we did not take pay  
for our preaching.

However I would take  
his 50cts and let him  
have a book of mormon  
for same.

also I gave them the  
small book the  
Rays of living light

I then went N.A. Smith's  
Lunch Counter took  
dinner.

Smith said he did not  
believe in our doctrine,  
as he had heard much  
of same.

I said he believed in  
no particular Church  
but honesty, not like  
some preachers join a  
Church to better his  
finance.

I told him I could  
give him scripture to  
sustain his Point of  
View, so read the  
8th. out, about  
Simon Magus.

Spent one hour with  
him.



When he parted he  
stranded me and  
invited me to come  
again.

Then came back  
down the Indian Spring  
road to Efferton  
Cotton Mills. to the  
Home of Homer Evans.  
# 30. His wife  
was a member of the  
Church. Her mother  
who is a member also  
lived with him,  
Martha Barnes.

also visited  
David Meredith  
and family.

Wednesday 27  
~~Thursday 28~~ 28 ~~Atlanta~~

Came over to Jackson  
visited the Sheriff and  
D. W. Brooks the  
County Police who is  
the man that took  
the place of J. G. Medcox  
Received one of the  
rewards of \$-00- bills.

Promising them to  
do what I come our  
way. They seemed very  
friendly to me.  
~~Thursday 28~~ Friday

Took the Train for Atlanta  
Found all well.  
at 6. P. M. met with the  
missionaries.  
Each of them reported. From  
Joel R. R.



Pres. C. A. Callis gave  
us a going over especially  
the young ladies.  
Not enough. ~~Enthusiasm~~  
Enthusiasm  
Spiritual energy.

Then. Brothers and Sisters  
Crocket Come in.

We had a Social, Songs  
and refreshments.

Thursday 28 -

I went down to the  
Sheriff and Chief of Police  
with the reward of \$500<sup>00</sup>  
for the man that killed  
J. E. McVair. County Police  
of Jackson. Georgia  
Then to Pimlico 5 101  
Marrietta St. and Buens  
in the Daily Building  
and placed the matter before  
them.

Mother's day -  
- - - -

Originated with Miss.  
Anna Jarvis of  
Philadelphia

Became a Law of  
U. S. May 8<sup>th</sup> 1914.

Whereas, By a joint  
Resolution approved  
May 8, 1914, "Designating  
the Second Sunday in  
May as Mother's Day, and  
for other purposes. The  
President is authorized  
and requested to issue  
a proclamation ~~the~~  
calling upon U. S.  
official to put same  
into effect.



A mother's Love - how sweet  
The name!

A noble, pure & tender flame.  
Enkindled from a love  
The warmest love  
That never grows cold.

1 Kings 3-26-27 - <sup>He will be</sup> <sup>living</sup> <sup>with</sup> <sup>the</sup> <sup>dead</sup>

John 19-26-27. Jesus mother

Luke 7-11 to 15 <sup>Raised dead</sup> <sup>for a</sup> <sup>woman</sup>

Ex. 11-3 (Moses)

"The hand that rocks  
The cradle  
Is the hand that rules  
The world."

"The fatherhood of God  
The motherhood of nature  
and the consequent  
brotherhood of man"  
Napoleon I

"The future of the child is  
always the work of the  
mother"

"Let France have good  
mothers and she will  
have good sons"  
John Q. Adams

"All that I am my  
mother made me"  
Lincoln

"All that I am or hope to be  
I owe to my angel mother"



Christ  
was mindful of his  
mother in His agony,  
up on the Cross ~~was~~  
~~mindful of his mother.~~

22 States have  
Pensions Laws.

1. Utah
2. Idaho
3. Nevada
4. Arizona
5. California
6. Oregon
7. Washington

The States nearly give  
assistance.

The  
Every Parent is compelled  
to live the life of every  
Child they bear.  
And every Child in most  
part of America has to  
live the lives of their  
Parents.

Book of  
Susan Tracy Rice



Brigham Young

This people must go forward  
or they will go backward.

1 Cor 13. know in part

some day face to face

Can we live so we are  
fit persons to associate  
with angels

When you are pleading  
for God to bestow more  
upon you

Plead for strength to  
take care of what He  
gives you. That we may  
plead properly with our  
families, friends & neighbors

(44) There is no period where  
organized existence  
will become stationary.  
It will advance with  
knowledge & power.

<sup>46</sup> or it will decrease.

All things are given a  
Cording to our capacity

Battles in Heaven

Marriage Page 301

womanly duties - 329

Sady

417

Gen. 17: 16 mother

Palm. 113-9 mother of children

Mt. 12-49-50 do the will  
Mark 3-34 " "

Mark. 10-29-30 a 100 fold

mat. 22-30 not many in  
Heaven

Act. 13-4 m. Honourable



## The Earth

Genesis 1-26:-

"God created <sup>man</sup> in his own image, in the image of God created he him; male and female created he them"

Man given ~~from~~  
-out knowledge of  
God and Civil

## Home and the Family

Is the foundation on which the world is builded.

The man is not with -  
out the woman in the Lord

The woman is not  
with the man in the Lord

No man can be exalted  
in the Kingdom of God with -  
out the woman.

No woman can reach the  
perfection and exaltation in  
the Kingdom of God alone.

One is not perfect  
without the other.

God made man in his own  
image, male and female  
created he them.



## The Home

Marriage is ordained  
of God unto man.

D.C. 49-10

No man is living the  
religion of God who  
remains single.

Man and woman  
obtained their being through  
marriage.

~~marriage~~ marriage means  
life and death.

and Eternal increase

That means Eternal  
Happiness or Eternal misery

The penalty is great  
for Adultery. The Bible  
penalty for Adultery is death  
altho this is not carried  
out now

"whosoever sheddeth  
innocent blood, by  
man shall shall his  
blood be shed"

The marriage Covenant  
is just as strict.

Why -

- 1) when life is taken man  
cannot return same.
- 2) when man takes the  
virtue of woman he  
cannot return same.

Righteousness

God performed the first  
marriage - Told them  
to multiply and replenish  
the earth.

Without marriage all  
other commands would  
be nullified.



Charity a strength and  
power -

An married man a  
dangerous factor in  
community.

Family Organization

Beyond the Grave  
mat. 19.6 God joined together  
7 husbands a catch

Shun not children

Mental Treatment to  
wife, and children  
Treat as you wish to be treated  
seek ye first the K. of God

mat. 6.33

Be the tree not the blossom

Appreciate

Love thy 7 + M -

D. No. 59. 7-21

Acknowledge

Friday 30 - 1926

Elders Sullivan and I went  
out to the Warren mill  
Sullivan did the most of  
the talking.

May 1 - 1926

Elder Kimball and I  
went out to the Southern  
Shops. I tried to speak  
but did not do well at  
some.

Elder Sullivan & I held  
meeting on the street at 7 P.M.



May 1 - Sunday 1926

attended Sunday School

Fast meeting  
good attention & spirit  
a number of visitors

Held Street meeting  
Marquette St.

I Presided Kimball  
and Tubbs, Talked.

The 3 Lady missionaries  
Ladys were present  
part of the time  
meeting at Choppe at  
night.

Sister Leeah P. Yarn  
and I did the speaking  
Singing by Sister Crocker

mat. 19-4 to 6 one flush

Motherhood the foundation  
of Home and nation.

Page 361

1 Timothy 2-13-15. Childbearing

Children to have  
Equal rights. to ministers  
or friends.

Home is not a home  
unless there is Confidence  
Worldly Considerations Second.

Foundation of a home

- 1 Love of God
- 2 Righteousness & Purity
- 3 Progress
- 4 Ecclesial increase
- 5 Confidence in each other
- 6 Kingdom of their own  
worlds or with end
- 7 Provide a Home



- 8 Unreluctant & dominant  
Evil
- 10 The character of a  
Community is the sum  
of individual qualities  
Same with a family
- 11 The strength of a building  
is the quality of each part  
and its units in harmony  
with the law of forces.
- 12 "The parties to the marriage  
Contract must be  
definitely invested with  
the responsibilities of the  
status they assume; and  
for fidelity to their obligations,  
they are answerable to each  
other, to society and to  
their God."

- 13 Sexual Union is lawful  
in wedlock.  
Without the bonds of  
marriage is debasing
- 14 Adultery is not confined  
to the evil effects of the  
individuals themselves.
- 15 The Spirit that comes here  
has a right to be well  
born.
- 16 Man must be held to just  
as strict a law of purity  
as women
- 17 The Salt war
- 18 We hold that Sexual Sin  
is second only to the  
shedding of innocent blood.



- 19 A wedded man or  
woman has greater  
responsibilities
- 20 Three of the greatest things
- 1 Falsity of prominent men
  - 2 False Education
  - 3 Sexual impurity
21. Duty of Husband to wife  
She is mother of his child.  
Sacrificed of life again<sup>ed</sup> for

Honored this Privilege  
in otherhood - Next  
to Godhood -

"It is the Hand that rocks  
the cradle that  
controls the world."

It is She that nurses the  
the first strength to the  
child male and female

It is She that has the  
opportunity to guide the  
destinies of the civilized  
and the uncivilized



Sunday May 2/1926

attended Sunday school  
and Fast meeting.

10<sup>and</sup> 11 - a.m.

meeting at Marquette  
Street at 3 P.M.

meeting in the evening

7:30 W. B. spoke  
and one of the lady  
missionaries.

Monday - 3 - 1926

Elder Paul Stumboys  
and I went to four  
Terminal shops

held meeting & spoke

Nov. 7-13-14 - Eph. 4-1-17

Text

at night



Held cottage meeting  
at J. & Hopkins the  
Barber Place his family  
Foster Armstrong and  
Reed - and two of  
Lucy's miscreants,

Tuesday 4 - 1926

Spent Sunday and I  
went to the ~~industrial~~<sup>work</sup>  
~~meeting~~ ~~works~~  
at night I went  
to ~~Angus~~ home  
to cottage meeting.

May 5 - Wednesday

Elder Melville Sweeney  
and went to the  
Womax Shops mill  
J. Spoke  
at 6 P.M. missionary  
Refut meeting

at 7.30. Further  
meeting when the  
Kachis reported.

Thursday 1926

I went and seen the  
Chief of Police and the  
Mayor about holding  
a meeting by the  
Ford Factory and  
and Sears Robuch  
Plants.



They boast told us  
we needed no permit  
where working men  
were it would only  
be where the public  
may be blocked.

This occupied the  
forenoon.

Then visited the  
residence of H. Hart  
found wife and children  
at father-in-law  
place.

Had one hour Gospel  
talk with them.

Then went to see  
DeSauch at  
Wesley Memorial  
Hospital spent one  
hour there

Friday 7-1926

Elder H. V. Dehn  
attended class meeting  
Then

Elder Holt and I  
went to Parkville mill  
Some 20 or 30 gathered  
to hear us.

7:30 The 2 missionary  
girls and I held cottage  
meeting - Wilson Place  
Virginia Park -

Saturday 8-

Elder Leide Sumner  
and I went to the  
Seaboard Shops held  
meeting

Some 30 present good  
attention

7 P. M. Held Street meeting



Sunday May 9 - 1926

He attended Sunday School  
mothers day Program

11 o'clock meeting

Mothers day Service  
Sister Godwin spoke  
and Elder H. V. Odum  
Some 90 people there  
ate dinner at Sister  
Callis home

3 P.M. Held Street meeting

7:30

He held evening meeting  
Very good Service Sister  
Callis the Principal speaker  
In the afternoon 4  
children was Baptized.

Monday 10 - May 1926

Held meeting to the  
Temple Shops -

Very good attendance  
Some 20 listened closely.  
Especially the woman  
in the evening.  
Elder Holt, Sister Sulzberg  
and I went. Sister  
Williams on Broad St  
held cottage meeting.

11

Paul Summerhay and I  
attended the Atlanta Stove  
works. Some 10 listened  
good others were not  
interested

Tracked with Elsie  
Summerhay.

Then at night



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Elder Helde and I  
went to a friend  
by the name of Porter  
and held Cottage meeting  
They were much interested.

Wednesday 12 May

Clyde Paul Summery and  
Lester Shop and I  
went down to Carroll  
County and held a  
funeral service at

at 6 P.M. held our  
Pastorhood missionary  
Report meeting.

Then Singing Practice.

Here Pres. Ballis said I better  
go to Virginia

13

Helde Summery and  
I tried to mail a letter  
It rained to rain  
being an outdoor  
place. He did not go.  
But visited the  
Federal Court in the  
P.O. Building then  
the District Court in  
the Court House.

The afternoon we  
visited attorney Smith  
in Gould Building  
Pleasant talk  
with him.

I went up to the  
Western Memorial  
Hospital and visited  
Mrs. DeLoach.



14 - 1926

Attended Class at  
the Church.

Here I was assigned  
to Virginia Conference  
with the privilege of  
going via Louisville  
~~Indiana~~ Kentucky.

at 12:50 noon ~~they~~ the  
Pres. and missionaries  
gave me a dinner  
at the Piedmont Park  
13 Present, good dinner  
and good time.

Took 6:20 P. M. train  
for Louisville Ky.

1926  
Saturday 15 - May ~~1926~~

I arrived in Louisville Ky.  
at 8:25 A. M.

Went to 543 - South 2<sup>nd</sup> St  
where the Two Sady  
missionaries were staying  
Met Miss Kosmursch and  
Miss Beck.

This being Derby day I  
could not obtain a room at  
\$5<sup>00</sup> per day. The Sady's told  
me of a member by the  
name F. D. Terwin at 213  
Jacob St. I went there and got  
to stay with them.

{ L. E. Wagner of  
Spokane Washington  
I met in Louisville Ky:  
an honest man -  
seemingly



May 16 - 1926 Sunday  
attended the S. D. Sunday school at  
Liberty hall 21 1/2 - West  
Walnut st. 10 am  
Very good School some 20  
present.

11. a.m held regular  
Church Services.

A Splend Spirit was  
present. The people were  
much interested.

All the Elders of the  
Conference were in the  
City. getting clothes and  
receiving new assignments  
at 7.30 P.M. He held a  
Cottage meeting at Sister  
Isabella L. Bishop's.

2230 Congress Street.

6 Elders, 2 Lady Missions  
were present.

May 16 - 1926

Pisthord meeting held  
by. Minister Elder and  
Sister of Ky. missionaries  
Spoe &

Local Saints do not joke  
a hot when it comes to  
do work.

Progress of Zion is for all

only me. - Old Building

See the Big People

where others had not been

Unity of Elders

Grate for more work -

all expressed their joy  
in the work. Reported  
fair progress.



Monday 17 - May 1926

I went to the Pa. Ry  
Station 14<sup>th</sup> st and  
main street.

10 AM went seen the  
manager of the Belknap  
hardware co. manager  
to Allen. a son of a  
Belknap woman.

Treated us nicely but  
said he was not interested  
in record work.

However gave us the name  
of Walter K. Belknap up  
son the Belknap farm  
Mrs. Morris Belknap

At 3 P.M. went up there  
met Walter K. Belknap  
He was very friendly to us  
gave me a copy of their  
Records.

and I left them some tractors  
and a book of women

Then come back to  
Louisville. 213 Jacobs St.

Remained with them  
for the evening.

They have a little with  
rod cold.

This family treated  
me very good, ~~and~~

Tuesday 18 - 1926

I took train for Danville  
Virginia. In the  
southern part of the  
state

They called this the Central  
Station. Corner of 7<sup>th</sup> st  
and Waters. The next  
below main street.



at 8.45 I took the  
train.

went ~~to~~ through  
Frankfort the Capital of  
Kentucky.

Changed cars at  
Ashland. and went up  
through, Charleston to  
Charlottesville. At this place  
we changed car again and  
went south. through  
Lynchburg, Chadron to  
Danville, Virginia  
arrived at this place

May 19 - at 11-am

I went and secured a  
Room from Mrs. Bill Grace  
612-st. Peter & Danville  
Virginia.

Here took a bath and a  
sleep.

at 7 P.M. - attended  
a Pristhood religious  
meeting 625 1/2 N. Main St.  
also a Choir Practice  
meeting.

Returned and spent 2 hrs  
discussing Gospel at the  
home of Grace. 612-  
Peter St.

20. Thursday

First visited the  
Chamber of Commerce  
Met - Senator who was  
very kind. Told me to come  
to the building anytime.

Told Christensen and I  
went out to the Cotton  
mill secured permission  
to put up notice of our  
conference Saturday and Sunday  
22 and 23 May 1926



20 - 1921

Afternoon I visited the  
Chief of Police office, he  
was received very kindly  
Gospel Conversation 1 hour  
with great interest  
Then studied 1 hour and  
retired

Friday 21 -

The night was chilly cool  
morning pleasant. notices in  
different part of town  
and in two drug stores  
in the city.

Held Choir Practice  
meeting ~~at~~

Saturday 22 May 1921  
Commenced the Virginia  
Conference at 4:20/2 - Main  
Street Danville,  
93 Present, Elders  
reports were given by each  
one speaking.

3 meetings were held  
1 Pasthood meeting  
The night session I was  
called upon to address the  
Text

For words deeds and action  
Lie the seeds of death and life  
Mat. 7-13-14 narrow Paths  
" 13- The two spirits  
The Son of God and the  
Devil!  
Eph. 4-2- The one Lord  
et.



Sunday 23 May 1926  
2 Conferences meetings 10<sup>th</sup>  
2 o'clock.

1 Priesthood meeting 4 PM  
1 Irish views illustrated  
on the screen and  
Explained by Pres. G. A.  
Leahy

Then returned to my room  
617<sup>th</sup> Cor of Ridge St  
In the evening of the 22  
I discoursed on the Song 37  
In our words, deeds and actions  
Lies death and life

Then read 2 Parables the Sower  
and narrow and the  
Broad soil -  
Mat. 7: 13-14

Mat 13 - Parable of wheat  
and tares. Showing only  
2 Sprouts. Mat. 22 Love the  
Lord - not Patrim, nor for gain  
But souls of men

Then quoted Eph. 4: 2-10  
Showing only one Law.  
Taught by Christ  
One Law for the Statute  
of each State, But many  
Judgments past on defendants  
at Bar.

In afternoon I closed the  
Conference by 5 minute talk  
on the Subject hour of Prayer.  
asked you shall receive  
knoweth and it shall be  
opened unto you.

Prayer is the will unto  
the doors of Heaven.  
Adam, Moses, Christ  
Peter, Paul, John and  
Joseph Smith.



Monday 24 May 1926

Good Photo taken  
Hue Elder  
Frank Brady

Manors Colorado  
P.O. Box 1731 - #3. just  
South. was assigned  
to Labor in Richmond  
Virginia.

Took 2:15 train and came  
there. arrived 7:25 P.M.

Tuesday 25 May

We first visited the Hospital  
Building, the museum, the  
City Hall, #2 City Hall  
and the jail 500 minutes  
Very pleasant talk with  
the Mayor, assistant  
Prosecuting attorney, the  
jailer, and of the

Chief of Police.

The jail is in a low  
dumpy place. It looked  
very unsanitary.

Sure there was a  
lack of order. Every  
place seemed to be  
crowded full.

There looked to be over  
a hundred females.  
Not much regard as  
to keeping Colored and  
whites separate.

The males were whites  
in one place Blacks in  
an other place.



He held mutual  
meeting at the home  
Bro. Mitchell home  
on Seventh street 416  
north of Broad st.

3 Elders there that  
was released for home  
Elder V Bills  
Elder Hamilton  
Elder Timothy

They presiding Brother  
of the mutuals was  
Bro Jackson  
Buster

He turned this gathering  
into a social night  
On the released Elders  
and the general social  
and adjourned the  
mutuals for the summer.

May 26 - 1926

Elder Brody and I  
went out tracking on  
V street South to the Federal  
Penitentiary.

One poor woman  
Surprised us by telling me  
that her minister read  
out of the Bible that I  
may you until death do  
you part.

I told her she was  
mistaken, those were not in  
the bible.

He went through to  
Federal prison

500 prisoners in the  
prison but some 1400  
were working on the  
road.

Two of them were to  
be executed.



This is the old federal  
jail was planned and  
built by Thomas  
Jefferson. It has the  
the Circle on the inside  
as old County Prison.

The old Part of the prison  
was now used as a  
mechanical shops.

There were many good  
workers in there.

I noticed that they were  
working rapidly. So asked  
the reason. And were they  
are given so and so as a  
day work. Over that  
they are paid for their  
labors. Hence they  
go to it getting for  
extrays from 5 to 20  
dollars each month  
mostly Colored people.

at 8. P. M. attended  
Cottage meeting on the  
Corner of main st and 1<sup>st</sup> street  
Charles Adams Home  
a nice family 10 Prison  
there. Elder. Milton C.  
Barton in charge  
Elder Brady spoke  
on Christ's Birth. Then  
W. Belnap spoke on  
god. Head and the method of  
coming into the Church.



Thursday, 27-May 1926

After clearing up the Room - # 3 on 1st South Street. I was assigned out among the Ry Shops and Factories, Shops. For the purpose of securing meeting places.

Went to the Southern Shops. met the master mechanic. who gave us the privilege of speaking in the Round House on Wednesday noon 30 minutes each. Thursday.

28-1926

we went out to the Round house of C.P.O. Ry Co.

Started on Saturday at Denny's Louisiana 1 hour.

Then seen the man in charge of the Round house. He said he would be pleased to have us come and talk to them, but he had not the right to grant same. Gave us the name of E. R. Dowdy 811 M 214<sup>th</sup> Street.

Saturday 29 - 1926  
I went and seen Dowdy. Left my card for an interview. After 1-hour he gave it me with the answer unfavorable.



Saturday 29 - May 1926

In the afternoon a young boy whose name was Ed. Days got shot through both legs while playing with a gun. So I had stay in here at the Memorial Hospital the for part of the night. Elder Burton the latter part.

Sunday 30 May  
Went to Sunday School, then to attended the meeting. Call upon to speak. I did so. Compared Peter, France and Vision with Brigham Young Vision. The evening meeting. Elder Burton and I both spoke.

After meeting we went to the Hospital. Elder Burton stay the for part of the night, and I went up there in the morning.

Monday 31 - 1926

Ed. Days the boy shot at the Hospital was improved. The Doctor says he has a chance to live now.

This being a holiday we did not go tracking.

We visited a. Mrs. Leovington 104 Madison Ave.

Then went to the Home of Mrs. Mary Erwin 811 Edwood St. Her Daughter and Husband.

These two families received us very kindly.



We then went and held  
meeting at 1613 <sup>1613</sup> Leary St  
Small room but well filled  
It did us good to hear  
some say that is the  
first time ever hear the  
real gospel taught.

I read Luke 16: 21 Lazarus  
story.

Then went and visited  
Bro. V. Austin one of the  
Saints where there was  
a Sick Lady.

Tuesday June 1 - 1926

Eldon F. Brady and I  
went to the Clerk of the  
Southern Shops and they  
gave notice of our meeting  
at the Round House

Wednesday June 2 - noon  
Aurthur returned and  
I packed on the west end of  
Six Street the last block  
next to the James River  
North Side.

I put out some 30 tracts.  
Studied much of the afternoon  
visited Mrs. Goodman and  
her son.

She said she was a  
baptist. Her husband  
belonged when a boy  
She however was divorced  
from him and had been 5 years



1926

at night attended a  
Cottage meeting at the  
home of Sister Hardy,  
2115-6 Ave St Richmond  
Va.

There were 10 people the  
two investigators.

A good spirit was there

Wednesday 2 June

In the morning I've reached  
2 hours. Sold one small  
book.

at noon held meeting at  
the Southern Shops.

Solar 60 Present. good  
attention was given

Subject - discount was Jesus  
the Christ.

How he was received into

Gospel told by baptism and  
the Holy Ghost.

Now Peter told others to  
come into the Church.

Peter himself baptized  
and laid hands on persons  
for the reception of the  
Holy Ghost.

act-19-2-6 How Paul  
received members into  
the Church.

we three persons who  
received members into  
the Church all the  
same way.

John Baptists, Peter and  
Paul.



Thursday 3 - June 1926

The Elder F. Brady & I  
went out Tracking, distributed  
some 45 Tracts and sold  
2 Books.

Had many Gospel Conversations.

In the evening went to visit  
E. W. Winfree & Wife at  
308 - South 3rd St.

They were not there  
But Mrs. D. Davis  
Resided here.

We gathered on the porch and  
held a meeting.  
good results.

Friday June 4 - 1926

Benton and I started  
out Tracking. The rain  
commenced and we  
returned or did not go out.  
But remained studying.  
The greater part of the  
day.  
Wrote a few letters

Saturday 5 June 1926  
We cleaned up the house  
Then went visiting  
friends. A Mrs  
Heavington 104 Madison  
ave. She seems very  
favorable to the Church



1926  
Sunday June 6. Fast day -

Went up to the Richmond Hotel to see Pres. C. A. Ballis  
He was not up at 8 am

Then went down main  
to the Church building 611 1/2  
main. It was early so I  
walked around the Park -  
and observed its Beauty

at 9 am Sunday School  
began. There was some 50  
pupils. Singing and class  
work was fair.

11 P. M. Fast meeting  
began. Many brethren  
testimony.

at 7:30 Prasthood meeting  
was held - Belnap conducting  
the Lesson.

8 P. M. Evening meeting began  
after the opening exercises  
was over Pres. Callis  
Invited Elder W. J. Belnap  
to the stand.  
Then President.

Jackson who  
has charge of the Richmond  
Branch. I stated that  
Elder Belnap would  
speak, as he had been  
released to return home by  
Pres. C. A. Callis.

Elder W. J. Belnap then  
arose and stated that  
he was a lover of the  
Lord Jesus Christ and his  
ghostly.

Then proceeded to show  
how Jesus was baptized  
by water then by the Holy



The Holy Ghost.

When Peter and the others  
who were at Jesus  
Jerusalem Praying the  
Holy Ghost came upon them  
The bore witness that  
Jesus had been risen and  
ascend on High. Thus  
that some Jesus had become

with God in the work of Gospel

Said men should repent  
be baptized, and receive the  
Holy Ghost,

Later John and Peter  
received members into the C-  
by baptism and the laying  
on the Holy Ghost  
John in 19th. acts

Paul received members in-  
to Gods Church by laying hands  
upon them & they were received

At the close of the meeting  
the people gathered around  
and bade Elder Zielkopf  
Farewell.

Monday June 7-1926  
Elder Zielkopf proceed to  
collect his things together  
Packed up ready for home

At night I slept in some  
bed with Elder  
N. H. ~~B~~ Armstrong

Twin Falls Idaho.  
who is the Virginia  
conference President.

~~Friday~~ Tuesday 8 June  
Bade all good by  
secured ticket to

Gassaway West Va -  
Took 6 to 0. To Charleston  
W. Va. then B. 40 to  
Gassaway



Trains Leave Richmond

B & O. Ry. #1000  
7:00 AM. arrive  
on 11<sup>th</sup> train.

I had bought a cold  
supper from some a  
few days.

Reached Gasaway  
7 P.M.

Took a Room declined  
bed and the Lord made  
me much better in  
the morning.

Took Room at  
S. J. Duffield  
who treated me very nice  
This was Wednesday night

Thursday  
Thursday 19<sup>th</sup> June 1926

After breakfast met  
Lee Belknap & wife  
Remained for dinner  
with them.

Afternoon visited his  
two sisters. First  
saw Mr. & Mrs.  
West. They had 2 girls  
and one boy.

This or his mother  
Mrs. Belknap  
was a member of the  
S. D. S. Church.

Then went and seen  
the other sister



Met a son of  
John Belknap a  
garage man  
I was treated very well  
by these people.

In the evening I met  
Grover Belknap. He  
had been out canvassing  
for support of himself  
as member of the next  
Legislature of the State  
of West Virginia.

He and wife also was  
very kind.

1860  
21  
1848  
1926  
82

~~Thursday 10 June~~  
Friday 11 - June 1946  
Andrew Belknap

Died Nov 11 - 1917 day  
before the War Creek  
Bon. April 22 - 1843

Rovana  
Kona Vida (Strid)  
Belknap

Aug. 123 - 1865

Kanawha River in  
West Virginia  
Cheddar

1 Robert Lee Belknap

2 Grover Leonard Belknap



3 Lucy Maud Belknap  
Baven.

L. L. <sup>m</sup>Baven

4 Lovie Roena Belknap  
West.

manus

Howard Taylor West.

5 Ezzel Curtis Belknap  
An - One Miller  
Keon st -

6 Walter Ray Belknap  
dead Robin 9 yrs

7 Leslie Lows Belknap

Willis Belknap -

Henry Belknap  
Sof of Inall

Clash Hokey his  
mother b - 1806

Kornia Belknap daughter  
of Thomas Belknap  
of Small Run P.O. is

Exchange West Virginia  
wife

Victoria Hokey  
ch. b. 18 Sep. 1860



1924

1 Phillip Hosey  
Wed. 19-1882

2 Dora Gay Hosey  
May 16-1884

3 Varlara (Hosey) Burgess  
married Aug. 30-1886  
Alford Rockwood Burgess

4 James Marshall Hosey  
Nov. 16-1888

5 Daniel Isaac Hosey  
April 11-1891

6 Eva Viola Hosey  
married Aug. 12-1893  
Isaac Coyle

7 Gilbert Russell Hosey  
Feb. 16-1894

8 Leharly Newel Hosey  
May 14-1899

9 Fred Dada Yaama Hosey  
March 19-1902  
Russell Lockard -

Trall Run  
School house

Johnson and another  
Elder.

were preaching at  
this school house  
were attacked with  
rotten eggs by -

Biast Hufner.

Sybil Shell -

Laja Ripple -



Shields head was  
shot of by a  
rigger  
Keefer did  
with some desire

Catherine Moyers  
wife W.R. Moyers  
on Trace Run  
West Virginia  
daughter of  
Isaac Belknap

He stayed at John  
Belknap all night

Saturday

June 12 - 1926

He went and seen this  
Lady Catherine Moyers a  
daughter of Isaac Belknap  
a widow

Henry Belknap  
Exchange

West Virginia  
wife

Roena (Sister) Belknap  
Hester E. West

- 1 Hollie (Belknap) Grooms
- 2 Leoklin J. Belknap (Son)
- 3 Mary J. Belknap  
ms Fitzpatrick
- 4 Bailey Belknap
- 5 Henry Jr.



- 6 Dewey V Belknap  
 7 Catherine " "  
     Maud Adams  
 8 Lena O. Belknap  
 9 Donnie " "  
     M. Second  
     Roma Lake " "  
 10 Faye L. Belknap  
 11 Eugene " "  
 12 Jack " "  
 13 Calvin " "

we took dinner  
 with Henry Belknap  
 They treated us fine  
 There was Rain during  
 the night<sup>nd</sup> mornig.  
 at 1/2 P.M. we started  
 Back to Gassaway  
 very muddy Rainy

near all the time  
 nothing seeming by but  
 a good would have  
 taken us back on this  
 road.

And that took the Lord  
 help to do that.

H. J. Lloyd  
 wife  
 H. J. Lloyd (7 other  
 was a Belknap)  
 children  
 Eva Lloyd  
 Estel "  
 Cary "  
 Opal "  
 Arthur "  
 Otto " "



Sunday June 13-1926  
Went and seen one  
one who married one  
of within Belknap sides  
met him and her  
and some of the children.

Took dinner with  
Willis Belknap and wife  
They had 4 small  
children. He is a son of  
John Belknap.

At 1. P.M. we met  
a good many of these  
people at the residence  
of Grover C. Belknap.  
He spent the afternoon  
and evening with them.  
They called upon me for  
a talk.

Some of the Belknap  
history was given

The main points spoken of  
were the 4 Bibles, where  
they came from and who is  
using each one.

Then the gospel as Jesus  
taught? Some was spoken  
upon.

How he was received into  
the Church. Through Baptism  
of water and the Holy Ghost.  
I must be Born of water  
and the Holy Ghost.

Then how Peter said  
people was to come into  
the Fold. Then he was  
followed to see if he  
practiced what he preached.

Then John and Paul  
was followed up to see if  
they did the same.

way. At 12.30 night  
Took train for Washington  
D.C.



Monday 14 June 1920  
Arrived in Washington D.C.  
at 2.30 P.M.

Secured for the night  
at 312 - Delaware ave  
Washington D.C.

Then went up to the  
Senate Chamber and  
listened to this August  
Body discuss the farm  
question for a while.  
Went through the Park  
over to the monument,  
500 feet high

at 8. P.M. there was  
a program in memory  
of the Flage. given  
One Scott delivered to  
ovation.

Fine indeed

~~Wilson Chas. B. (Elizabeth)  
615 - Louisa  
Wilson Harry A. - 112 W. 4th  
" " W. No. 934 Sanborn  
av. S.S.~~

June 15 - Tuesday

Took the Train for  
Shillamsport Pa.  
Arrived at Same 1.52 P.M.

Secured a Room at the  
Central Hotel. Remained  
over night

Received 5 Letters from  
Home as well as a  
Copy of my ~~the~~ Mission  
Release.



Wednesday June 16-1926

I first went up to  
Henry J. Skillion place  
434 Rural ave.

He was not at home  
had gone to Washington  
~~D. C.~~ New York City to visit  
his son.

Then I come to  
Jr. Frank Miller place  
417- Hastings ave

go down 3rd st turn to  
the right Cross River  
Bridge. Then turn to the  
left until you reach  
Hastings Ave then go  
to the right to 417.

Then go down Main to  
1215. John Calvin Willison  
street.

met the young lady  
his daughter

Prepared us dinner  
which was very fine.

Then I went back to  
Frank Millers and spent  
the afternoon with he and  
wife until night then  
went back to

John Calvin Willison  
Home 1215 Main st  
There spent the evening  
very pleasantly with him  
wife son and daughter  
Stayed with them all  
night



Thursday June 17/1926

Came over to Henry  
J. Willison 417 Ruffean  
helped them mow lawn  
clean up their house.

Took dinner with them  
then they took me in  
their auto over to

Sister Ann (Coser)  
Willison, at Warrensville  
Lycoming Co. Pa, she  
was staying at  
Mary (Willison)  
Pitler, married  
Eugene L. Pitler.  
She is a daughter  
of Andrew Willison.

Friday June 18-1926

Eugene L. Pitler and wife  
Took me in their auto  
up Wallace Run Creek  
to John L. Braumbeck  
place. His wife is a  
daughter of Hiram Willison  
Ida A. (Willison)  
Braumbeck.

Here I was received kindly  
Took dinner then

- H. Frank H. Willison  
Son of A. B. Willison  
Myrtle A. (Hunt) Willison  
1. Mildred Pearl Willison  
2. Audley F. Willison  
3. Rosanna A. Willison  
Healost Pa.  
{ address  
Dane and got me and took  
to their home



John Redfoot  
married  
Sister Ann Willison

Ed. Frank Willison  
Took me from their home  
(which was at ~~the~~  
John Caloun Willison's  
farm. over to his  
sister Ann Redfoot  
at a mill Comp.

I also seen  
Hiram Willison  
who was 84 years old

We then took the train  
for Elmira N.Y.

Posted letters to Syracuse  
at 10:30 P.M. asking Postmaster to  
forward our mail to Rochester  
N.Y. at once

Saturday June 19 - 1926  
Took the train for Rochester  
N.Y. at 4:05 a.m.

Part of the  
Pensive Lake  
40 miles long  
Matthews  
Head of Lake

Left Canandaigua  
at 8:05 Am for  
Rochester

H. Frank Willison  
Calvert  
Pa.



Ira H. Belknap  
Orono

Ontario  
Canada

John C. <sup>Calvin</sup> Wilson  
1215 Mountain ave  
South Williamsport  
Pa.

Farm address  
Calver Pa.

Henry J. Millison  
434. Rival ave  
Williamsport  
Pa.

Mary Miller 417  
Hasting St  
Williamsport  
Pa.

June 13/1926

N. T. West  
Asassaway  
Braxton Co.  
West Va.

Rosanna Viola Fisher  
a member of the  
Church about 20 years

Williamsport Pa -

John C. Millison  
1215 Mountain ave  
has phone next door - -

Mrs. Roy Cronin's  
teacher Sanding  
west end of 4<sup>th</sup> street  
Frank Miller

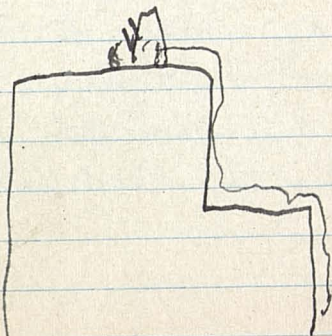
417. Hasting St



Tuesday June 1 - 1926  
Mrs. Harding  
2115 Leary St -  
Saphire  
1704 Leary

Monday May 31 - 1926  
Mrs. Lovingsford  
Richmond  
S. Madison 104  
Bullock.  
Leary 1613 May 31 - 1926  
Mulling  
Mrs May Drvin  
121 S. Harrison  
see Harrison  
Hurlst Goodman  
15 N. Harrison

811 - Calumet St.





West Michigan

1 Earl G. Jaeklin Past.  
33 Putnam Street S.W.  
Grand Rapids Mich.

2 Northern Ill.  
712 No. Glendale

Peoria Ill. Fairmont

3 West Virginia  
411 Potomac ave

West Pennsylvania  
4621 Centre ave

4 Oakland Sta. Pittsburgh  
Pa

Connecticut

55 Ashley St.

Hartford

West Va. South

Box 322 - Charleston W. Va.

Rev. R. Cary Montague  
Richmond Virginia

June 31 - 1926 Said the  
following.

"In talking about hell it is  
necessary to define it properly. —

"There are three beliefs about  
the wicked after death: First  
that they are punished eternally;  
Second that they are annihilated,  
the soul extinguished; Third  
that they are punished for a  
time, but ultimately saved  
after being chastised for  
their sins."

You have a choice  
He supports the 3.



At a conference meeting  
of Virginia Elders and  
Scientists held in Danville  
May 22-1926 - Hall  
625 1/2 main. Pres. L. C. Leath  
made the following  
statement.

"Here sits Bro. Hyman,  
Belnap who <sup>is</sup> ~~has~~ <sup>learning</sup> just  
left Atlanta, in a  
better condition than it  
was when he found it.

This brought much joy  
to my heart, though it  
may be ever so little.

Then I commenced thinking  
just what this better must  
may be.

1<sup>st</sup> I did was to fix the  
stage floor and hall steps  
of the new church

2<sup>nd</sup> Suggest a better way of  
handling the Sacrament

3<sup>rd</sup> Suggest that a more  
sacred regard should be  
paid to the stand <sup>and</sup> the  
place where the Sacrament  
be administered to.

4 That the Local Elders who  
have been set apart to  
preside have more of this  
responsibility placed on  
them.

5 That the Elders do not  
talk on the stand, but  
have every thing prepared  
to shoot off before the  
meeting begins.

And be assigned their duties  
such as prayer & singing &c.



Philo Vernon ~~teacher~~  
teacher

Manassa  
Colorado.

P.O. Box 652-  
Atlanta

Wm. H. Mitchell  
416 - North 7th Street  
Richmond Va.

Lorenzo Henschen  
at Mesa  
of Perry Store  
Arizona

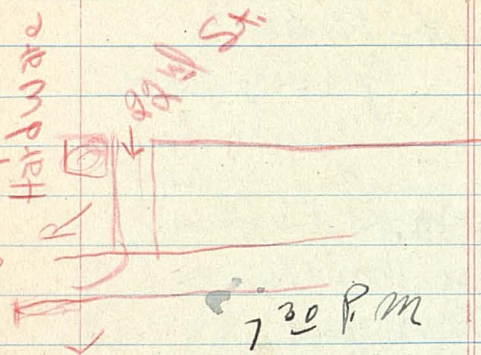
Mrs. M. B. Belknap,  
The Midlands

Box 131  
Louisville Ky.  
Same for Walter B. Belknap

Richmond  
P.O. Box 1731  
3 South 1st.  
Va.



3rd St  
Hardware Store



a member

Mrs. George Woodrum  
2542 - Garfield St  
Lewisville Ky.

Jr. R. B. Maw  
son of  
Eph. G. Maw of  
Salt Lake City  
233 E. Chestnut St.  
Lewisville Ky.  
Buffalo Hospital  
N.Y.

Isabel L. Bishop  
2230 Congress St  
Lewisville Ky.  
22<sup>nd</sup> Martine to Sep  
to hardware,



Mrs W. H. Whitefell  
" Dupont Kirkree  
Mr. & Mrs. Smoot  
Richmond, Va  
Elder Sullivan's folks

{ F. D. Ezrin  
213 E. Galob - W  
Kentucky.

{ Corner Brook and Javed. St  
one block north of first St

Toronto | Ontario  
Canada  
Campbell & Gibbon Hall,  
45. a Cumberland St  
Port Arthur.  
Ontario

Ontario  
Toronto (Canada) Ontario  
Sovereign Hall SW  
Downland Rd. -

Hamilton Ontario  
James Beattie's  
227 Emerson St. N.  
Hamilton. Ont.



Rochester Branch  
247. University Ave.  
New York.

Salem Branch  
New-Exeter House 176  
Essex St.  
Elder G. F. Layton  
41. Seach St.  
Mass.  
J. G. Mullinger  
93 Bowers St  
Holyoke Mass.  
Pa.  
1431 Penn. Ave  
Scranton Pa.

Washington Branch.  
1731 I St. N. W.  
Washington D.C.

Charleston Branch -  
Charlton West Va.

801 -  
Joseph F. Sulhrice 716 Bigley<sup>20</sup>

Fairmount Branch  
411 - Potomac Ave  
Fairmount W. Va.

Hartford Branch -  
Hatch's Dancing Studio,  
581 Main Street  
Hartford Conn.  
and 62. Elmwood St -

Hunxington. W. Va.  
Domrick Hall 316-9<sup>st</sup>

New York  
2746 Broadway N. York  
and 106 Northern Ave



Visit

Wesley Memorial

Hospital

DeLoach -

Emory University Car  
Line

on 709 Syth Street

Subject for class

Ecce - 12-17 Luke 20. 38

Joah. 24, 22

" 29. 9

Psalms 16. 10

Joah. 61-14 who refused to

2 Cor. 12-4 " "

1 Peter 4-6

P. of Great Pwd 16-29-  
22. 38

Phil. 2-10-11

Rom 5-13-

" 22. 9

12-23

will meetings in  
atlanta / georgia

Monday

Joint Terminal shops  
Delta Place

Inman Park Car  
East

Tuesday atlantic store works

Wednesday - Womax

Thursday atlantic oak. Honey-

Friday Warren Mills \*

" Partillo L.L.C.

Saturday Southern Shops. 11:30<sup>+</sup>

" Sela Board " 12.<sup>pm</sup>



J. J. Singley  
Salt Lake City  
your name  
H. A. Smith,  
Lynch County  
etc. Jackson Georgia

Jackson Georgia

H. M. A. Barnes  
Mc Donough, north of  
R. F. D. #4 } Jackson  
Wigs } 13 miles

✓ Leana (Stutins) Barnes  
Children

Mattie Ree Barnes

Lemard " Bay

Sarah " "

Willie Ruth " "

Idell " "

Cecial " "

3 Lively Barnes  
lives at Porterdale north  
East of Jackson 21 miles



4 John David Thomas  
R.F.D. #2 Box 45

Jackson Georgia

5 Emely Selia Thomas  
Children

6 Ezra Nephie Thomas

7 Odeas Alonzo Thomas  
older boy

8 Eddie Thomas  
Jackson

9 Lucy Thomas his wife,  
not a member.  
Children

Ersmia Thomas

June Vinney " girl

Blide Mildred " "

Golden Arny " "

Jared Linier " Boy -

lives close to the Post

about 1/2 mile north of the  
Cross Roads.

Quillia Jacob Hardy  
not a member  
married

Annie Lee (Thomas) Hardy  
10 is a Church member  
Children

Martie Hardy

John Paul "

Louise "

Bernardine "

Fred. Millard "

Wilfred Elva Shirey "

Idra Estaline "

Azzie Hardy  
married

11 Lovie (Thomas) Hardy  
Children  
a member

Sammah Shirey Hardy



12 Martha Barnes  
Mrs. Thomas Maher.  
Pepperlon Cotton Mills

13 Annie Lulie Barnes  
is a member married  
Homer Evans.

Same address

14 David Meredith is  
a member

Wife

Hassie (Barnes) Meredith

Lelia (Meredith) Wood

Mary Lee ( " ) Wise

Ann G. Barnes  
Lelia wife Barnes

It is a sad thing  
when a person  
will allow his self -  
Conect to get so high  
that he cannot see  
what a fool he is  
making of himself.

Hyrum Belnap



April - 1926 Cottage meetings held - 1926  
 Tuesday 27 - at Joseph Meigs <sup>Atlanta Georgia</sup> 28 Rhynabert St  
 Monday 26 " Williams 80. Orme St.  
 Friday 23 " Wilsons Hopalle  
 mail Monday 30 " " "  
 " 3 " J. G. Hopkins 1584 Evans Drive S.W.  
 " 3 " " " Orme St  
 " 4 " Myis.  
 " 7 - " Hardkins 202. D. I. Abingdon  
 " 7 " " Wilsons  
 Tuesday 18 " " Wards  
 Friday 10 " " J. G. Hopkins

Monday 10 " " Orme St.  
 Friday 14 - " Hawkins English Ave  
 Sunday 11 - " Lane Partis 80 Franklin St  
 " 11 " " W. H. Hawkins -  
 Monday 17 - " Orme St -

Mr. Blake  
 on 7th Road between  
 Ferris and Keller Sts  
 157 Broadway  
 Union Station RR Bldg.  
 Ticket office. Conso. Address.  
 Corner 4th and Market



} Street car Co. on  
Marquette St near  
Forsyth.

Atlanta Livery  
Piedmont Hotel

yellow cab Co.

Dixey Coach Co.  
Corner of Forsyth and  
Walton

} H. G. Rowland  
385 Spring St  
Dixey Coach  
124 Marquette  
are investigators

May 4 - 1926  
an investigator  
E. M. Jones  
326. N. W. 11th

Sanandagua City  
in N. Y. -



A. M. Chandler  
Allahabad Ganga