

CHURCH
ARCHIVES

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TITHING AND FAST OFFERINGS

Where your treasure is there will your heart be also, can easily apply to the many tithesayers. The increase in amount paid is 62% over last year. Most encouraging is the number of young people who come in regularly to make payment. Many service men when sending in their tithing write of fine experiences pertaining to tithing.

Fast offering payments equal \$1.02 per capita compared with 78 cents a year ago and \$1.02 for the full year of 1942.

For the eighth consecutive year all tithable High Priests have paid tithing. This year the Seventies with all members listed on the tithing roll have stepped alongside the High Priests.

CHURCH WELFARE

Frequently we hear that there is no need for the Welfare Committee because everyone enjoys prosperity. We have kept our group together, meeting weekly.

The Quorums and Bishopric acting through the Welfare Committee have been corresponding regularly with our boys and girls in the armed forces, writing 639 letters in all. The Improvement Era is sent to each soon after mailing addresses are available. We do this that ideals established here may be encouraged and maintained. Those with a good home background are coming through alright. The following letter in part is typical of many we receive:

September 8, 1943, Blank Desert, California. Dear Bishop and all: Just a few lines to let you know how I am coming and to find out how all my friends are at home. Well, right now I don't feel so good; I have been half sick all afternoon. Of course you know that we are in the Blank Desert on maneuvers for two weeks and the temperature is about 140° so you can tell the reason I am sick. We are only allowed 1 pint of water a day and they put two salt tablets in it to make it taste worse. There were 143 men in my battery and now there are only 103, 40 of them have gone to the hospital on account of the heat, water, and rations. We are eating K rations and they aren't too good. Most of the drinks in the rations are coffee and I don't drink it so I have to survive on one pint of water. But don't worry about me for I will come out of it O.K. A good Mormon boy will go through this war without any difficulty.

One Quorum assisted in remodeling a home. They gave \$25.00 to a member's widow. Another quorum made extensive repairs to an elderly widow's home. One member was assisted in keeping up his insurance policy and one widow's taxes were paid. 129 visits have been made to members of the Priesthood. 39 visits have been made to the sick, besides numerous visits by the Relief Society. Flowers were furnished for a number of funerals.

Assignments made to the storehouse were on various days for three or four women, three responded; for 25 women (26 reported for work); for 8 women and 7 worked; on three other occasions two or three women reported for emergency when others failed. The total hours worked were 438. Calls were made for 10 or 15 men and 16 answered the call; for 8 men and 3 reported. Others went to the Stake Camp Grounds and assisted in digging up and cleaning out the clogged water pipe.

The individual record (green) cards are 85% complete.

The liquor and tobacco committees of the quorums have succeeded in getting three members to abstain from the use of tobacco.

The Relief Society committeewomen sponsored a home nursing class of near to 60 members. The Society made 14 quilts for the Bishop's Storehouse, two for individuals, made eleven quilts which with blankets, sheets, and pillow cases are stored in the meeting house for emergency. They are assisting the Red Cross with sewing and knitting; and take their turn in making cookies for the soldiers' canteen at the depot.

The Stake Budget assignment of \$454.00 was paid early in the year.

All families were encouraged to plant victory gardens. These were numerous and very successful. ~~One~~ quorum sponsored a garden project for members who had neither land nor water available.

A canning committee was appointed to assist ward members in home canning of vegetables or fruits. The committee personnel was Vernon L. Beck, chairman; Leendert Erkelens, Katherine Smeding, Martha London, and Ada Egginton. The storehouse projects canned 2262 cans of peas, 1753 cans of beans, 3649 cans of corn, 1630 cans of tomatoes, with an estimated total of 2700 cans of miscellaneous vegetables put up at the 22nd Ward plant and home cooker projects for a total of 12,000 cans over and above the normal home canning.

Twenty-six men went to Eden to harvest a 20 acre pea crop, saving the produce for the farmer and getting peas in payment for their labor, from which the 2262 cans of peas were realized. An account of these activities was published in detail in the church section of the Deseret News for October 2nd.

A committee for wheat storage was appointed (personnel - Eugene Wiggins, chairman, Alma Toyn, Harold Johnson, Floyd Byington, and Peter D'Hulst). Through their efforts information on storage requirements was distributed to all homes. Some 250 used ice ^{bins} cans at 30 cents each, sufficient to store 75,000 pounds of wheat, were distributed. Orders were accepted for 60,000 pounds of which 43,000 pounds have been paid for and delivered.

WARD TEACHING

We regret to inform you that we have been unable to receive more than a 70% visit for this year. Ward teaching is no less important to the Church than any leg is to a three-legged stool. We hope for a change of attitude so that those called for this valuable service may do it, thus being chosen as well as called.

MISSIONARIES

Since our last conference Glen Wade has returned from the Spanish American Mission. Those serving in foreign missions are Richard Carruth, Northwestern; West Belnap, Southern States; Lynn Pulsipher, Central States; and John Erkelens, California. John Van Der Werff, Orson Hart, and Ferman Westergard are serving in the Ogden Stake Mission.

MUSIC

We have been thrilled with the singing of our young folks "Liederkrantz" Chorus. Besides singing in Sacrament Meeting two to three times monthly, they participated in 15 services out of the Ward. They sang at the 7-stake sunrise service, at Lorin Farr Park on July 4th. The male section is hardest to maintain, 14 have joined the armed forces, three are on missions, and others have been lost through removals.

Their visit to the North Twentieth Ward of Salt Lake City on June 20 was inspirational in song, addresses, and the visit after the meeting with the Bishop, Elmer Smith. He talked to the chorus and their young and older friends about Patriarch Hyrum Smith, the martyr. He displayed clothing worn at Hyrum's death, his watch, knives, and fire arms, tools, and tool chest; (This chest was loaned to Joseph in which he hid the gold plates); books, documents, various masonic records, etc. We appreciate the services of Brother Clarke as director, organists Mae McFarland and Maurine West, and the chorus officers. Their annual Christmas banquet is outstanding.

We extend our appreciation to Denzle Williams and Arvilla Arrowsmith who have directed our music during the chorus vacations in July, August, and September; also to the Primary and Relief Society choruses for singing when the chorus has been visiting elsewhere.

AUXILIARIES AND COMMITTEES

There are 224 enrolled in the Relief Society with 15% attending compared with 24% a year ago. Working mothers and members retained who joined during the Centennial Year of 1942 with little intention of attending meetings effect the percent to a large extent.

The Sunday School have 439 enrolled with an average attendance of 60% compared with 62% last year.

70 are enrolled in the Y.M.M.I.A. with 40% in attendance and 50% a year ago. 77 make up the Y.M.M.I.A. enrollment with 61% this year and 77% last year. In the Church M.I.A. Sponsorship of "Aircraft Rescue Boats" project from May 11th to July 24th, 1943, we had a report of government bonds and stamps purchased by ward members in the amount of \$15,835.60.

The Primary have 122 enrolled with 56% attending compared with last years 64%.

The genealogical committee reports one baptismal excursion to Salt Lake resulting in 350 baptisms. There have been 502 endowments, 10 sealings of husband and wife, and 25 children sealed to parents.

OTHER ITEMS OF INTEREST

Travel being restricted, Aaronic Priesthood Day was enjoyed with games in Liberty Park and luncheon served in the Ward dining room.

29 Elders performed administrations during the 7 day annual assignment to the Dee Hospital.

Scouts vacationed at Camp Kiesel. Many explorers were regular visitors at Camp Browning on Pine View Lake.

29 girls and their leaders enjoyed three days at the Stake Camp.

Your pennies contributed to the Primary Hospital Fund realized \$103.11. The Sunday School dime fund of \$58.40 will be collected by the Sunday School teachers next Sunday. Help them keep this to a one day job.

Old Folks Day was very enjoyable.

The Primary are also furnishing cookies to the Red Cross Canteen.

The High Priests group painted a house. The money received was placed in their group fund.

We thank the Mutuals, Primary, and Sunday School for conducting the regular schedule of Ward Recreation. We thank all organizations for their assistance in the very fine "Sweetheart's Carnival" at the opening of this Mutual season, the Ward Birthday Party, farewell and welcome home parties.

Twenty-one major Ward and Stake recreational events were held for adults and children. There have been 24 officers and teachers parties, and 38 organization and class parties.

MAGAZINES

The following subscriptions to Church Magazines are of record:

Relief Society	127 (a new record)
The Instructor	26
Children's Friend	33
Improvement Era	167½ (a new record)

WARD FINANCE

We have no indebtedness. All accounts are being paid when due. Our annual budget fund is being collected. We anticipate that all pledge cards will be returned within the next week or two.

MISCELLANEOUS

Our ward population is 1216, an increase of 53. Since January 1st there have been 39 births, 3 deaths, 36 baptisms, 48 blessings, 23 ordinations, 137 arrivals into and 115 removals from the ward.

BEAUTIFICATION and improvement

Landscaping has continued with the planting of additional trees and shrubbery to the east, north, and northwest of the meeting house. Grass was not planted in the rear of the building as planned, as the County Agent has not completed weed eradication of morning glory and white top.

Repairs were made at the East entrance by installing new steps, raising the landing, and placing weirs before the windows to prevent water getting into the basement rooms.

The front entrance woodwork has been revarnished. The improvement fund collected together with our Stake Welfare Budget amounts to \$908.97. This is being reserved toward the purchase of an electric organ when these shall again be manufactured.

CONCLUSION

Our appreciation goes out to all you fine people as members, officers, teachers, committeemen, Ward Teachers, our custodian, and for the many willing hands who have helped in responsible assignments.

We appreciate the cooperation and help given by the Stake Presidency, High Council, and Stake Family.

The love and unity prevailing here is gratifying.

During the week one of our soldiers wrote: "As I receive the Standard Examiner, I know how much Utah is changing. I often wonder how this will all effect the Church. I imagine a lot of people will forget many things it has taught them. They have a good chance to with such prosperity around and so many new peoples bringing in different ideas and ways."

Having received this report, will you be one to forget the teachings of the past, neglect your duties both religious and secular, or be one to adopt the motto: "I'll do the thing that ought to be done when it ought to be done, whether I like it or not."

W. A. M. E. R. I. C. A.
M. A. S. H. I. N.
M. A. D. E. I. N. U. S. A.

A CONDENSED HISTORY OF THE OGDEN STAKE, READ AT THE QUARTERLY STAKE CONFERENCE, HELD SUNDAY, AUGUST 15, 1948, IN THE AUDITORIUM OF THE OGDEN HIGH SCHOOL, COMMEMORATING THE 40TH ANNIVERSARY OF ITS ORGANIZATION:

Ogden Stake was organized July 26th, 1908. In the fire of the Eccles Building, which occurred November 15th and 16th, 1911, all stake records and reports, all minutes of the meetings of the Stake Presidency, High Council, and the Stake Boards of the different auxiliary organizations, except those of the Primary Stake Board, were destroyed.

On August 8, 1912, Sister Pearl Jones, Stake Historian, was appointed to prepare a brief history of the Stake as far as the previous record could be remembered and from such other information that might be obtained from any available source. This very commendable work was completed on February 27th, 1916, and the original copy, in typewritten form, excellently bound, is in possession of the Ogden Stake Presidency.

On July 19, 1908, a conference of the Weber Stake, the second stake of Zion, was held in the Ogden Tabernacle and the Weber Academy, both buildings being necessary to accommodate a portion of the people comprising the stake. Present at this conference from the General Authorities were President Joseph F. Smith, Apostles John Henry Smith and David O. McKay, and Elder Brigham H. Roberts of the First Council of Seventy. Also present was the presidency of the Weber Stake -- President Lewis W. Shurtliff and counselors, Charles F. Middleton and John Watson.

At this conference a suggestion was made by Elder David O. McKay, fully adopted by the Stake Presidency, and accepted unanimously by the people, that Weber Stake be divided into three divisions. At the afternoon session in the Ogden Tabernacle Elder McKay spoke as follows: "There is in session today a conference of the largest Stake in the Church so far as membership is concerned. There are over 16,000 people in the Weber Stake as now constituted, and to this 16,000 people the Presidency, the High Council, the Bishops of the respective wards and the laboring Teachers have been administering the work of the Lord

for I do not know how many years. Another conference of this size is in session today at the Academy and with both of these halls crowded, many are not in attendance, and many more who are, cannot gain admittance. The great cause of growth is individual responsibility, the fact that each has a duty to perform, not only to himself but to others, and that this obligation brings faith, religious development, a testimony that the Lord lives and that this Church is true. The Church requires this responsibility from all of its members, no matter how great or how small, so perfect is the organization. It is glorious, it is divine. Now it has been deemed wise to divide this large Stake that this great responsibility may be shared, that each individual may not only receive responsibility but carry it on. Oh, the work that is yet before us! The field is unlimited and I hope it will always remain so that our progress may be eternal."

The following Sunday, July 26th, 1908, under the direction of Elders George F. Richards and David O. McKay of the Council of the Twelve, a conference was held of the northeast division of the old Weber Stake, comprising the territory north of 24th Street and east of Washington Avenue. At this conference Thomas B. Evans was sustained and set apart as President of the Stake, with Charles G. Richards as First and Thomas E. McKay as Second Counselors. The name "Ogden" was selected for the new stake and was "unanimously and enthusiastically approved".

Also sustained at this conference were the following high councilmen

and stake clerk:

1. Angus T. Wright - President
2. Marcus Farr - 1st Counselor
3. Nathan J. Harris - 2nd Counselor
4. Samuel G. Dye
5. Joseph R. Morrell
6. Hyrum Belnap
7. Wilford M. McKendrick
8. Christian J. Jensen
9. Carl E. Peterson
10. George E. Ferrin
11. Rueben T. Rhee
12. Miles L. Jones

Alternates: John W. Chambers
Lester H. Froerer
Albert E. Stratford
Frederick Barker
Elijah A. Larkin
Gilbert Thatcher

Stake Clerk: Frederick William Hodgson

High Priests Quorum Presidency: David McKay - President
Edward A. Olsen - 1st Counselor
George W. Bramwell - 2nd Counselor

Elder David McKay, who had been set apart as a Patriarch in 1905 in the Weber Stake, continued in the same capacity after the Ogden Stake was organized. Elder James Ward was set apart as a Patriarch in the Ogden Stake on May 11th, 1913, and on February 1st, 1914, Elder James Taylor was sustained as a Patriarch. The following have since served as Patriarchs: Edward A. Olsen
Miles L. Jones - Robert I. Burton
Samuel Martin
and our present Patriarch, Albert B. Foulger

On July 31st, 1908, the auxiliaries of the stake were organized, as follows: Relief Society - Sarah M. Taylor - President
Isabella Foulger - 1st Counselor
Louisa L. Richards - 2nd Counselor

Sunday School - Samuel G. Dye - Superintendent
Leslie S. Hodgson - 1st Assistant
Reuben T. Evans - 2nd Assistant

Y.M.M.I.A. - Parley T. Wright - Superintendent
Joseph E. Evans - 1st Assistant
Thomas F. Farr - 2nd Assistant

Y.L.M.I.A. - Jeanette M. Morrell - President
Mary Helen Maycock - 1st Counselor
Florence Gwilliam - 2nd Counselor

Primary - Katherine G. Wright - President
Flora Belnap - 1st Counselor
Elizabeth Barrows - 2nd Counselor

Religion Class - Hyrum H. Goddard - Superintendent
John Farr - 1st Assistant
Ferdinand Hintze - 2nd Assistant

The following wards were included in the newly organized Ogden Stake:

4th
North Ogden
Pleasant View
Huntsville, Middleton, Eden, and Liberty
a part of the Mound Fort, a part of the Lynne, and a part of
the Third wards.

From 1908 to November 21st, 1943, additional new wards were created,
as follows: 6th, 7th, 8th, 13th, 20th, 21st, Lorin Farr, and 29th.

During this period the Middleton Ward had been disorganized and its membership
transferred to the Huntsville Ward.

On May 9th, 1909, at a quarterly conference of the Ogden Stake Thomas E.
McKay was released as Second Counselor in the Stake Presidency, he having been
called to preside over the Swiss and German Mission. Wilford M. McKendrick was
sustained and set apart as Second Counselor. In June of 1910 the latter was
released as Second Counselor, having moved from the city. On February 11th, 1911,
Thomas E. McKay, who had returned from his mission, was again sustained as Second
Counselor in the Stake Presidency.

In 1916 Charles C. Richards moved to Salt Lake City and Thomas E. McKay
was sustained as First Counselor and Timothy C. Hoyt was sustained as Second
Counselor. In 1918 Timothy C. Hoyt moved to southern Utah, and John Halls,
former Bishop of the Huntsville Ward, was sustained as Second Counselor.

On April 4th, 1919, President Thomas B. Evans passed away, and he was
succeeded by Thomas E. McKay, then the First Counselor. President McKay chose as
his counselors, John Halls and Samuel G. Dye. In November of 1935 John Halls moved
to California, and Samuel G. Dye was sustained as First Counselor and William Arthur
Budge as Second Counselor. On September 5th, 1937, President Thomas E. McKay was
again called to preside over the Swiss-German mission, and Samuel G. Dye was set
apart as President of the Stake and selected as his counselors William Arthur Budge
and Francis A. Child.

On November 21st, 1943, the Ogden Stake was divided and the Ben Lomond Stake was organized, the new boundaries of the Ogden Stake being north of 24th Street to the Ogden River and east of Washington Avenue. The Ogden Valley wards-- Huntsville, Eden, and Liberty--were retained in the Ogden Stake, with the following city wards and branch:

Branch for the Deaf
4th Ward
6th Ward
13th Ward
20th Ward

Samuel G. Dye was retained as President of the new Ogden Stake, and he selected Lawrence H. Evans and Arias G. Belnap as his counselors. William Arthur Budge was sustained as President of the newly organized Ben Lomond Stake.

On April 21st, 1946, Samuel G. Dye was released as President and Laurence S. Burton was sustained as President of the Stake, with Lawrence H. Evans and Arias G. Belnap as his counselors.

The following Stake Clerks have served since the organization of the

Ogden Stake:	Fred W. Hodgson	1908
	Joseph E. Evans	1908-1910
	Lawrence A. Van Dyke	1910-1917
	Reuben T. Evans	1917-1918
	Eli Holton	1918-1940
	Leslie T. Norton	1940-1943
	Milton H. Shurtleff	1943-1947
	Johny F. Young	1947-

At a conjoint meeting of Weber, Ogden, and North Weber Stakes, held September 14, 1908, Joseph Ballantyne was sustained as Chorister of the Ogden Tabernacle Choir, with Samuel F. Whitaker as Organist. In 1922 Lester Hinchcliff was appointed Director of the Choir, following Brother Ballantyne's departure for California.

On August 18th, 1946, the 30th Ward was created from a part of the 13th Ward, and on the same night the 31st Ward was created from parts of the 4th, 6th, and 20th Wards. There are now nine wards and one branch in the Ogden Stake, with a total membership of over 7,000. There is one Quorum of High Priests, seven Quorums of Seventy, and nine Quorums of Elders.

May this brief history of the creation of Ogden Stake be closed by quoting from the remarks of President Joseph F. Smith, given at our first quarterly conference on July 26th, 1908. They seem equally appropriate today:

"I have been delighted with the proceedings of this meeting and with the unanimity prevailing in regard to every matter presented before the conference. It indicates that there is a unanimity and oneness of spirit among the Latter-day Saints that is commendable and which will secure the blessings of the Lord upon the people. We should continue to be united even on this division on imaginary lines for stakes and wards, for we are nevertheless the children of one Father, members of one Church, even the Church of Jesus Christ of Latter-day Saints. By making the division which has been sustained by you I believe that the interests of the Church will be enhanced because an improvement will be noticed. It has proven to be so in every instance where divisions of stakes have occurred heretofore. And many have been found, who were formerly dormant, who have been brought into the work. The bough which has shot over the wall has grown, the branches are reaching out on the south into the borders of Mexico and on the north over the borders of Canada, and it is growing eastwardly and westwardly gradually but surely in fulfillment of the promises of the Lord that no power should stay His purposes; quietly but steadily, in peace and without stir, or strife, or agitation, we are growing. I believe in this work with all my soul; it is God's work and not that of man, but you and I and every soul is enjoying, in proportion to his diligence, faith, and devotion to the cause of Zion, the blessings and rewards that God wishes to bestow. The righteous and the faithful shall eat the good of the land. Temporary prosperity without spiritual prosperity may serve for temporary purposes, but it will not serve in the end. This is the gospel of salvation, temporal as well as spiritual, and I believe that those who put their trust in Him will prosper and grow stronger and increase until the purposes of the Lord are consummated."

**GRANITE STAKE TEEN AGE GIRLS
ROLL AND RECORD 1944**

.....Ward

Name Adviser

Address Father

Phone Birth Date Mother

	January			April			July			October		
	February			May			August			November		
	March			June			September			December		
Tithe Payer.....												
Keeps Word of Wisdom.....												
Attendance Sacrament Meeting			XX			XX			XX			XX
Attendance Sunday School			XX			XX			XX			XX
Attendance Mutual			XX			XX			XX			XX

Remarks:

OGDEN STAKE PRESIDENCY
Ogden, Utah

More than two months have elapsed since writing to you service men. I wonder if time flies as fast with you as it has with me during this time. I think and talk of all of you often, using your experiences, testimonies and correspondence as my inspiration in helping others to do good. The Ward is setting up a committee to assist the Bishop in writing to you which pleases me very much. I have always felt that it was an obligation on the part of the Ward to keep in touch with you. I hope to continue writing, but will not feel the responsibility now as keenly as before.

Many Utah boys were gathered along the Southern shores of England prior to the invasion. My own son was among them. He became acquainted with the Saints there. After the invasion and the boys had departed one of the Saints wrote me an excellent letter, in fact so complimentary of the Mormon boys, that I quote a paragraph therefrom:

"I cannot express how we felt at home here since all these grand Mormon boys have suddenly stopped visiting with us. We had about forty five boys who, on every occasion possible, visited with us and stayed with us for their passes or furloughs, the grandest representatives of America that you could ever send to our shores. Oh, if all the Mothers and Fathers, wives and sweethearts of those Mormon boys could see how they are living here--how they are measuring up so nobly to their responsibilities while they are here in a foreign country living under, even at the best, harassing conditions how proud they would feel of their boys, how amply rewarded for any effort they have expended in teaching them and inculcating within them in their childhood, the gloryfying principles of the Gospel.

Our home and our lives have been enriched through having them visit with us. True we knew when they first came, that primarily they were sent here to take part in and help with this great invasion, and so we knew that the time would come, when we would have to wish these boys farewell and Godspeed. But it was with us, as it is with most people, a question of making the most of each moment of their companionship and not to think of the inevitable day when they would have to go away. And so by putting off thoughts of such a parting, I'm afraid we were rather unprepared for the loneliness and sadness we knew when eventually they had to go."

Richard Hanson was another of our boys who visited this splendid home in England. Had all the 143 from the 20th Ward been there no doubt the report would have been the same. I admire all of you service men and women for the fight and stamina you have in carrying on your part in this terrible holocaust. I came across an article that has helped me very much even though all is peaceful and quiet here with only the routine of life to pass through. It may be helpful to you in your harder struggle. It is entitled - -

YOU MUSTN'T QUIT

"These days--more than ever - - there is no single quality more desperately to be desired than the power of making continuous effort in the face of great discouragement. - How many a man has thrown up his hands, - - quit - - when just a little more effort - - a little more patience - - would have achieved just what he wanted. So often we fail to realize that the line between failure and accomplishment is so fine we scarcely know when we pass it.

It was a former heavyweight champion of the world, J. J. Corbett, an athlete with limited physical equipment but with a great competitive spirit, who said "FIGHT ONE MORE ROUND." When your feet are so tired that you have to shuffle back to the center of the ring FIGHT ONE MORE ROUND! When your arms are so tired that you can hardly lift your hands to come on guard FIGHT ONE MORE ROUND! When your nose is bleeding, and your eyes are black and you're so tired that you wish your opponent would crack you one on the jaw and put you to sleep - - - DON'T QUIT - FIGHT ONE MORE ROUND

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DON'T QUIT - - FIGHT ONE MORE ROUND

When things go wrong, as they sometime will,
When the roads you're trudging seems all uphill,
When the funds are low and the debts are high
And you want to smile, but you have to sigh,
When care is pressing you down a bit,
Rest! if you must - - but never quit.

Life is queer, with its twists and turns,
As every one of us sometimes learns,
And many a failure turns about
When he might have won if he'd stuck it out
Stick to your task, though the pace seems slow,
You may succeed with one more blow.

Success is failure turned inside out,
The silver tints of the clouds of doubt,
And never can tell how close you are, - -
It may be near when it seems afar.
So stick to the fight when you're hardest hit, - -
It's when things seem worst that you MUSTN'T QUIT.

Our home and our lives have been unshaken through having them visit with us.
The, we know when they first came, that originally they were sent here to take part
in and help with this great invasion, and so we know that the time would come, when
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It is entitled - -

YOU MUSTN'T QUIT

"These days - more than ever - there is no single quality more desperately to be
desired than the power of making continuous effort in the face of great discouragement.
How many a man has thrown up his hands, - quit - when just a little more
effort - a little more patience - would have relieved just what he wanted. So often
we fail to realize that the line between failure and accomplishment is so fine we
scarcely know when we pass it.

It was a former heavyweight champion of the world, J. J. Corbett, an athlete
with limited physical equipment but with a great competitive spirit, who said "FIGHT
ONE MORE ROUND." When your feet are so tired that you have to shuffle back to the
corner of the ring FIGHT ONE MORE ROUND! When your arms are so tired that you can
hardly lift your hands to come in guard FIGHT ONE MORE ROUND! When your nose is
bleeding, and your eyes are black and you're so tired that you wish your opponent
would crack you on the jaw and put you to sleep - - DON'T QUIT - FIGHT ONE MORE
ROUND

SUGGESTED PROJECTS FOR MELCHIZEDEK PRIESTHOOD QUORUMS

Conduct a friendly campaign, which may be followed up from month to month, among the members of the quorum who use liquor or tobacco. The general committee at the Church headquarters suggest a personal contact method. How is the best way to do this? In the opinion of the Sugar House Stake people, the old and well tried missionary plan is very effective. That is to go tracting and follow up these tracting visits with other personal visits, and the distribution of more literature. This plan has worked effectively with the missionaries abroad for years; why not among the local quorum members? Literature of various kinds, in tract form, is available at the offices of Dr. Joseph F. Merrill of the Council of the Twelve, 47 East South Temple St., Salt Lake City. The stake department leader in the Church Service department of the leadership meeting, presents sample of this literature to the meeting, and suggests that the committees in the quorum obtain some of their own.

The tracting method opens the door, avoids personal affront, and provides printed material in a form far better than most quorum members are able to present.

The assignment included the preparation of a list of quorum members who use liquor and tobacco, and the planning of an orderly missionary movement among them. The followup resembled that used by elders in the field. It was also tied in with socials and other projects of the quorum, particularly that related to bringing in inactive members.

The Church Service committee was asked to cooperate with the Social and Miscellaneous committee in the conduct of socials for the quorum. Inasmuch as the Church Service committee calls at the homes of members who do not attend meetings regularly, they are better acquainted with the membership possibly than are the members of the Social and Miscellaneous committee.

Therefore the Church Service committee is asked to be the invitation committee, and requested to invite all inactive members, as well as others, to the social.

Following up on this suggestion, the same committee automatically becomes the reception committee at the social. Knowing the people as they do, they greet them as they come, and introduce them about the room so that all will know everyone else, and feel free to participate in the social of the evening.

Take the necessary steps to make sure each quorum member understands how to perform the ordinances of the Church. When requests for administration to the sick come in, an experienced man takes with him one not so experienced so that he may learn how to perform this ordinance. A quorum may invite its members to attend one of the regular baptismal services at the tabernacle font, so that by observation of the actual ordinance they may understand how it is performed. The blessing of babies is taught by arranging for the quorum members to attend fast meeting and observe the manner in which it is done. Likewise the confirmation of new members of the Church.

Arrange with the bishop of the ward to permit members of the priesthood quorums to participate with the bishopric in the blessing of babies and confirmation of new members at each fast meeting service throughout the year.

Work out a definite schedule by which the quorum members will assist in the performance of temple work on the list of 100,000 names which have been assembled under the direction of the First Presidency. Decide on a certain number of names to be done per month per quorum.

Outline a home reading course for the quorum members. Suggest the reading of at least one chapter from the Book of Mormon each day until that book is completed, and then suggest similar reading in other Standard Works.

List the names of inactive members of the quorum, and arrange to have each one visited at least once a month with the thought in mind of re-kindling interest in Church attendance.

Endeavor to have 50 per cent attendance of the quorum membership and their families at sacrament meeting each week. Have the quorum secretary keep an accurate roll of those present at this meeting. Encourage the parents to bring the children to sacrament meeting.

Let the ward teaching by quorum members be directed through the Church Service committee, under the supervision of the quorum presidency and bishopric, in full cooperation with the ward plan, and have the committee follow.

Encourage full attendance of quorum members and their families at stake conferences as they come around each three months.

Do your part with the ward welfare committee. This is an assignment to work in the Church Welfare Program, for every quorum should be represented on that committee, and should do its part to further this great work. Definite assignments are made to the welfare committees of the wards, and the quorums are obligated to assist in performing this work. The Church Welfare Program is vital today and is steadily becoming more so. Every quorum should be actively engaged in it, and the personal welfare committee is the avenue through which it enters that work. See that your quorum is represented on the ward Church welfare committee, and that the representative attends and takes part in the meetings. Then follow up by having the quorum perform the duties assigned to it as its share of the ward welfare activity. This is a standing project, to be cared for from month to month.

Visit the homes of the sick, and if your members or members of their families are in the hospital visit them, using wisdom in the length of the visit, of course. But merely visiting the sick is not enough for an active priesthood quorum.

If the head of the family is ill, he is unable to do his usual work at home, on the farm, or elsewhere. As far as it is possible, the quorum members should be assigned to help do that work. If a farm needs irrigating, the priesthood quorum will do his irrigating for him; if cows must be milked, this will be taken care of. If wood and coal are needed in the home, and none but the wife or little tots are there to do it, the priesthood quorum through its personal welfare committee should be there to give the necessary assistance. The helping hand is often far more effective in case of illness than a mere bedside visit to the patient.

Visit the homes of men who are in the service, and do this regularly. If married men from your quorum are in the service, go to the homes of these people and proffer the assistance of the quorum members in doing chores too heavy for a woman to do, in making repairs on the property, in doing many of the other things requiring the attention of a man around the home.

Inquire into the personal needs of the families. Do they need more food, clothing or fuel than they are receiving? Is something needed to augment the slight income allowed the families of most soldiers?

Inquire also as to whether the wives of the quorum members may be of assistance to the wife and family of this soldier boy. It may be this wife is not well acquainted in the ward, and feels much alone because of it. What better could the wives of the quorum members do than to make friends with this women, and take her into their circle of acquaintances, and include her in their social and other functions?

Write once a month to every member from your quorum who is serving in the armed forces of the nation, or who is away from home for any other reason. Assign quorum members to assist with this work so that the soldier boys will hear from various of the brethren, and thus get better acquainted with a larger number, and at the same time have the advantage of variety in letter writing. Continued correspondence will keep the ties up, and will make more sure that the soldier boy will come to quorum meeting when he returns. Every man away from the quorum meeting is still the responsibility of the quorum. Letter writing is a splendid way to keep up the friendly contact.

Assist returning soldiers to find work when they come home. This is soon to become a major problem for which every quorum should begin to plan at once. Many of these soldiers will return physically unable to resume their former employment. What will they do? To help answer the question successfully is the opportunity of every priesthood quorum. Other soldiers will be handicapped in other ways. All will find it difficult to readjust from military to civilian life. A friendly hand, a cooperative spirit, and genuine assistance in getting properly placed and oriented can be extended by every priesthood quorum through its personal welfare committee.

Some quorums have members who are accepting old age assistance from the government. Such groups should cooperate with their bishoprics in laboring with such persons and members of their families, and first determine if the family can take care of such cases and if they are able, have them do it. If the family is not willing or able to do so, then it is the duty of the personal welfare committee to consult with the bishop concerning ways and means of extending sufficient Church help to permit the individual to decline further state or county aid.

If quorums have members who are unable to fully support themselves, the committee should see to it that sufficient Church aid is extended to care for the needs of such members.

Work closely with the secretary of the quorum to maintain a good attendance. The success of a class is not entirely dependent upon the teacher. It also depends upon the attendance, and if the group is small and unenthusiastic, it is difficult for the class leader to do his part well. The committee should do all it can to get a good group to attend, and then to make matters so interesting they will want to continue to come. Therefore it is suggested that the committees obtain from the secretary a list of members who are absent twice or more in succession, and plan on visiting these absentees and having them return to the meetings. This is a standing project.

Encourage the membership to gain access to a text book. As many members as possible should have their own books, and those who cannot obtain them should be aided by this committee to borrow one to read the lesson and be prepared to discuss it. The committee has a great opportunity here, through which it may not only aid in teaching the gospel to the members, but also so increase the interest in class discussions as to insure a continuous attendance of a large percentage of the members.

The committee, with the cooperation of the class leader, may recommend from week to week, supplementary reading, so that additional information may be easily found on the subject at hand. It should be careful, however, to recommend the accepted Church works, and not material which may lead the discussion into undesirable channels.

The committee may supervise the establishment of a small but good quorum library from which the brethren may obtain the use of the text book itself, and also from which they may obtain other Church books in connection with the supplementary reading suggested above.

Most class leaders would welcome the assistance of the committee in making assignments to quorum members to look up particular points in the discussion, and be prepared to report on them the week following. It would add greatly to the interest in the class to have such assignments made frequently, and would incidentally increase the quorum participation and provide opportunity of expression for brethren who may seldom have occasion for oral expression.

Copies of the suggested lesson outlines may be made by a committee so that all will have them. There are many who do not have publications in which these outlines appear. Copies could be made quickly and easily, so that all could use them.

The quorum should have a good social every two or three months. Vary them so that interest will be maintained.

Provide quorum bulletins on activities and announcements of quorum work and projects. These could be used to stimulate interest at home, and would also provide interesting news items for members away in the armed forces.

Assist the secretaries with reports. One of the difficulties with many quorums is their failure to prepare and send in their reports, and their apparent inability to obtain the information with which to prepare them. In this labor a committee may be of great service to the quorum and to the stake and general authorities.

Transportation. Provide it for stake conferences, for ward meetings, for sick and infirm, for wives and families of service men, etc. Really put the "Share the ride" plan to work, and you will increase your activities greatly.

Assist with subscriptions among quorum members to the various Church publications which carry information vital to your work.

Provide news items and pictures concerning your quorum and ward projects and send them in to the Church News and the Improvement Era.

Assist with the beautification of your Church buildings. The ward chapel and its surrounding grounds should be attractive and clean. The committee has a genuine opportunity here in volunteering gardening assistance and other help to the bishop to make these grounds more beautiful.

These are but a few of the many projects which quorum committees may develop. If the quorum officers and the committees themselves, will meet regularly and carefully plan these activities, they will go far toward revitalizing every priesthood quorum in the Church.

WHAT OTHER QUORUMS ARE DOING

Your stake presidency and quorum officers have received the letter sent out by President George F. Richards under date of Nov. 7, 1945, detailing the changes in the proposed plan for Melchizedek Priesthood quorum work. If you do not now have that letter, write in to the General Melchizedek Priesthood Committee, 47 East South Temple Street, Salt Lake City, Utah, and request copies. That letter contains many important suggestions regarding the objectives of the quorum, the duties of the quorum officers, and the organization of the stake Melchizedek Priesthood Committee, as well as quorum committees.

The information given below are merely suggestions on activities carried on by various quorums in different parts of the Church. It is given only as information, and not as instruction. However, they are suggestions which have worked out well in a number of stakes, and which may prove helpful to you:

ORDER OF BUSINESS OF WEEKLY QUORUM MEETINGS

Greeting by quorum president, or counselors.

Reports and assignments on:

Standing committee work;
Ward teaching;
Writing letters to members away from home; reading replies;
Visiting sick or absentees due to other causes;
Assisting with ordinances in fast meeting;
Missionary work;
Welfare projects of ward or stake;
Quorum projects;
Socials;
Stake leadership meeting assignments.

Special items.

Lesson Work.

ORDER OF BUSINESS FOR MEETING OF QUORUM PRESIDENCY

This meeting should be held each week without fail, and should include the attendance of the secretary. The procedure here recommended is provided to guide presidencies in the conduct of their work, and to assist them in covering all necessary items.

FIRST WEEK:

- 1- Invocation.
- 2- Reading of minutes of previous meeting of presidency.
- 3- Study previous month's report of activity to determine if all assignments were filled. Go over the committee activity report item by item.
- 4- Check list of ordinarily active members. Arrange to visit those who have been absent from quorum meeting two or more consecutive times.
- 5- Arrange to have members of Personal Welfare Committee AND THEIR WIVES visit families of quorum membership who are away in the armed service or otherwise engaged out of town. See what assistance may be extended, see that they are invited to quorum socials, etc.
- 6- Prepare items of business for discussion in preliminary part of the quorum meeting to be held the following Sunday.
- 7- Other items.
- 8- Benediction.

SECOND WEEK:

- 1- Invocation
- 2- Reading of minutes of previous meeting of Presidency.
- 3- Unfinished business from previous meeting if any.

4- Carefully check names of quorum members not attending sacrament meeting regularly, and assign Church Service Committeemen to visit them.

5- Hear report from member who represents the quorum on the ward Welfare committee, and take appropriate action to fulfill assignments.

6- Arrange to write monthly letters to quorum members away from home. Assign quorum members to assist. Part of this evening should be spent by presidency in writing their share of these letters. If quorum produces a monthly quorum bulletin, it should be sent to absent members and it may at times (but not regularly) substitute for letters.

7- Prepare items of business for next Sunday's quorum meeting.

8- Other items.

9- Benediction.

THIRD WEEK:

1- Invocation

2- Devote the first part of this meeting to a discussion of the assignments made at the stake leadership meeting. The presidency should hear reports from all who attended the departments of leadership meeting, and should then turn the time over to planning how to fulfill those assignments.

3- The next item of business will be the reading of minutes of previous week's meeting.

4- Check up on the status of ward teaching by quorum members and plan to complete work before end of month.

5- Check on progress of temple project for the month. Also other projects.

6- Prepare items of business for next Sunday's quorum meeting. This should include a statement to the entire quorum regarding the new assignments made at leadership meeting so that all members will be informed, and so that the presidency will be in a position to appoint men or committees to do the work.

7- Other items.

8- Benediction.

FOURTH WEEK:

1- Invocation.

2- Reading of minutes.

3- Consideration of business carried over.

4- Study carefully your list of inactive quorum members. Go over reports received from persons assigned to visit them, and plan further successful means of bringing in those inactive members. Do not overlook the importance of socials, and of inviting these men to participate in quorum agricultural or other work projects. Encourage wives of active members to win the friendship of wives of inactive members as a means of increasing the activity of the whole family. Invite wives of active members to head some committees for socials, and have wives of inactive members appointed to serve on these committees. This will encourage participation of both husband wife. Take full advantage of Miscellaneous committee in this respect. Let this meeting be largely devoted to planning for work among the inactive members.

5- Prepare items of business for next quorum meeting.

6- Other items.

7- Benediction.

Note 1

WARD ORGANIZATIONS

Officers who served under Bishop Arias G. Belnap between March 20, 1927 and December 26, 1943. Ward Historical record Book A used to January 15, 1939 and Book B from January 15, 1939 to December 26, 1943. In several instances exact date is not given but the date of the Ward Conference sustaining of officers list of names is used. So indicated when used by abbreviation Wd. Conf.

BISHOPRIC

	Date sustained	Date released
Arias Guy Belnap, Bishop (Set apart as 2nd Counselor in Oeden Stake Presidency November 21, 1943 by Apostle Spencer W. Kimball)	March 20, 1927	Dec. 26, 1943
Newell W. Pickett, 1st counselor (Moved to Salt Lake City)	March 20, 1927	July 24, 1927
Harold B. Foutz, 2nd counselor	March 20, 1927	July 24, 1927
Harold B. Foutz, 1st counselor	July 24, 1927	July 5, 1931
Lester A. Wade, 2nd counselor	July 24, 1927	July 5, 1931
Henry Noorda, 1st counselor	July 5, 1931	Dec. 26, 1943
Herbert Woods, 2nd counselor	July 5, 1931	Oct. 30, 1938
John Bennett Moore, 2nd counselor	Oct. 30, 1938	Dec. 26, 1943
Lamar Mumford, Secy to Bishop (Because of stroke suffered by Bro. Noorda--he assumed the duties of counselor and assisted Bro. Noorda until all released.)	Dec. 6, 1942	Dec. 26, 1943
Volney B. Belnap Bishop	Dec. 26, 1943	Apr 1946
Eugene H. Wiggins, 1st counselor	Dec. 26, 1943	1946
Vernon LeRoy Beck, 2nd counselor	Dec. 26, 1943	1946

Note 2

~~John Bennett Moore, Bishop
Vernon L. Beck, 1st counselor
Francis Lund, 2nd counselor~~

~~Denzle H. Williams, Bishop
Vernon L. Beck, 1st counselor
John B. Arrington, 2nd counselor~~

CHOIR

Herman J. Westbrook, President April 1927
Reginald Minson, Conductor
Dorothy Lund Brian, Organist

William Purdie, President
A. Parley Bates, Conductor
Herman J. Westbrook, Sr., Asst conductor
(He became conductor when Bro. Bates
moved.)

Lena Reynolds, and Arvilla Arrowsmith
organists

Herman J. Westbrook, Sr., President Sept. 8, 1940
Denzle H. Williams, Conductor
Arvilla Arrowsmith, Organist
Rosalia Jensen, Secretary
Maurice E. Cole, Librarian

(All of the above remained intact as the ward choir and ward music officers after September 1941 when the choir was given a leave of absence so that the youth "Liederkrantz" chorus could become ward choir.)

NOTE 1. for offices of Bishopric through the Sunday School. No search was made for other organizations officers after the close of Book A January 15, 1939. The list of the officers sustained at ward conference is not recorded in the Historical record after 1939.

John Bennett Moore March 20, 1927 Oct. 30, 1938
 Roger Howey October 30, 1938 Dec. 26, 1943
 Lamar Mumford Dec. 26, 1943

CELESTIALS

Note 2

Dec. 19, 1928
 about 1939
 May 13, 1930
 August 16, 1936

BISHOPRIC

SUSTAINED

RELEASED

VOLNEY B. BELMAP 12-26-43
 Vernon L. Beck 1st. 12-26-43
 Eugene H. Wiggins 2ed. 12-26-43

} Aug - 1946

J. BENNETT MOORE President Aug - 46 (Set apart 9-11-46) 9-14-47
 Vernon L. Beck 1st. Counselor (Set apart 9-11-46) 9-14-47
 Francis L. Lund 2ed. Counselor (Set apart 9-11-46) 4-13-47
 Lamar Mumford 2ed. 4-13-47 9-14-47

DENZLE H. WILLIAMS 9-14-47 5-4-58

Thomas C. Midgley 1st. 9-14-47 about - 1949 or 1950

John B. Arrington 2ed. 9-14-47 ✓

D. Scoles Johnson 1st. 5-4-52

Elaine W. Carruth 2ed. 5-4-52 8-30-53

Norman D. Watkins 2ed. 8-30-53 8-29-54

Wendel Hansen 2ed. 8-29-54 10-9-55

Lowell P. Cole 2ed. 10-9-55 5-4-58

JACK D. LAMPROS 5-4-58

Lowell P. Cole 1st. 5-4-58 5-1-60

Wiley P. Miller 2ed. 5-4-58 5-1-60

Wiley P. Miller 1st. 5-1-60

James M. Rushforth 2ed. 5-1-60

Emma Olson, President April 20, 1927 About Apr 10, 1939

Cora Wharton, 1st counselor - - - - -

Edith Martin, 2nd counselor - - - - -

Maudie S. Rabe, Secretary - - - - -

Cora Wharton, President Wd. Co. About April 10, 1939 About Oct. 1939

Katherine Snodding, 1st counselor - - - - -

Maudie S. Rabe, 2nd counselor - - - - -

Lillie Wold, Secretary Wd. Conf. Nov. 17, 1929 - - - - -

Myrtle Leatham, President Oct. 14, 1930 - - - - -

Katherine Snodding, 1st counselor Oct. 27, 1930 - - - - -

Ruth Wahlgren, 2nd counselor - - - - -

Florence Howe, 2nd counselor Jan. 31, 1931 - - - - -

Gertrude K. Martin, Secretary dates given - - - - -

Katherine Snodding, President May 8, 1932 - - - - -

Florence Howe, 1st counselor - - - - -

Louise Arave, 2nd counselor - - - - -

Marie V. Delaney, 1st counselor Dec. 18, 1932 - - - - -

Adrianna V. D'Halet, 2nd counselor - - - - -

Adrianna V. D'Halet, 1st counselor Aug. 5, 1934 - - - - -

Alice Farr, 2nd counselor - - - - -

Alice Farr, 1st counselor Feb. 27, 1935 - - - - -

Alice Martin, 2nd counselor - - - - -

1st counselor Oct. 18, 1936 - - - - -

1st counselor Oct. 18, 1936 - - - - -

1st counselor July 11, 1940 - - - - -

Corrections to Page 1

Arrington

PRIMA

1941/30
1941/27

WARD CLERKS

John Bennett Moore
Roger Howey
Lamar Mumford

Date sustained

March 20, 1927
October 30, 1938
Dec. 26, 1943

Released

Oct. 30, 1938
Dec. 26, 1943

CUSTODIANS

Hyrum Wharton
Alfred Ford
Alexander Hoggan
Carl G. Jensen

Dec. 19, 1928
about 1939
Fall of 1930
August 16, 1936

May 13, 1930
August 16, 1936

RELIEF SOCIETY

K. Grace McFarland, President
Caroline Kranenburg, 1st Counselor
Leonora Jacobson, 2nd counselor
Mattie E. Manning, Secretary
Bergloft Dinsdale, 2nd counselor Set apart Jan 27, 30
Elva Kunz, President
Elisa Jane Carruth, 1st counselor
Agnes (Addie) Pulsipher, 2nd coun.
Mary Perkins, 1st-counselor Secy
Mary Ann Perkins, 1st counselor
Martha London, 2nd counselor
Edith Arnold, Secretary
Katherine Smeding, President
Mary Ann Perkins, 1st counselor
Martha London, 2nd counselor
Myrtle Hansen, Secretary

April 10, 1927
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Nov. 10, 1940
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Nov. 10, 1940
Oct. 11, 1942
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Oct. 14, 1942
July 11, 1943
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Nov. 10, 1940
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about Dec 22, 1930
Nov. 10, 1940
"
July 11, 1943
Oct. 10, 1942
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Oct. 11, 1942
July 11, 1943
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"

PRIMARY

Emma Edison, President
Cora Wharton, 1st counselor
Edith Martin, 2nd counselor
Maude S. Rabe, Secretary
Cora Wharton, President Wd. Conf
Katherine Smeding, 1st counselor
Maude S. Rabe, 2nd counselor
Lillie Wold, Secretary WD. Conf.
Myrtle Leatham, President
Katherine Smeding, 1st counselor
Ruth Wahlquist, 2nd counselor
Florence Bowns, 2nd counselor
Gertrude Hutchins, Secretary No dates given
Katherine Smeding, President
Florence Bowns, 1st counselor
Leona Arave, 2nd counselor
Marie W. Belnap, 1st counselor
Adrianna W. D'Hulst, 2nd counselor
Adrianna W. D'Hulst, 1st counselor
Alice Farr, 2nd counselor
Alice Farr, 1st counselor
Alice Martin, 2nd counselor
Alice Martin, 1st counselor

April 10, 1927
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About April 16, 1929
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Nov. 17, 1929
Oct. 14, 1930
Oct 27, 1930
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Jan. 31, 1931
May 8, 1932
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Dec. 18, 1932
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Aug. 5, 1934
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Feb. 27, 1935
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Feb. 27, 1935
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Oct. 18, 1936

About Apr 16, 1929
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About Oct. 14, 1930
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May 8, 1932
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About Jan. 1931
About Oct 27, 1933
July 11, 1943
Dec. 18, 1932
"
Aug 5, 1934
"
Feb. 27, 1935
"
Oct. 18, 1936
"
July 11, 1943

Emma White
Wd Conf - 10/14/33
v
10/14/34
Released

Rhoda Cherry - Secy
Wd Cf - 10/14/34
v
4/14/37
Released

PRIMARY (cont'd)

	Date sustained	Date released
Alice Martin, 2nd counselor	Feb. 27, 1935	Oct. 18, 1936
" " 1st counselor Wd Conf	Oct 18, 1936	July 11, 1943
Kathlyn Bybee, Secy Wd Conf	Oct. 18, 1936	Oct. 14, 1937
Hilla Beck, 2nd counselor Wd conf	Oct 18, 1936	Oct. 17, 1937
Maude S. Rabe, Secy	Apr. 14, 1937	Oct 10, 1938
Ada Wheelwright, 2nd counselor W.D	Oct.17, 1937	July, 11, 1943
Myrtle Hansen, Secy	Oct. 12, 1938	July, 11, 1943
Ada Wheelwright, President	July 11, 1943	
Bessie Mumford, 1st counselor	July 11, 1943	
Ruth Wright, 2nd counselor	July 11, 1943	

SUNDAY SCHOOL

J. Ezra Jacobson, Superintendent	April 10, 1927	May 14, 1929
Melvin P. Randall, 1st Assistant	"	Sept. 14, 1927
Fred C. Rabe, 2nd assistant	"	Sept 14, 1927
Polly Roghaar, Secretary	"	1930
Fred C. Rabe, 1st Asst.	Sept. 14, 1927	May 4, 1929
Clarence Walker, 2nd Asst.	"	May 4, 1929
Annie Liptrot, Asst. Secy.	By Nov. 17, 1929	
Henry Noorda, Supt.	May 28, 1929	July 5, 1931
William J. Brian, 1st asst.	"	"
Samuel Blair, 2nd Asst.	"	"
Marcella Ford, Secretary	By Nov. 18, 1930	
William J. Brian, Supt	July 5, 1931	Sept. 30, 1934
Samuel Blair, 1st. Asst	"	Nov. 6, 1932
Fred C. Rabe, 2nd asst.	"	"
Fred C. Rabe, 1st Asst	Nov. 13, 1932	Sept. 30, 1934
Burnett DaBell, Asst Secy	By Nov. 15, 1931	By Oct 15, 33
Clarence H. Manning, 2nd asst	By Nov. 13, 1932	By Oct 15, 1933
Rulon B. Garner, 2nd asst	Oct 15, 1933	Oct 21, 1934
Ellen Conway, Asst. Secy	"	
Eileen Manning, Asst. Secy.	Oct. 14, 1934	
Rulon B. Garner, Supt.	Oct 21, 1934	Dec. 29, 1935
Henry Schutte, 1st Asst.	Nov. 11, 1934	1936
J. Eldon Rawson, 2nd Asst.	Nov. 11, 1934	1935
Eunice Edvalson, Secretary	* Oct. 27, 1935	1936
Belva Woodruff, Asst. Secy	*Oct 27, 1935	
H. Russell Pulsipher, Supt.	Dec. 29, 1935	Sept 26, 1937
Henry Schutte, 1st Asst.	"	1936
Joy Naylor, 2nd asst.	"	1936
Volney B. Belnap, 1st Asst.	Oct 4, 1936	Sept 26, 1937
2nd asst, vacant	"	
Don Felt, 2nd asst!	no record	Sept 26, 1937
Lillian Noorda, Secretary	*Oct 14, 1936	*Oct 30, 1938
Janice Perkins, Asst Secy	*Oct 14, 1936	*Oct 30, 1938
Volney B. Belnap, Supt.	Sept 26, 1937	
Sustained Bishop of the Ward	and released as Supt	Dec 26, 1943
Don Felt, 1st Asst.	Sept 26, 1937	
John Ex Arrington, 2nd asst.	Spring 1938	*Oct 30, 1938
Laman P. Green, 2nd asst.	*Oct 30, 1938	
Janice Perkins, Secy	*Oct 30, 1938	
Luella London, Asst Secy	*Oct 30, 1938	

Y.M.M.I.A.

	Date sustained	Date released
William J. Brian, Supt	April 10, 1927	Dec. 12, 1928
Earl C. Moore, 1st Asst	"	"
Harvey M. L rson, 2nd assistant	"	by 11/27/1927
Mondell Bennett, 2nd Assistant	by Nov;27/1927	Aug 16, 1928
Andrew Hoghaar, Secy	Nov 27, 1927	
LeRoy Condie, 2nd assistant	Aug 16, 1928	Dec. 12, 1928
Alfred Larson, Secy	no date shown	
J. Ellwood Carruth, Supt	Dec. 12, 1928	Sept. 7, 1930
LeRoy Condie, 1st assistant	Dec. 19, 1928	By Dec 12, 1929
Ezra Parry, 2nd assistant	Dec. 19, 1928	Dec 10, 1929
Ezra Parry, 1st assistant	Dec. 10, 1929	Sept. 7, 1930
Alfred Larson, Secy	before Dec. 19, 1928	
Glen Furniss, 2nd assistant	Dec. 17, 1929	Sept. 7, 1930
Ezra Parry, Supt	Sept 7, 1930	Mar. 3, 1931
Glen Furniss, 1st assistant	Sept. 7, 1930	"
Harman J. Westbrook, 2nd assistant	Sept 7, 1930	"
Herman J. Westbrook, Sr. Supt	Mar. 3, 1931	Sept 28, 1932
Joseph Case, 1st assistant	"	"
Elmer J. Taylor, 2nd assistant	"	Sept 13, 1931
Volney B. Belnap, 2nd assistant	Sept 13, 1931	Sept 28, 1932
Volney B. Belnap, Supt	Sept 28, 1932	
Heber L. Passey, 1st assistant	Nov. 9, 1932	by Oct 15, 1933
Nathan J. Harris, Jr. 2nd asst	Sept 28, 1932	"
Lloyd T. White, Secy	Sept 28, 1932	
First assistant vacant by conference of	Oct 15, 1933	
Chase A. Brian, 2nd assistant	Oct. 15, 1933	By Dec. 29, 1935
Sheldon Dickson, 1st assistant	by Dec. 3, 1934	Aug, 16, 1936
Merlin Woodland, 2nd assistant	Dec. 29, 1935	"
William W. Terry, Supt	Aug 16, 1936	June 9, 1937
Orson Hart, 1st assistant	"	"
Ralph A. Belnap, 2nd assistant	"	"
Don West, Secy	Sept 13, 1936	"
Orson Hart, Supt	June 9, 1937	"
Ralph A. Belnap 2nd assistant	"	Sept. 15, 1937
Ralph A. Belnap, 1st assistant	Sept. 15, 1937	Jan. 12, 1938
Richard Carruth, Secy.	June 9, 1937	
Harold D. Brown, 2nd assistant	Sept. 15, 1937	By Oct 17, 1937
Joseph Case, 1st assistant	Jan. 12, 1938	
Levar Anderson, 2nd assistant	Sept 28, 1938	
Lamar Mumford, Secy	Oct 12, 1938	

Y.L.M.I.A. First Organization

Myrtle Goddard, President	April 10, 1927	Oct 27, 1935
Blanche Johnson, 1st counselor	"	Nov 23, 1927
Amie Randall, 2nd counselot	"	"
Josephine Taylor, Secy	"	Sept 27, 1933
Mae Lunde, 1st counselor	Nov. 27, 1927	Oct 15, 1929
Blanche Woods, 2nd counselor	"	Nov 8, 1929 <i>Oct 10, 1929</i>
Blanche Woods, 1st counselor	Oct 15, 1929	Nov 8, 1929
Martha London, 2nd counselor	Nov 8, 1929	Sept 27, 1933
Martha London, 1st counselor	Sept 27, 1933	Oct 27, 1935
Josephine Taylor, 2nd counselot	Sept 27, 1933	"
Norma Lynham, Secy	Sept 27, 1933	Aug 7, 1935
Anna Van Komen, Secy	Aug. 7, 1935	Aug 16, 1936
Martha London, President	Oct. 27, 1935	"

Y.L.M.I?A (cont'd)

	Date sustained	date released
Josephine Taylor, 1st counselor	Oct 27, 1935	Aug 16, 1936
Florence Felt, 2nd counselor	"	"
Anna Van Komen, Secy	"	"
Lillian W. Sheney, President	Aug. 16, 1936	"
Mary Dickson, 1st counselor	"	Sept 15, 1937
Della Belnap, 2nd counselor	"	"
Della Belnap, 1st counselor	Sept 15, 1937	"
Loree Baultin, 2nd counselor	"	*Oct 30, 1938
Helena Danielson, Secy	*Oct 17, 1937	"
Veda Green, 2nd counselor	*Oct 30, 1938	*Oct 10, 1943
Leda Dunn, 2nd counselor	*Oct 10, 1943	"

GENEALOGICAL COMMITTEE

Adrian Hekking, Chairman	April 10, 1927	Oct 17, 1928
James R. Dinsdale, Assistant with others	"	"
James R. Dinsdale, Chairman	Oct 17, 1928	March 3, 1930
Clarence A. Manning, Chairman	Mar. 9, 1930	Sept 16, 1934
Peter Kranenburg, Assistant	"	"
Alma H. Toyn, "	"	"
Josephine Berlin, Secy	Oct 17, 1928	Sept 9, 1930
Annie Liptrot, Secy	Sept 9, 1930	"
Vernon L. Beck, Chairman	Sept 16, 1934	Dec 6, 1936
Clarence A. Manning, Chairman	Dec. 6, 1936	*Oct 30, 1938
Dave M. Hellewell, Chairman	*Oct 30, 1938	"

JUNIOR GENEALOGICAL COMMITTEE

D.

Donald/Miller, supervisor	Oct 17, 1938
Doris London, President	Oct 17, 1938

AARONIC PRIESTHOOD AS TAKEN FROM THE WARD HISTORICAL RECORD BOOK A. or Wd Conf. report
 Priesthood minute books were not available. These being at the
 Church Office Building in Salt Lake City, Utah

PRIEST,S QUORUM

Bishop Arias G. Belnap, President	March 20, 1927	Dec. 26, 1943
Louis Passey, 1st assistant	*Nov 27, 1927	"
Andrew P. Roghaar, 2nd assistant	"	"
William Taylor, Secy	"	*11/16/28
Andrew P. Roghaar, Secy	Nov. 17, 1928*	"
Elmer Taylor, Secy	Nov. 17, 1929 *	"
Lester Bell, Secy	Nov. 16, 1930*	"
Nolan J. Dabell, Secy	Nov. 8, 1931*	"
Eskil Felt, Secy,	Nov 13, 1932	"
LeRoy Condie Adviser	Nov. 13, 1932	"
Herman J. Westbroek, Jr, Secy	Oct 15, 1933*	"
Fred S. Rabe, Secy	Oct. 18, 1935*	"
Robert B. Belnap, 1st assistant	Oct 17, 1937*	"
Richard Carruth, 2nd assistant	"	"
Peter A. Kranenburg Secy	"	"
Donald D. Miller, Adviser	"	"
Cliffer O. Weaver, Adviser	Oct 30, 1938*	"

TEACHER'S QUORUM ORGANIZATIONS

First organization was May 29, 1927

Nolan J. Dabell, President
 Hyrum Milton Lund, 1st counselor
 Chas. A. Brian, 2nd counselor
 Josiah T. Bell, Secy

Sustained

Released

May 29, 1927

May 7
~~xxxxx~~ 7, 1928

"

"

"

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"

Ervin Bodily, President
 Robert E. Van Dyke, 1st counselor
 Eldon Hubbard, 2nd counselor

May 24, 1928

By Dec. 16, 1928

"

"

"

"

John E. Gardner, President
 James J. Jensen, 1st counselor
 Raymond Taylor, 2nd " "
 Lester L. Bell, Secy

Dec. 16, 1928*

By Aug 13, 1929

"

"

"

"

"

"

Lester L. Bell, President
 Henry Phipps, 1st counselor
 E. Laver Jacobsen, 2nd counselor
 Eskil Felt, 1st counselor

Aug 13, 1929

By May 20, 1930

"

By Nov 17, 1929

"

By May 20, 1930

Nov. 17, 1929

"

Laver Jacobsen, President
 Henry M. Phipps, 1st counselor
 James E. Conway, 2nd " "
 John London, Secy

May 20, 1930

Nov. 8, 1931

"

"

"

"

"

"

John London, President
 Henry Phipps, 1st Counselor
 Lloyd White, 2nd " "
 Lloyd White, 1st counselor

Nov 8, 1931

Jan 1, 1933

"

Nov 13, 1932

"

"

Nov 13, 1932

Jan 1, 1933

Herman J. Westbrook, Jr. President
 Harold Barnett, 1st counselor
 Dan Bodily, 2nd counselor
 Wiley H. Miller, Secy
 Andrew P. Roghaar, Adviser

Jan 1, 1933

Oct 14, 1934*

"

"

"

"

"

"

Ralph A. Belnap, President
 Wilford Hoorda, 1st counselor
 Fred S. Rabe, 2nd counselor

Oct. 14, 1934*

Oct 27, 1935*

"

"

"

"

Roy Taylor, president
 Richard Carruth, 1st counselor
 Austin Dabell, 2nd " "
 Peter A. Kranenburg, Secy

Oct 27, 1935*

Oct 18, 1936*

"

"

"

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"

"

Richard Carruth, President
 Peter A. Kranenburg, 1st counselor
 Wilford J. Sneding, Jr., 2nd counselor
 Glen Wade, Secy

Oct 18, 1936*

Jan. 31, 1937

"

"

"

"

"

"

Thomas D. Toyn, President
 Glen Wade, 1st counselor
 B. West Belnap, 2nd counselor
 Raymond C. Wright, Secy
 Secy. vacant report Oct 10, 1937

Jan. 31, 1937

Jan. 15, 1939

"

"

"

"

Feb 7, 1937

Oct 18, 1937*

Teachers quorum, Contd

Sustained

Released

Leland Hans Monson, President Jan. 15, 1939
 Lee Michael Wagner, 1st counselor "
 Dale M. Jensen, 2nd counselor Oct 3, 1938
 Robert K. Daniels, Secy "
 Ends Teachers record in Book A, Jan 15, 1939

DEACON'S QUORUMS: First Quorum

Gordon Lund, President Nov. 27, 1927*
 Raymond Taylor, 1st counselor "
 Jack Bingham, 2nd counselor "
 Ernest Larsen, Secy "

Jack
 Jack T. Bingham, President Dec 16, 1928
 John London, 1st counselor "
 James E. Conway, 2nd counselor "
 Lloyd J. White, Secy "

John London, President Nov. 17, 1929
 James E. Conway, 1st counselor "
 Lloyd J. White, 2nd counselor "
 Herman J. Westbrook, Jr., Secy "

Ronald Hubbard, President Nov. 16, 1930
 Herman J. Westbrook, Jr., 1st coun "
 Ralph A. Belnap, Secy "
 Dan Bodily, 2nd counselor Nov. 15, 1931

Ralph A. Belnap, president Nov. 13, 1932
 James S. Bowns, 1st counselor "
 Harold Roghaar, 2nd counselor "
 Austin Dabell, Secy "

James S. Bowns, president Jan. 22, 1933
 Robert V. Belnap, 1st counselor "
 Oswald Liptrot, 2nd counselor "
 Peter A. Kranenburg, Secy "

Austin Dabell, President Oct 14, 1934
 Richard Carruth, 1st counselor "
 Thomas Toyn, 2nd counselor "
 Glen Wade, Secy "

Oswald Liptrot, President Feb 13, 1935
 Thomas D. Toyn, 1st counselor "
 Glen Wade, 2nd counselor "
 LeGrand Noorda, Secy Oct. 27, 1935

Wendell Foulger, president Oct. 18, 1936
 Frank Carruth, 1st counselor "
 Richard Hansen, 2nd counselor "

LeGrand Noorda, President Jan 24, 1937
 Robert K. Daniels, 1st counselor "
 Marvin Rabe, 2nd counselor "
 Stanley S. Liptrot, secy "

Wendell Foulger, President Jan. 17, 1937
 Frank Carruth, 1st, Herman Wade, 2nd, Jan 17, 1937
 Ends Book A of record

DEACON'S QUORUMS, CONTD.

Sustained

Marvin V. Hill, President
Loyal Junior West, 1st counselor
Mitchell Erkelins, 2nd counselor
Grant Garner, Secy

Oct 30, 1938
"
"
"

Glen Martin, President
Loyal Junior West, 1st counselor
Keith Malan, 2nd counselor
Joseph M. Allen, Secy

Jan 15, 1939
"
"
"

Ends record of
Deacons 1st in
Book A

DEACON'S QUORUM; Second Quorum

Elden Hubbard, President
James Millard, 1st counselor
Claude Olsen, 2nd counselor
Lester L. Bell, Secy

Nov. 27, 1927*
"
"
"

Byron Belnap, president
Ernest Larsen, 1st counselor
Lavor Jacobsen, 2nd counselor
John Van Der Werff, secy

Dec. 16, 1928
"
"
"

Conference report of 1929 shows that there was no second quorum in the years 1929--1930--1931

Harold Roghaar, President
Thurman P. Allred, 1st counselor
Lloyd S. Furniss, 2nd counselor
Wilford J. Sneding, Jr, Secy

Jan 22, 1933
"
"
"

Peter A. Kraenenburg, President
Wilford J. Sneding, Jr., 1st coun
Otis Dabell, 2nd counselor
Donald West, Secy

Oct 14, 1934
"
"
"

Donald West, President
Leon Felt, 1st counselor
Franklin Bownex, 2nd counselor
Frank Carruth, Secy

Feb. 13, 1935
"
"
"

Leon Felt, President
LeGrand Noorda, 1st counselor
Lyn Pulsipher, 2nd counselor
Don Bowen, Secy

Oct 18, 1936
"
"
"

Warren Shurtleff, President
Jack H. Egginton, 1st counselor
Don Bowen, 2nd counselof
Elwyn S. Walker, Secy

Jan. 24, 1937
"
"
"

Warren Shurtleff, President
Glen Martin, 1st counselor
Jack Noorda, 2nd counselor
Dale Pulsipher, Secy

Oct 30, 1938
"
"
"

Rulon Grant Garner, President
Russell Carruth, 1st, Norman Wade, 2nd, Don Felt, Secy
All Jan 15, 1939

Jan. 15, 1939

Ends Book A of Record



LOGAN TEMPLE

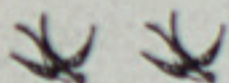
*Compliments of
Twentieth Ward Sunday School
Mother's Day, 1935*

Mother - - Heart of Gold

BOOK IX

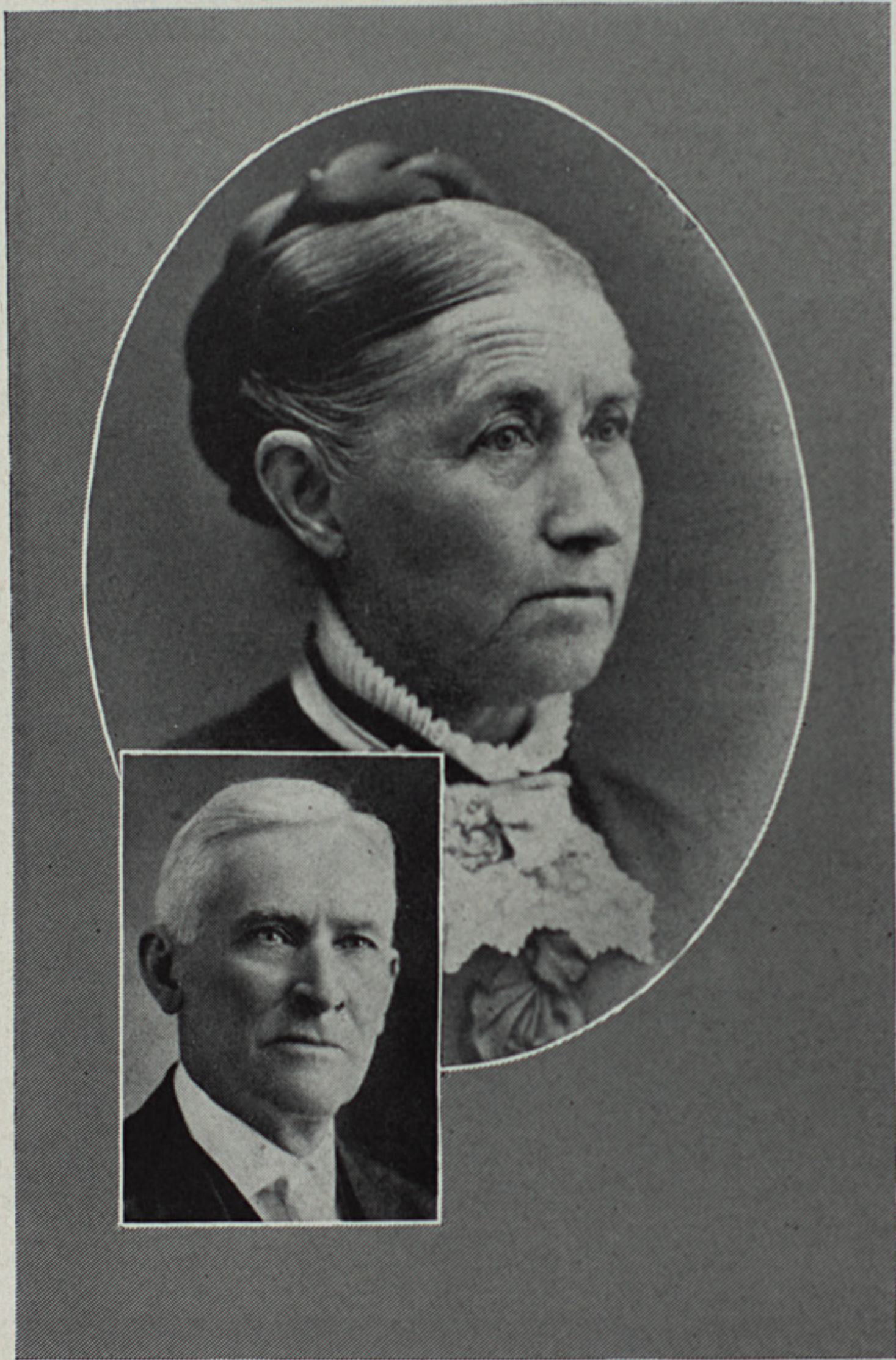
By THEODORE E. CURTIS

HOME



Home is a garden where character flowers,
Nourished by mother-love tender and true;
Fruit of the home is this country of ours,
Kissed by the sunshine and bathed in the
dew;

Home is our refuge ordained from above,
Be it a palace or bungalow small;
Home is our haven of mercy and love;
Home is where Mother is, dearest of all.



Anna Lorrie Ivins

MOTHER OF THE LATE PRESIDENT ANTHONY W. IVINS
A FORMER MEMBER OF THE FIRST PRESIDENCY
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

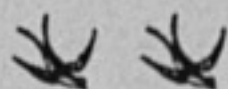
TENDER AS A BABY'S TEAR



When God began the human race,
He filled the mother-heart with love
As deep as are the depths of space,
As constant as the stars above.
And more than this: the years reveal
That this great love, as true, as near,
Is stronger than a bond of steel,
But tender as a baby's tear.

Her love is like the love of God,
Who gave His life to make us free:
Her feet the verge of shadows trod,
To give this boon of life to me.
And next to His great name divine,
The name of Mother I revere—
The moulder of this soul of mine;
The builder of my character.

THE OLD FIRE-PLACE



When cares, like shadows, take their flight,
And twilight deepens into night,

I love to sit alone and trace
Dream pictures in the old fire-place.

Familiar scenes, like visions fair,
Take shape in the red embers there,

A moment live, then drift away
Like beauty from a dying day.

Sometimes it's just a moonlit stream
Where romance had its virgin dream;

Sometimes a maiden lingers there
With rubies dancing in her hair;

Sometimes old faces sweet appear
Like echoes from a yesteryear.

One picture, more than all the rest,
Divinely wrought and tenderest,

There like a lucid shadow forms—
A baby in a mother's arms.

The fingers of the baby girl,
Like lilies round her fingers curl,

And while the shadows stand apart
We hold communion heart to heart.

When springs of memory ebb and flow
These old dream pictures come and go

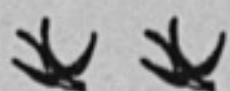
Like summer shades that softly glide
Across a sunlit mountain side.

I love the hour when day withdraws
And starry night succeeds, because

I love the scenes that pale and glow
In the red embers burning low;

I love to sit alone and trace
Dream pictures in the old fire-place.

WONDERFUL MOTHER OF MINE

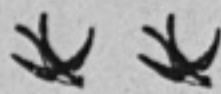


Thank God for the refuge He gives to a boy
When troubles come stalking along;
When each little burden seems heavy to
bear—

Too heavy for laughter and song.
When sorrows assail like a bolt from the sky,
And days are too cloudy to shine,
I turn to that little gray bungalow there
And that wonderful mother of mine.

A mother is never too busy to hear;
Her succor is ample and sure.
For each little trouble that vexes a boy
She has a dependable cure.
When I am in need of a friend that is true,
A heart that is noble and fine,
I turn to the shade of my sheltering home
And that wonderful mother of mine.

BRIGHT LIGHTS



'Tis the hour of bright lights, mother.

See, the marts of pleasure call.

How they burn above the city

Like a scarlet sunset wall.

Many a far-flung name resplendent,

Burns upon that screen of light,

Born to hold the transient shadows

And to mock the purple night.

There among the bright lights, mother,

Though your name has never shown,

Yet it lives to dwell in splendor

When those tinsel names are gone.

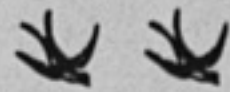
Like the dawn they pierce the shadows,

Blaze a moment, then depart;

But your name shall shine forever

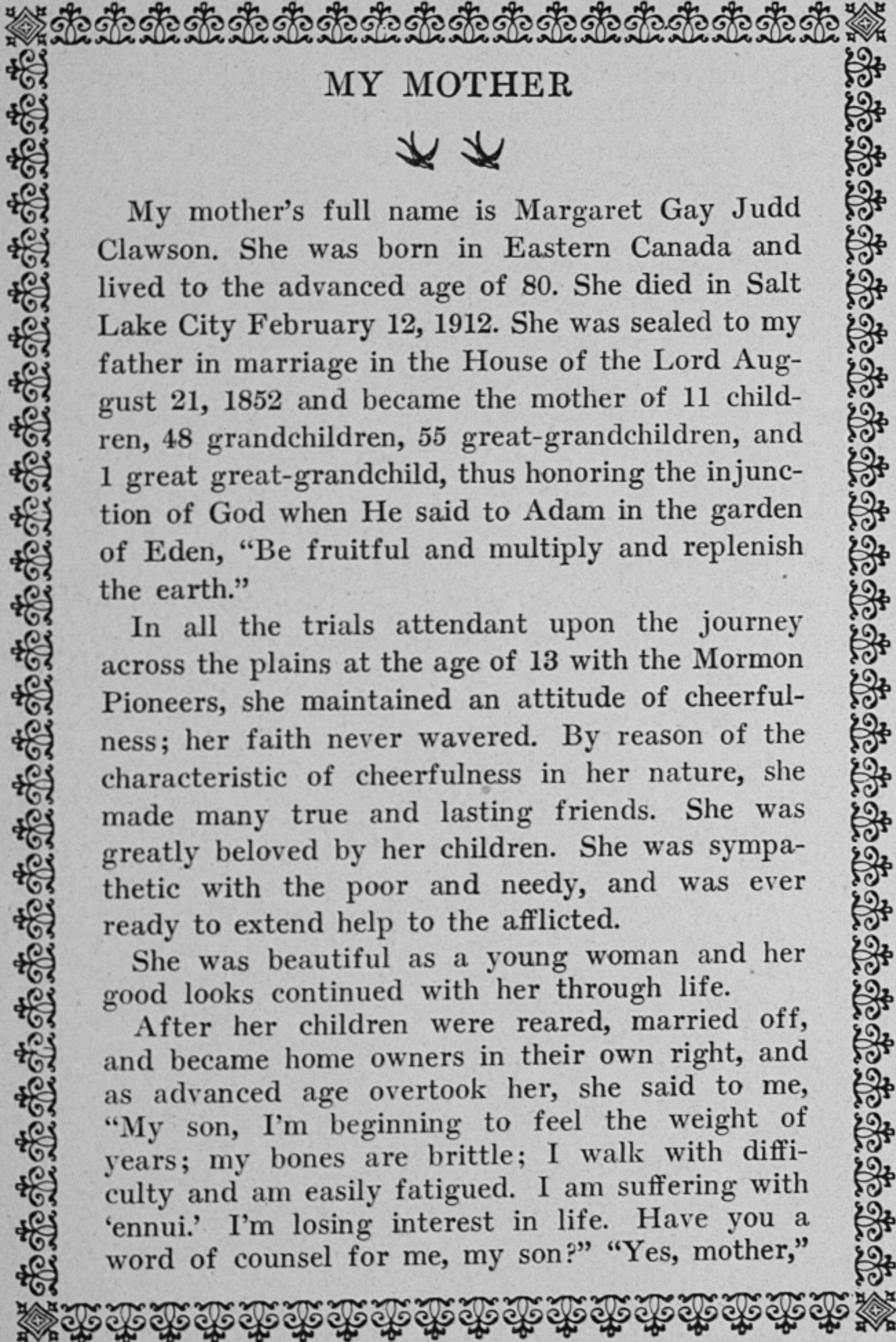
In the bright lights of my heart.

SWEET ALTARS OF SONG

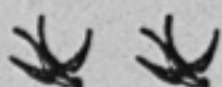


The work of a mother is ever the same—
One round of monotonous things—
And all that she gets for her labor of love
Each day, is the joy that it brings.
But all that she reaps from the garden of life,
Or gleans from the turbulent years,
Is never sufficient to cancel in full
Her harvest of trouble and tears.

I watch the deep furrows that wrinkle her
brow,
The silver that gleams in her hair,
And wish, in my heart, I had power to erase
Those badges of sorrow and care.
Sweet mother! She never complains of her lot,
Each day she goes trudging along;
And sometimes I think there's an ache in her
heart
When her lips are sweet altars of song.



MY MOTHER



My mother's full name is Margaret Gay Judd Clawson. She was born in Eastern Canada and lived to the advanced age of 80. She died in Salt Lake City February 12, 1912. She was sealed to my father in marriage in the House of the Lord August 21, 1852 and became the mother of 11 children, 48 grandchildren, 55 great-grandchildren, and 1 great great-grandchild, thus honoring the injunction of God when He said to Adam in the garden of Eden, "Be fruitful and multiply and replenish the earth."

In all the trials attendant upon the journey across the plains at the age of 13 with the Mormon Pioneers, she maintained an attitude of cheerfulness; her faith never wavered. By reason of the characteristic of cheerfulness in her nature, she made many true and lasting friends. She was greatly beloved by her children. She was sympathetic with the poor and needy, and was ever ready to extend help to the afflicted.

She was beautiful as a young woman and her good looks continued with her through life.

After her children were reared, married off, and became home owners in their own right, and as advanced age overtook her, she said to me, "My son, I'm beginning to feel the weight of years; my bones are brittle; I walk with difficulty and am easily fatigued. I am suffering with 'ennui.' I'm losing interest in life. Have you a word of counsel for me, my son?" "Yes, mother,"

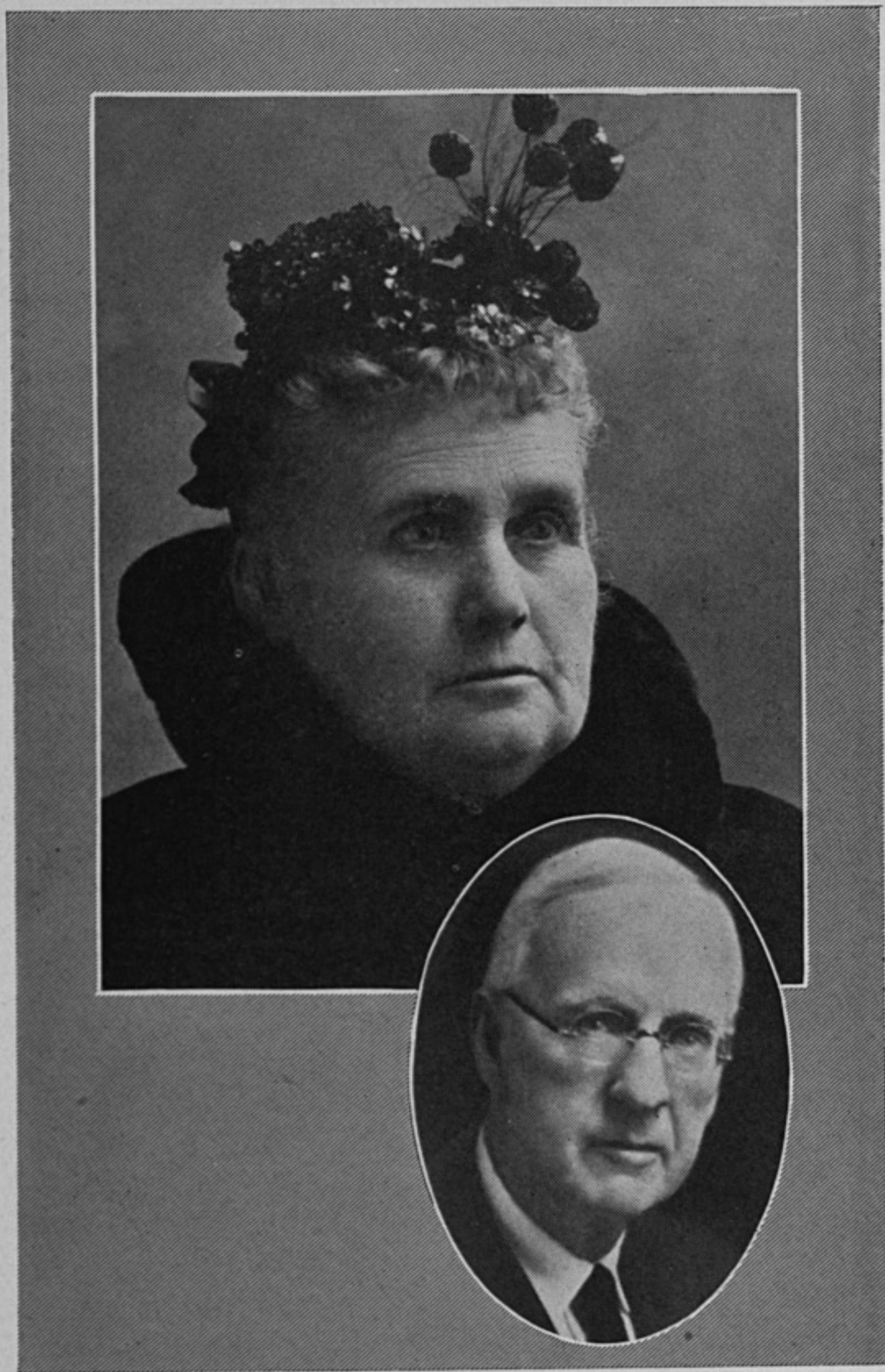
I answered, "I have a word of counsel for you. You have already accomplished a great work in having assumed the heavy responsibility of motherhood. I'm now to advise you concerning the second great opportunity that is immediately before you. And here it is: Go into the Temple of the Lord and spend the remaining years of your life therein. Engage in the noble work of saving the dead of your own ancestry. The authority is there, the ordinances are there, the power is there. Oh, indeed, it is a most precious and glorious privilege. The opportunity is clearly within your reach. You can spend four days of each week in doing Temple work and have three days of rest and leisure. Your 'ennui' will pass away; life will at once assume an appearance of great importance. You will in all probability live 10 years and these latter 10 years will be the crowning glory of your life. To a woman nothing can be of greater importance than motherhood but after that comes Temple work.

"When you are summoned to go into the spirit world, you will meet a great company of people there who to your utter astonishment will shout your welcome into that world. You will ask, 'Who are all these people that seem interested in me? I do not know them.' They will answer and say, 'But we know you; you did a most important work for us in the Temple on earth, for which we will ever be grateful.' Then will your joy be full."

My mother took this word of counsel and spent the last ten years of her life in the Temple.

Feb. 28, 1935

—Rudger Clawson.



Margaret Gay Judd Clawson

MOTHER OF RUDGER CLAWSON
PRESIDENT OF THE TWELVE APOSTLES
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

THE BEST MOTHER



You ask me to name the best mother tonight.

Well, sonny, I thought that you knew.

I'm sure I can answer your question aright,

I think you can answer it, too.

For each little boy knows the best mother's

name;

And each little girl by the way.

The answers would all be exactly the same.

If you don't believe what I say

Just ask any boy, where a flag is unfurled,

His own precious mother he'll name.

For every boy's mother's the best in the world,

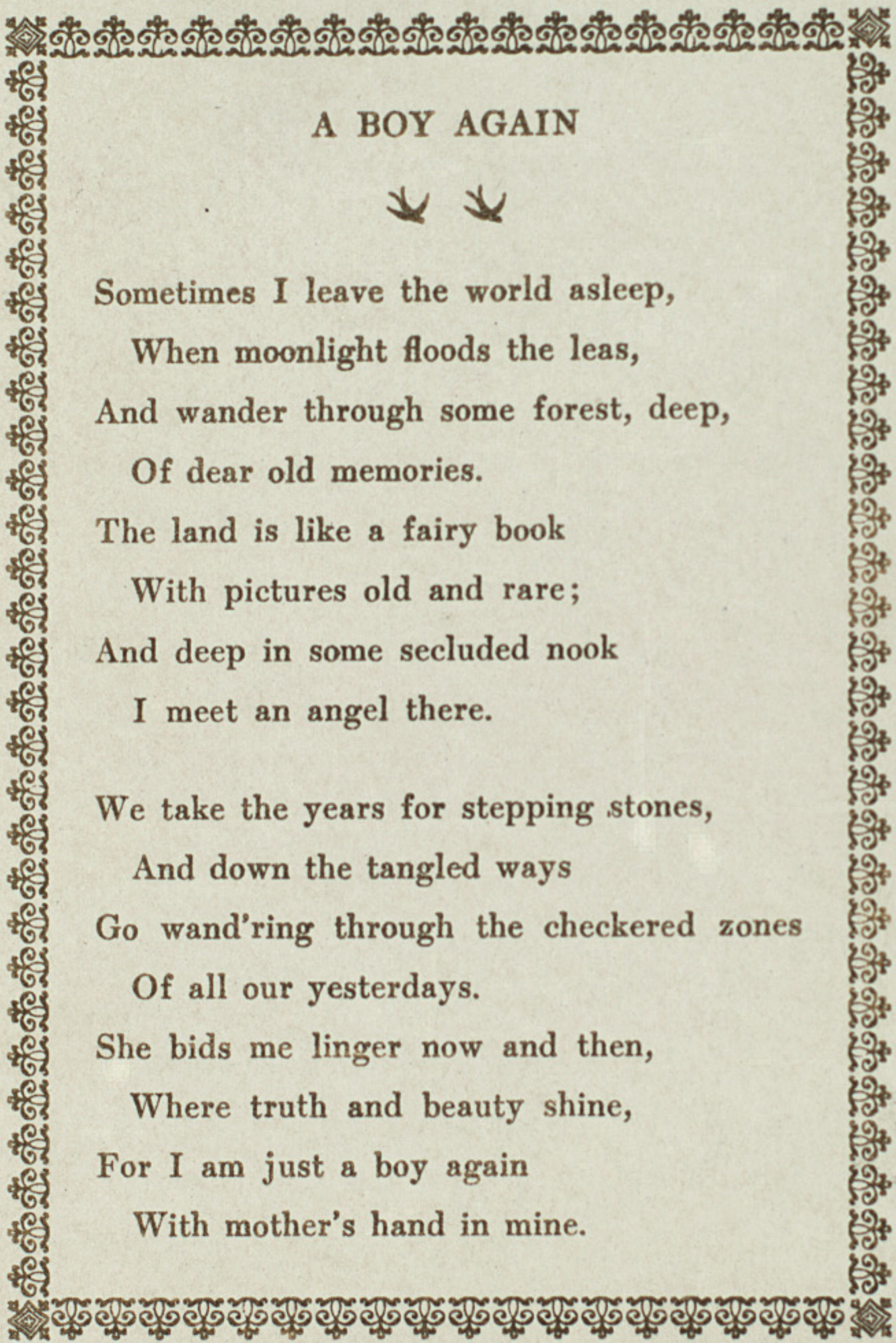
And every girl's mother's the same.

If you were to name on this wonderful day

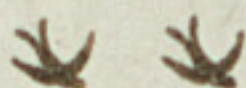
Two mothers most noble and fine,

The question is simple, just answer and say:

Our mothers—your mother and mine.



A BOY AGAIN



Sometimes I leave the world asleep,
When moonlight floods the leas,
And wander through some forest, deep,
Of dear old memories.

The land is like a fairy book
With pictures old and rare;
And deep in some secluded nook
I meet an angel there.

We take the years for stepping stones,
And down the tangled ways
Go wand'ring through the checkered zones
Of all our yesterdays.

She bids me linger now and then,
Where truth and beauty shine,
For I am just a boy again
With mother's hand in mine.

Ogden Stake Theme for 1954

Doctrine and Covenants: Sec. 130, Verses 20 and 21

“THERE IS A LAW, IRREVOCABLY DECREED
IN HEAVEN BEFORE THE FOUNDATIONS OF THIS
WORLD, UPON WHICH ALL BLESSINGS ARE
PREDICATED— AND WHEN WE OBTAIN ANY
BLESSING FROM GOD, IT IS BY OBEDIENCE
TO THAT LAW UPON WHICH IT IS PREDICATED.”

EMPIRE PRESS, OGDEN.

PRESENTED TO MEMBERS OF THE JUNIOR
SUNDAY SCHOOLS, AT WARD CONFERENCE,
BY THE OGDEN STAKE PRESIDENCY.



I KNOW WHAT TITHING IS
I,LL TELL YOU EVERY TIME
TEN CENTS FROM EVERY DOLLAR,
AND A PENNY FROM EVERY DIME.

Doctrine and Covenants: Section 82, Verse 10

“ I, the Lord, am bound when ye do what I say, but when ye do not what I say, ye have no promise.”

Doctrine and Covenants: Section 130, Verses 20 and 21

“There is a law, irrevocably decreed in heaven before the foundations of this world, upon on which all blessings are predicated;

And when we obtain any blessing from God, it is by obedience to that law upon which it is predicated.”

Doctrine and Covenants: Section 58, Verses 26 and 27

“For behold, it is not meet that I should command in all things, for he that is compelled in all things, the same is a slothful and not a wise servant; wherefore he receiveth no reward.

Verily I say, men should be anxiously engaged in a good cause, and do many things of their own free will, and bring to pass much righteousness.”

Doctrine and Covenants: Section 82, Verse 10

“ I, the Lord, am bound when ye do what I say, but when ye do not what I say, ye have no promise.”

Doctrine and Covenants: Section 130, Verses 20 and 21

“There is a law, irrevocably decreed in heaven before the foundations of this world, upon on which all blessings are predicated;

And when we obtain any blessing from God, it is by obedience to that law upon which it is predicated.”

Doctrine and Covenants: Section 58, Verses 26 and 27

“For behold, it is not meet that I should command in all things, for he that is compelled in all things, the same is a slothful and not a wise servant; wherefore he receiveth no reward.

Verily I say, men should be anxiously engaged in a good cause, and do many things of their own free will, and bring to pass much righteousness.”

Doctrine and Covenants: Section 4

REVELATION given through Joseph Smith the Prophet, to his father, Joseph Smith, Sen., at Harmony, Pennsylvania February 1829. Qualifications for the labors of the ministry are set forth.

1. Now behold, a marvelous work is about to come forth among the children of men.
2. Therefore, O ye that embark in the service of God, see that ye serve Him with all your heart, might, mind and strength, that ye may stand blameless before God at the last day.
3. Therefore, if ye have desires to serve God ye are called to the work.
4. For behold the field is white already to harvest, and lo he that thrusteth in his sickle with his might, the same layeth up in store that he perisheth not, but bringeth salvation to his soul;
5. And faith, hope, charity and love, with an eye single to the glory of God, qualify him for the work.
6. Remember faith, virtue, knowledge, temperence, patience, brotherly kindness, godliness, charity, humility, dliligence.
7. Ask and ye shall receive, knock and it shall be opened unto you. Amen.

OGDEN STAKE

If I justify the confidence my leaders showed in me when they called me to work in the Church * *

I will attend Sacrament meeting regularly.

I will have all reports in on time.

I will complete my assignments promptly.

I will attend all officer's meetings to which I am called.

I will be a watchful shepherd — constantly visiting — that none of my flock may be lost.

I will be on time so that I do not waste the time of others.

I will carry my responsibilities without a constant follow-up by those who preside over me.

I will pay my tithes and offerings so that I will feel free to enjoy the comforts they provide.

I will so conduct myself that anyone may safely follow my example.

I will perform with a dignity and humility that will give me the right to call upon the Lord for help and guidance, which I will do daily.

I will, by study, strive to become a better teacher.

I will criticize when necessary but make it kindly and constructive- and then only when I can offer a solution to the thing I criticize.

I will do everything in my power to make my Ward and my Stake the best.

OGDEN STAKE

If I justify the confidence my leaders showed in me when they called me to work in the Church * *

I will attend Sacrament meeting regularly.

I will have all reports in on time.

I will complete my assignments promptly.

I will attend all officer's meetings to which I am called.

I will be a watchful shepherd — constantly visiting — that none of my flock may be lost.

I will be on time so that I do not waste the time of others.

I will carry my responsibilities without a constant follow-up by those who preside over me.

I will pay my tithes and offerings so that I will feel free to enjoy the comforts they provide.

I will so conduct myself that anyone may safely follow my example.

I will perform with a dignity and humility that will give me the right to call upon the Lord for help and guidance, which I will do daily.

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I will, by study, strive to become a better teacher.

I will criticize when necessary but make it kindly and constructive- and then only when I can offer a solution to the thing I criticize.

I will do everything in my power to make my Ward and my Stake the best.

BISHOPS -- WELCOME!

(To the tune of "Reuben, Reuben")

Bishops, welcome, glad to see you,
We extend our greetings true,
Just relax and take it easy--
Tonight we're here to honor you.

Bishops, Bishops, we've been thinking,
What a fine thing it would be,
If when we are called to labor
We'd give out with "YES SIREEE!"

Bishops, Bishops, we've been thinking,
What a snap your job would be,
If all meetings we attended
And from pleadings you were free.

Problems, sorrows, money needed,
Helping, planning, evenings through,
Now we wonder, Bishops, how you
Do the many things you do.

Serving, smiling, ever giving
To each one a helping hand,
This we sing with happy voices --
"BISHOPS, WE THINK YOU ARE GRAND!"

--Hortense Beers

Furnish page 2 -

Furniture & Equip:

Organ	250.00	
Pianos (3)	300.00	
Books	44.50	
Clocks	24.01	
Misc.		
Rads		} 140.00
Dishes +		
Electric stove		
Lawnmower		
etc		
Sacrament	200.00	
Equipment		
Chairs	1464.83	2423.34
<hr/>		
Total	2423.34	

Also, turned over was an
Shaw Falls Temple

Receipts # 32262 to 32300

Enter at
end of report

Budget & Maintenance
B80.27

Maintenance Fund

~~1900.00~~
1562.93
338.93

Authority of Ordination

Arias. G. Belnap was ordained a High Priest and a Bishop, March 27th, 1927 by Apostle Melvin J. Ballard, who was himself ordained by Pres. Heber J. Grant, who was ordained by Geo. Q. Cannon who was ordained by Pres. Brigham Young, who was ordained by Joseph Smith who was Ordained by Peter, James & John, who were ordained by Jesus Christ.

Order of Ordination
"Genealogy"

- x
1. Do you honor and sustain the Priesthood?
 2. Do you keep the Sabbath Day holy?
 3. Do you attend your Sacrament Meetings?
 4. Do you believe in and pay tithing?
 5. Do you belong to any secret orders or societies?
 6. Do you observe the Word of Wisdom?
 7. Are you sexually clean?
 8. Do you use profanity?

9. *Will you subscribe to organization manual*

No. 2 according to instructions of March 27th, 1927- shall be interpreted as refraining from picture shows, baseball games, parks of amusement or commercialized recreation.

Duty:

Duty to Parents

Exodus 20:12 -

Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Deut 5:16 -

Honor thy father and thy mother as the Lord thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the Lord thy God giveth thee.

Proverbs 1:8

My son, hear the instruction of thy father, and forsake not the law of thy mother:

6:20

My son, keep thy father's commandment, and forsake not the law of thy mother.

15:5

A fool despiseth his father's instruction: but he that regardeth reproof is prudent (wise).

23:22

Hearken unto thy father that begot thee, and despise not thy mother when she is old.

28:7

Who so keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

28:24

Who so robbeth his father or his mother and saith, It is no transgression; the same is the companion of a destroyer.

Children to Parents

Ex 21:15

And he that smiteth his father or his mother, shall be surely be put to death.

Eph 6:1-4

- (1) Children obey your parents in the Lord: for this is right.
- (2) Honor thy father and thy mother which is the first commandment with promise;
- (3) That it may be well with thee and thou mayest live long on the earth
- (4) And, ye fathers, provoke not your children to wrath:

but bring them up in the nurture and admonition of the Lord. I am I owe to my Angel Mother

MONTHLY SCHEDULE -----1954

March

- 7. Fast Day, Relief Society
- 14. Home Missionaries
- 21. Open Sunday
- 28. Fast Day (April) Primary

April

- 4. General Conference
- 11. Home Missionaries
- 18. Stake Conference
- 25. Melchizedek Phd. Seventy

May

- 2. Fast Day. (M.I.A.)
- 9. Mother's Day Morning
- 16. Restoration, Aaronic Phd.
- 23. Open Sunday
- 30. Open Sunday

June

- 6. Fast Day, Sunday School
- 13. Home Missionaries.
- 20. Melchizedek Priesthood Day
- 27. Open Sunday

July

- 4. Fast Day, Open Evening
- 11. Home Missionaries.
- 18. Open Sunday
- 25. L.D.S. Girls Awards

August

- 1. Fast Day, Primary
- 8. Home Missionaries
- 15. Stake Conference
- 22. Open Sunday
- 29. Melchizedek Phd. Elders

WARD CONFERENCES CONDUCTED AS FOLLOWS:

President Burton, 6th, 31st, Huntsville
President Evans, 4th, 20th, Eden
President Belnap, 13th Liberty, Branch

September

- 5. Fast Day, Genealogical
- 12. Home Missionaries
- 19. Ward Conferences, Eden
Liberty, Huntsville
- 26. Fast Day, (October) M.I.A.

October

- 3. General Conference (1-2-3)
- 10. Home Missionaries
- 17. Ward Conference - 4th & 6th
- 24. Ward Conference - Branch
- 31. Stake Conference

November

- 7. Fast Day
Relief Society Conference
- 14. Bishopric's Honor Night
- 21. Ward Conference, 20th, 31st
- 28. Ward Conference, 13th

December

- 5. Fast Day, Sunday School
- 12. Home Missionaries
- 19. Open Sunday, High Priests
Quorum Meeting
- 26. Open Sunday

January, 1955

- 2. Fast Day, Genealogical
- 9. Home Missionaries
- 16. Open Sunday
- 23. Open Sunday
- 30. Stake Conference

February, 1955

- 6. Fast Day, Boy Scout Night
- 13. Home Missionaries
- 20. Melchizedek Priesthood Day
High Priests
- 27. Award Night, (Boys)

When they are little they make you
arms afe - when they are big they make
your heart break.

Children a blessing

Gen 33:5

Jacob making up to Esau just handmaids & children first
then Leah & children, Rachel & Joseph last.

Esau said who are these with thee?

Jacob: The children which God hath graciously
given thy servant.

Gen 48:9

Joseph (~~Jacob~~) but Ephraim & Manasse to Israel (Jacob)
to be blessed

Israel: Who are these?

Joseph: They are my sons, whom God hath given me in
this place.

Israel: said bring them and I will bless them.

Psalms: 127:3

Salomon: - So, children are an heritage of the Lord,
and the fruit of the womb is His reward.

Proverbs: 10-1

A wise son maketh a glad father; but a foolish son
is the heaviness of his mother.

10-6

(Grandchildren)
Children's children are the crown of old men: and
the glory of children are their fathers.

23:24

The father of the righteous shall greatly rejoice: and he
that begileth a wise child shall have joy of him

MONTHLY SCHEDULE -----1954

March

- 7. Fast Day, Relief Society
- 14. Home Missionaries
- 21. Open Sunday
- 28. Fast Day (April) Primary

April

- 4. General Conference
- 11. Home Missionaries
- 18. Stake Conference
- 25. Melchizedek Phd. Seventy

May

- 2. Fast Day. (M.I.A.)
- 9. Mother's Day Morning
- 16. Restoration, Aaronic Phd.
- 23. Open Sunday
- 30. Open Sunday

June

- 6. Fast Day, Sunday School
- 13. Home Missionaries.
- 20. Melchizedek Priesthood Day
- 27. Open Sunday

July

- 4. Fast Day, Open Evening
- 11. Home Missionaries.
- 18. Open Sunday
- 25. L.D.S. Girls Awards

August

- 1. Fast Day, Primary
- 8. Home Missionaries
- 15. Stake Conference
- 22. Open Sunday
- 29. Melchizedek Phd. Elders

WARD CONFERENCES CONDUCTED AS FOLLOWS:

President Burton, 6th, 31st, Huntsville
President Evans, 4th, 20th, Eden
President Belnap, 13th Liberty, Branch

September

- 5. Fast Day, Genealogical
- 12. Home Missionaries
- 19. Ward Conferences, Eden
Liberty, Huntsville
- 26. Fast Day, (October) M.I.A.

October

- 3. General Conference (1-2-3)
- 10. Home Missionaries
- 17. Ward Conference - 4th & 6th
- 24. Ward Conference - Branch
- 31. Stake Conference

November

- 7. Fast Day
Relief Society Conference
- 14. Bishopric's Honor Night
- 21. Ward Conference, 20th, 31st
- 28. Ward Conference, 13th

December

- 5. Fast Day, Sunday School
- 12. Home Missionaries
- 19. Open Sunday, High Priests
Quorum Meeting
- 26. Open Sunday

January, 1955

- 2. Fast Day, Genealogical
- 9. Home Missionaries
- 16. Open Sunday
- 23. Open Sunday
- 30. Stake Conference

February, 1955

- 6. Fast Day, Boy Scout Night
- 13. Home Missionaries
- 20. Melchizedek Priesthood Day
High Priests
- 27. Award Night, (Boys)

Colossians 3:20

Children, obey your parents in all things: for this is well pleasing unto the Lord

Lord loves converts

Act-12:6-9-

For when the Lord loveth he chasteneth x x x

(9) Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits and love? Amasa in butcher shop wrong, but Angels do not have wings - living are resurrected beings - Body + spirit + soul.

1 Peter chp 5

(1) The elders exhorted to feed their flock. (5) the younger to obey -

Christ + Little children

Mark 10:13

And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

(14) But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the Kingdom of God.

(15) Verily I say unto you, whosoever shall ^{not} receive the Kingdom of God as a little child, he shall not enter therein

(16) And he took them up in his arms, put his hands upon them, and blessed them.

January, 1955		August	
2. Fast Day, Genealogical	25. L.D.S. Girls Awards	1. Fast Day, Primary	29. Melchizedek Pbd. Elders
9. Home Missionaries	11. Home Missionaries	8. Home Missionaries	15. Stake Conference
16. Open Sunday	18. Open Sunday	15. Stake Conference	22. Open Sunday
23. Open Sunday			
30. Stake Conference			
February, 1955		WARD CONFERENCES CONDUCTED AS FOLLOWS:	
6. Fast Day, Boy Scout Night	27. Award Night, (Boys)	President Burton, 6th, 31st, Huntsville	
13. Home Missionaries		President Evans, 4th, 30th, Eden	
20. Melchizedek Priesthood Day		President Belnap, 13th Liberty, Branch	
27. High Priests			

MONTHLY SCHEDULE -----1954

March

- 7. Fast Day, Relief Society
- 14. Home Missionaries
- 21. Open Sunday
- 28. Fast Day (April) Primary

April

- 4. General Conference
- 11. Home Missionaries
- 18. Stake Conference
- 25. Melchizedek Phd. Seventy

May

- 2. Fast Day. (M.I.A.)
- 9. Mother's Day Morning
- 16. Restoration, Aaronic Phd.
- 23. Open Sunday
- 30. Open Sunday

June

- 6. Fast Day, Sunday School
- 13. Home Missionaries.
- 20. Melchizedek Priesthood Day
- 27. Open Sunday

July

- 4. Fast Day, Open Evening
- 11. Home Missionaries.
- 18. Open Sunday
- 25. L.D.S. Girls Awards

August

- 1. Fast Day, Primary
- 8. Home Missionaries
- 15. Stake Conference
- 22. Open Sunday
- 29. Melchizedek Phd. Elders

WARD CONFERENCES CONDUCTED AS FOLLOWS:

President Burton, 6th, 31st, Huntsville
President Evans, 4th, 20th, Eden
President Belnap, 13th Liberty, Branch

September

- 5. Fast Day, Genealogical
- 12. Home Missionaries
- 19. Ward Conferences, Eden
Liberty, Huntsville
- 26. Fast Day, (October) M.I.A.

October

- 3. General Conference (1-2-3)
- 10. Home Missionaries
- 17. Ward Conference - 4th & 6th
- 24. Ward Conference - Branch
- 31. Stake Conference

November

- 7. Fast Day
Relief Society Conference
- 14. Bishopric's Honor Night
- 21. Ward Conference, 20th, 31st
- 28. Ward Conference, 13th

December

- 5. Fast Day, Sunday School
- 12. Home Missionaries
- 19. Open Sunday, High Priests
Quorum Meeting
- 26. Open Sunday

January, 1955

- 2. Fast Day, Genealogical
- 9. Home Missionaries
- 16. Open Sunday
- 23. Open Sunday
- 30. Stake Conference

February, 1955

- 6. Fast Day, Boy Scout Night
- 13. Home Missionaries
- 20. Melchizedek Priesthood Day
High Priests
- 27. Award Night, (Boys)

God gave us children - definite responsibility to them.
 Juste

Children are good by instinct ^{at Birth}
 This parental neglect - ~~an~~ improper environment
 this instinct is sometimes smothered or pushed
 into the background - for a period or forever.

Parents instructed by God to teach their children
 to walk upright before God - Teach good from
 evil, purpose of baptism, prayer etc
 before 8 years old or sins be upon the heads
 of the parents.

Verify Even as God was so speaking he rebuked
 Sidney Rigdon, Frederick G. Williams and
 even the Prophet Joseph Smith because they had
 not put their house in order.

Dec 25-79
 33-73
 Dec 93: 38-49

MONTHLY SCHEDULE - 1953

MARCH

1. Fast Day, Relief Society.
8. Home Missionaries.
15. Open Sunday.
22. Open Sunday.
29. Fast Day (April), Primary.

April

5. General Conference.
12. Home Missionaries.
19. Stake Conference.
26. Melchizedek Phd., Seventy.

MAY

3. Fast Day, MIA
10. Mother's Day, Morning.
17. Restoration, Aaronic Phd.
24. Primary Graduation.
31. Open Sunday.

JUNE

7. Fast Day, Sunday School.
14. Home Missionaries.
21. Melchizedek Priesthood Day.
28. Open Sunday.

JULY

5. Fast Day, Open Evening.
12. Home Missionaries.
19. Open Sunday.
26. L.D.S. Girls Awards.

AUGUST

2. Fast Day, ^{Primary} Group Firesides.
9. Home Missionaries.
16. Stake Conferences.
23. Open Sunday.
30. Melchizedek Phd., Elders.

SEPTEMBER

6. Fast Day, Genealogical.
13. Home Missionaries.
20. Ward Conference, Eden, Liberty, Huntsville.
27. Fast Day (October) MIA

OCTOBER

4. General Conference.
11. Home Missionaries.
18. Open Sunday, Ward Conference, Branch for Deaf.
25. Fast Day (November) Relief Society Conferences.

NOVEMBER

1. Stake Conference
8. Bishopric, Honor Night.
15. Ward Conferences, 20th & 31st.
22. Ward Conferences, 6th, 4th, & 13th.
29. Open Sunday.

DECEMBER

6. Fast Day, Sunday School.
13. Home Missionaries.
20. Open Sunday (High Priests quorum meeting)
27. Open Sunday.

JANUARY, 1954

3. Fast Day, Genealogical.
10. Home Missionaries.
17. Open Sunday.
24. Stake Conference, or Fast Day, Boy Scout Night
- 31.

FEBRUARY, 1954

7. Fast Day, Boy Scout Night, or Stake Conf.
14. Home Missionaries.
21. Melchizedek Priesthood Day, High Priests.
28. Award Night, Boys.

WARD CONFERENCES CONDUCTED AS FOLLOWS:

President Burton, 4th, 20th, Eden.

President Evans, 13th, Liberty, Branch

President Belnap, 6th, 31st, Huntsville.

J. Ripdon Hillman and Smith stood to be rebuked - what about us who fail to do so.

Month	Day	Event
APRIL	1	Fast Day, Relief Society
	8	Home Missionaries
MAY	15	Open Sunday
	22	Open Sunday
	29	Fast Day (April), Primary
JUNE	7	Fast Day, Sunday School
	14	Home Missionaries
	21	Melchizedek Priesthood Day
	28	Open Sunday
	31	Open Sunday
JULY	5	Fast Day, Open Evening
	12	Home Missionaries
	19	Open Sunday
	26	J.D.S. Girls Awards
AUGUST	5	Fast Day, Group Priesthood
	9	Home Missionaries
	16	Stake Conference
	23	Open Sunday
SEPTEMBER	30	Melchizedek Pbd., Elders
	6	Fast Day, Relief Society
	13	Home Missionaries
OCTOBER	20	Open Sunday
	27	Fast Day (October), MIA
	3	Fast Day, Genealogical
	10	Home Missionaries
NOVEMBER	17	Open Sunday
	24	Stake Conference, or Fast Day, Boy Scout Night
	1	Fast Day, Boy Scout Night, or Stake Conf.
	8	Home Missionaries
DECEMBER	15	Melchizedek Priesthood Day, High Priests
	22	Open Sunday
	29	Open Sunday
	31	Open Sunday
JANUARY 1954	6	Fast Day, Sunday School
	13	Home Missionaries
	20	Open Sunday (High Priests w/normal meeting)
	27	Open Sunday
FEBRUARY 1954	3	Fast Day, Genealogical
	10	Home Missionaries
	17	Open Sunday
	24	Stake Conference, or Fast Day, Boy Scout Night

WARD CONFERENCES CONDUCTED AS FOLLOWS:
 President Burton, 4th, 20th, Eden.
 President Evans, 13th, Liberty, Branch
 President Beland, 6th, 21st, Huntville.

MONTHLY SCHEDULE - 1953

MARCH

1. Fast Day, Relief Society.
8. Home Missionaries.
15. Open Sunday.
22. Open Sunday.
29. Fast Day (April), Primary.

April

5. General Conference.
12. Home Missionaries.
19. Stake Conference.
26. Melchizedek Phd., Seventy.

MAY

3. Fast Day, MIA
10. Mother's Day, Morning.
17. Restoration, Aaronic Phd.
24. Primary Graduation.
31. Open Sunday.

JUNE

7. Fast Day, Sunday School.
14. Home Missionaries.
21. Melchizedek Priesthood Day.
28. Open Sunday.

JULY

5. Fast Day, Open Evening.
12. Home Missionaries.
19. Open Sunday.
26. L.D.S. Girls Awards.

AUGUST

2. Fast Day, ^{Primary} ~~Group Firesides~~.
9. Home Missionaries.
16. Stake Conferences.
23. Open Sunday.
30. Melchizedek Phd., Elders.

SEPTEMBER

6. Fast Day, Genealogical.
13. Home Missionaries.
20. Ward Conference, Eden, Liberty, Huntsville.
27. Fast Day (October) MIA

OCTOBER

4. General Conference.
11. Home Missionaries.
18. Open Sunday, Ward Conference, Branch for Deaf.
25. Fast Day (November) Relief Society Conferences.

NOVEMBER

1. Stake Conference
8. Bishopric, Honor Night.
15. Ward Conferences, 20th & 31st.
22. Ward Conferences, 6th, 4th, & 13th.
29. Open Sunday.

DECEMBER

6. Fast Day, Sunday School.
13. Home Missionaries.
20. Open Sunday (High Priests quorum meeting)
27. Open Sunday.

JANUARY, 1954

3. Fast Day, Genealogical.
10. Home Missionaries.
17. Open Sunday.
24. Stake Conference, or Fast Day, Boy Scout Night
31. ↘

FEBRUARY, 1954

7. Fast Day, Boy Scout Night, or Stake Conf.
14. Home Missionaries.
21. Melchizedek Priesthood Day, High Priests.
28. Award Night, Boys.

WARD CONFERENCES CONDUCTED AS FOLLOWS:

President Burton, 4th, 20th, Eden.

President Evans, 13th, Liberty, Branch

President Belnap, 6th, 31st, Huntsville.

No one is relieved from this responsibility.
God gave us the lesson thru Pain, slayer
of all that "we are our brother's keeper"

Hoover story of delinquency today.
(Scouting magazine)

Pice story as illustration

Have no fear for youth, ^{properly} taught
in home
Arm - Morals better - Home training OK

Frank E.

Prayer experience

Cherry

Sargent & 2 letters

Karren

Martha letters

MONTHLY SCHEDULE - 1953

MARCH

1. Fast Day, Relief Society.
8. Home Missionaries.
15. Open Sunday.
22. Open Sunday.
29. Fast Day (April), Primary.

April

5. General Conference. (4-5-6)
12. Home Missionaries.
19. Stake Conference.
26. Melchizedek Phd., Seventy.

MAY

3. Fast Day, MIA
10. Mother's Day, Morning.
17. Restoration, Aaronic Phd.
24. Primary Graduation.
31. Open Sunday.

JUNE

7. Fast Day, Sunday School.
14. Home Missionaries.
21. Melchizedek Priesthood Day.
28. Open Sunday.

JULY

5. Fast Day, Open Evening.
12. Home Missionaries.
19. Open Sunday.
26. L.D.S. Girls Awards.

AUGUST

2. Fast Day, ^{Primary} ~~Group Fireside~~.
9. Home Missionaries.
16. Stake Conferences.
23. Open Sunday.
30. Melchizedek Phd., Elders.

SEPTEMBER

6. Fast Day, Genealogical.
13. Home Missionaries.
20. Ward Conference, Eden, Liberty, Huntsville.
27. Fast Day (October) MIA.

OCTOBER

4. General Conference. (2-3-4)
11. Home Missionaries.
18. Open Sunday, Ward Conference, Branch for Deaf.
25. Fast Day (November) Relief Society Conferences.

NOVEMBER

1. Stake Conference
8. Bishopric, Honor Night.
15. Ward Conferences, 20th & 31st.
22. Ward Conferences, 6th, 4th, ~~13th~~.
29. ~~Open Sunday~~ ^{Ward Conference}, 13th

DECEMBER

6. Fast Day, Sunday School.
13. Home Missionaries.
20. Open Sunday (High Priests quorum meeting)
27. Open Sunday.

JANUARY, 1954

3. Fast Day, Genealogical.
10. Home Missionaries.
17. Open Sunday.
24. ~~Stake Conference~~ ^{Open Sunday}, or Fast Day, Boy Scout Night
31. ~~Stake Conference~~

FEBRUARY, 1954

7. Fast Day, Boy Scout Night, (or Stake Conference)
14. Home Missionaries.
21. Melchizedek Priesthood Day, High Priests.
28. Award Night, Boys.

WARD CONFERENCES CONDUCTED AS FOLLOWS:

- President Burton, 4th, ^{31st} ~~20th~~, Eden, ^{not as at first}
- President Evans, 13th, ^{20th} Liberty, ~~Branch~~
- President Belnap, 6th, ^{Branch} ~~31st~~, Huntsville.

Office Of The Bishop
Twentieth Ward
Ogden, Utah

SUGGESTIVE MARRIAGE CEREMONY

To the Assemblage:

Marriage is a sacred contract, a religious ordinance, instituted by God himself when, having formed man, He said: "It is not good for man to be alone." And therefore He formed a woman as a companion for man, and blessed the union He had thus established.

Marriage is attended with the highest bliss and with some of the weightiest responsibilities that can devolve upon men and women in mortality.

The bride will take her place on the left side of the bridegroom.

To the Principals:

"You will please take each other by the right hand."

This done, the one officiating, addressing the bridegroom, shall continue:

.....you take
.....
(calling him by his full name)

.....
(calling the bride by her full name)
by the right hand in token of the covenant you now enter into to become her companion and husband, to love, honor and cherish her as long as you both shall live. And you hereby promise to observe all the laws, covenants and obligations pertaining to the holy state of matrimony; and this you do in the presence of God and these witnesses of your own free will and choice?

Answer in affirmative.

The one officiating, addressing the bride shall continue:

.....you take
.....
(calling her by her full name)

.....
(calling the bridegroom by his full name)
by the right hand in token of the covenant you now enter into to become his companion and wife, to love, honor and cherish him as long as you both shall live. And you hereby promise to observe all the laws, covenants and obligations pertaining to the holy state of matrimony.

This you do in the presence of God and these witnesses of your own free will and choice?

Answer in affirmative.

By virtue of the Holy Priesthood and the authority vested in me as a Minister of the Gospel, I pronounce you,

.....and
.....
(use full name)

.....
(use full name)
husband and wife, legally and lawfully wedded for the period of your mortal lives. (Ring)

May God bless your union, and enable you to keep sacred the covenants you have here made. May you live a long, useful and happy life together. These blessings I invoke upon you, by the authority of the Holy Priesthood, and in the name of the Lord Jesus Christ. Amen.

You may kiss each other as husband and wife.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
Office Of The Ogden Stake Presidency
Ogden, Utah

After Sacrament Meeting Sunday, I was guest speaker at one of the ward study clubs. I was most impressed with the remarks of a Mormon soldier, home on furlough, who had just completed a course attended by some 300 college graduates. He got along very well until through his acts they discovered he was a Mormon. This led to many religious discussions and the Mormon had an opportunity of telling them of our LDS faith, including the principle of the Word of Wisdom. One evening he and a companion went into Boston. His friend wanted to find one of the other soldiers and it was suggested that they step into the "Green Lantern", a dive or dump, in search of him. The Mormon soldier objected, but was persuaded to go in and look and then come out immediately. But, a couple of soldiers in the platoon observed them coming out and next morning the Mormon was accosted by one of them who said, "The h---- with you and your religion". The Mormon soldier resolved never again to be seen in or near such a joint. He had previously given his word that he would keep the Word of Wisdom, and this he was doing. It reminds me of the following story:

A Spanish Soldier and a Moor met on the street one day discussing their various religions. The discussion became violent, they quarrelled, and the Soldier drew his sword and killed the Moor. The Soldier fled down the street and by turning corners and jumping over a high stone wall he eluded the pursuing friends of the slain Moor. He found himself on the rich estate of an elderly Moor, who was in the garden at the time working among the flowers. The Spaniard said, in all humility, "I have just slain a man and his friends have pursued me here. I meant no harm; I have erred. I beg of you to hide me that I be not destroyed." The old Moor said to the Spaniard, "Because you have been most frank and truthful in the wrong you have committed, I will aid you to escape. You may hide here in the toolhouse during the day and tonite when dark I will provide you with horse to aid you to escape."

The old Moor heard noises at the front gate and upon opening it found the friends of the slain Moor, clamoring for his slayer. With them they brought the body of the slain young man, the only son of the rich Moor. He had his son laid on the bed and then asked the friends to please leave him alone with his grief. The Moor knew that he had in his grasp the opportunity to do with the murderer as he would. Throughout the day he pondered whether or not he should turn the Spaniard over to the police. When night came, the old Moor saddled his fastest horse and went to the toolhouse and said to the Spaniard, "I know what you have done. You are a wicked man deserving of being dealt with by the law. But I gave you my word and I will keep it. You will find at the gate a horse to aid in your escape. Go, and the God you worship do with you and punish you as He will."

The old Moor is but a story, but illustrates the sacredness with which you and I should keep the oaths, covenants, and promises we make to our fellowmen, ourselves, our country, and to our God.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

TWENTIETH WARD BISHOPRIC

OGDEN STAKE

OGDEN, UTAH

The other day I heard a man over the radio attempt to pray. He began gruffly, "Dear God, I want to-----no, that ain't right. See here, God, I want to make a proposition with-----no, that's wrong. Dear God, just bring my boy, Bill, safely home again." And he let it go at that. Listening to his crude attempt, I asked myself the question, "Is there a God?" Then I thought of the following story.

A man of science was crossing the desert with his Arabian guide. As the day closed and they pitched camp for the night, the Arab spread his robe on the ground, knelt down, and prayed. At the conclusion, the man of science said to the Arab, "What were you doing?" And the Arab replied, "I was praying". "To whom were you praying?" asked the man of science. "I was praying to God", replied the Arab. "And," said the man of science, "have you ever seen God?" "No". "Have you ever heard God?" "No". "Have you ever reached out and touched God?" "No". "Then what a fool you are to pray to God; a God whom you have never seen, whom you have never heard, or whom you have not, by reaching out your hand, been able to touch." The Arab held his peace and retired for the night. In the morning the man of science arose, stepped out of his tent, and said to the guide, "There was a camel here during the night". Whereupon the Arab said, "Did you see the camel?" "No", said the scientist. "Did you hear the camel?" "No". "Did you reach out and touch the camel?" "No". "Then", said the Arab, "if you didn't see the camel, if you didn't hear the camel, and if you didn't reach out your hand and touch the camel, how do you know that there was a camel here last night?" Whereupon the man of science said, "Why, I see his tracks in the sand." The Arab turned and, pointing to the sun which was then making its appearance on the eastern horizon, said, "Behold, the footprints of God in His great creation!"

Our true Mormon boys have been watching the "sun-up" in God's creation and kingdom. They know him and his ways and are led by his will, as manifest by the following quotation from a recent letter from one of our ward servicemen
"_____ Desert, Cal. Dear Bishop & All: Just a few lines to let you know how I am coming and to find out how all my friends are at home. Well, right now I don't feel so good. I have been half sick all afternoon. Of course you know that we are in the _____ Desert on manoeuvres for two weeks and the temperature is about 140°, so you can tell the reason I am sick. We are only allowed a pint of water a day and they put two salt tablets in it to make it taste worse. There were 143 men in my battery and now there are only 103, 40 of them having gone to the hospital on account of the heat, water, and rations. We are eating K rations and they aren't so good. Most of the drinks in the rations are coffee, and I don't drink it, so I have to survive on 1 pint of water. But don't worry about me, for I will come out of it O.K. A good Mormon boy will go through this war without any difficulty." And so they will. From this war's hardships, wounds, and bleeding will come the leadership and strength of the Church for years to come.

Doctrine and Covenants: Section 4

REVELATION given through Joseph Smith the Prophet, to his father, Joseph Smith, Sen., at Harmony, Pennsylvania February 1829. Qualifications for the labors of the ministry are set forth.

1. Now behold, a marvelous work is about to come forth among the children of men.
2. Therefore, O ye that embark in the service of God, see that ye serve Him with all your heart, might, mind and strength, that ye may stand blameless before God at the last day.
3. Therefore, if ye have desires to serve God ye are called to the work.

4. For behold the field is white already to harvest, and lo he that thrusteth in his sickle with his might, the same layeth up in store that he perisheth not, but bringeth salvation to his soul:
5. And faith, hope, charity and love, with an eye single to the glory of God, qualify him for the work.
6. Remember faith, virtue, knowledge, temperance, patience, brotherly kindness, godliness, charity, humility, diligence.
7. Ask and ye shall receive, knock and it shall be opened unto you. Amen.

Doctrine and Covenants: Section 82, Verse 10

"I, the Lord, am bound when ye do what I say, but when ye do not what I say, ye have no promise."

Doctrine and Covenants: Section 130, Verses 20 and 21

"There is a law, irrevocably decreed in heaven before the foundations of this world, upon which all blessings are predicated;

And when we obtain any blessing from God, it is by obedience to that law upon which it is predicated."

Doctrine and Covenants: Section 58, Verses 26 and 27

"For behold, it is not meet that I should command in all things, for he that is compelled in all things, the same is a slothful and not a wise servant; wherefore he receiveth no reward.

Verily I say, men should be anxiously engaged in a good cause, and do many things of their own free will, and bring to pass much righteousness."

REQUIREMENTS FOR AN INDIVIDUAL AARONIC PRIESTHOOD AWARD

1. Seventy-five percent attendance at Priesthood meeting.
2. Fifty percent attendance at Sacrament meeting.
3. Fifty Priesthood assignments filled.
4. Observance of the Word of Wisdom.
5. Full payment of tithing.
6. One public address in a Church meeting.
7. Participation in a Church Welfare Project.
8. Participation in an Aaronic Priesthood Quorum Service Project.

THE ARTICLES OF FAITH

1. We believe in God, the Eternal Father, and in his Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that through the Atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

4. We believe that the first principles and ordinances of the gospel are: first, Faith in the Lord Jesus Christ; second, Repentance; third, Baptism by immersion for the remission of sins; fourth, Laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by prophecy, and by the laying on of hands, by those who are in authority to preach the Gospel and administer in the ordinances thereof.

6. We believe in the same organization that existed in the Primitive Church, viz., apostles, prophets, pastors, teachers, evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to be the word of God as far as it is translated correctly; we also believe the Book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the Kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the Ten Tribes; that Zion will be built upon this (the American) continent; that Christ will reign personally upon the earth; and, that the earth will be renewed and receive its paradisaical glory.

11. We claim the privilege of worshipping Almighty God according to the dictates of our own conscience, and allow all men the same privilege, let them worship how, where, or what they may.

12. We believe in being subject to kings, presidents, rulers, and magistrates, in obeying, honoring, and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men; indeed, we may say that we follow the admonition of Paul: We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.—Joseph Smith

TALK GIVEN BY PAT TERRY IN THE MORNING SESSION
OF THE OGDEN STAKE CONFERENCE, OCTOBER 28th.

"WHY YOUNG WOMEN RESPECT YOUNG MEN WHO HONOR THE PRIESTHOOD"

to all

What does it mean to honor the Priesthood? When a young man honors his Priesthood he is developing character and personality traits. If he does honor the Priesthood he also honors his Mother and Father. Any man may fall in love with a pretty, young girl, and the man who is gallant with the girl, may cruelly neglect the worn and weary wife. But the boy who truly loves and respects his Mother will love and respect his wife. Also, as much in the sear-leaved autumn as he did in the daisy springtime.

This young man also steps aside to give his father the place of honor, whether at home or away. He is not ashamed of his parents at any time.

The young man who honors the Priesthood is kind and considerate to everyone. He is a perfect gentleman in every way. He is honest and dependable and has the true characteristics of a leader in the Church. All this is his personality development through the Priesthood.

The young man who honrs his Priesthood will be found doing his duty in the Church at all times, thus developing his testimony and knowledge of the Church. That is, learning to officiate and take over leadership at any time he is called upon to do so. This is in preparation for his mature life, so that he will be ready for his calling when it comes, whether it be that of a missionary, bishop, or even stake president, and higher offices. This is his spiritual development through the Priesthood.

If a young man honors his Priesthood, he will live by the standards of the Church and obey the words of wisdom. He will not smoke. He will not drink. He will be clean in his moral life. This means that he will have an honorable attitude toward the girls with whom he associates. He will, at all times, treat them as ladies should be treated, with respect. He will take them to respectable places on his dates and not allow anyone else in his presence to treat them with disrespect. This is his moral development through the Priesthood.

I respect any young man who lives and develops himself in the ways I have described. I would not stoop to associate myself with a young man that I would not be proud to be seen with.

I'm sure most all of the young women of the Church feel as I do: Thankful. Thankful that we will share with our husbands in the future the fruits and glories of the Priesthood, and be under its protection as long as we live for it. The Priesthood is a wonderful protection in the home or away from home. It is a wonderful feeling of security to know that, in time of need, the member of the family holding the Priesthood can call upon God to manifest his divine power of healing or whatever might be the case. It is an insurance of a sort, but better than any that can be bought here on earth.

My idea of a young man who honors his Priesthood is that he is a good Latter-Day-Saint, a person likely to become a good husband and father, a good neighbor, a good citizen, and a good man all around. His personal traits that make up these characteristics are: honesty, dependability, faith, strength of character, kindness to everyone, help to those less fortunate than he, love for his fellowmen, and respect for his leaders in authority.

Do we fully appreciate the Priesthood? I would say it is the greatest gift God has ever given unto mankind. It doesn't matter what the call may be, whatever it is, it comes to you, because you of the Priesthood, especially, are servants of God, and you should receive the call with gladness, and with the thought in mind, that after the work has been finished, you will be recipients of great blessings.

To every man there openeth, A choice of ways to go:

And the high soul takes the high road --

And the low soul takes the low,

And in between on misty flats, the rest drift to and fro;

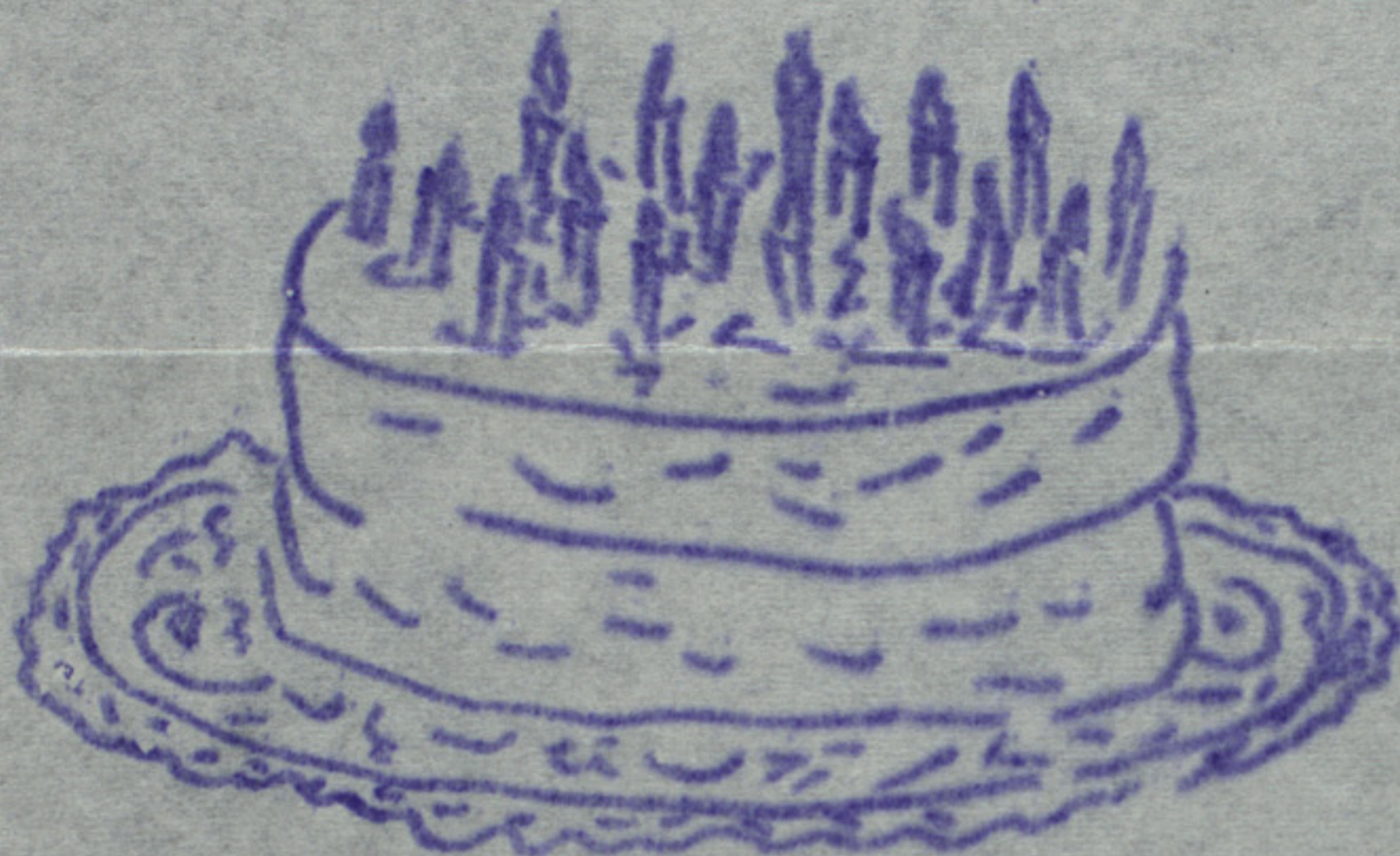
But to everyone there openeth a high way and a low,

And everyone decideth the way his soul shall go.

The young men who honor the Priesthood have such high ideals that I know they take the high road. Those are the young men with whom we young women of the Church choose to associate ourselves.

These things, personality development, spiritual development, and moral development through the Priesthood, if you young men of the Church live by them -- that is why we, young women respect you young men who honor the Priesthood.

PAT TERRY
OGDEN SIXTH WARD



PRIMARY'S BIRTHDAY!

75th ANNIVERSARY SALE

BARGAIN

in

Gospel Training

SPECIALS for children 4 to 12

**Bible Stories
Preparation for Priesthood
Lessons in Homemaking
Songs
Crafts
Activities**

EXPERT SALES WOMEN

Meet them and hear more about these specials

SUNDAY, AUGUST 30, 7:00 o'clock

FREE SAMPLES

Satisfaction Guaranteed

Lasting Results

Nice man built
on a Rock
Math - 7: 24 & 29

When I was a child
a spake as a child

Not all L.D.S. saved
Not every one that saith
unto me Lord, Lord, please
enter into the Kingdom, but he
that doeth the will of my
father which is in heaven
shall come and say -
Many will say &
have we not prophesied
in thy name, etc. Math 7: 21
Every one judge by
Revelation 20: 12-15 words

ye are the salt of
the earth - let light
or shine Math 5: 13-16

Galatians 5: 1-
5: 13-26

Works of the flesh
from such turn away

Kingdom of heaven
likened unto a certain
king - Math 18: 23-35
(Forgiveness) Math 18: 21-22

Talent 750 of silver
187 lbs - 10 s. (1925.00)
Pence - 7 pence half
penny
(154)

Story of 5 talents
Math 25: 14-30

Hand of discerning
Math 24: 36-42

Parables - Nice &
forbid
Math 25: 1-13

check on the families they have visited to see how many families are represented at the conference. The card should be completed and returned to the district supervisor, who in turn will sign and deliver it to the Bishopric. If more cards are needed see the Stake Clerk.

BEAUTIFICATION

In accordance with the Church beautification program all church buildings and grounds should be put into condition for winter. The fall is a good time to plant lawns. The grounds should be cleared of rubbish and weeds. All fire hazards should be corrected. In some cases more parking space can be made available.

HARVEST

Now that the harvest is on, the people should be encouraged to can and dry fruit and arrange for winter vegetables and potatoes. Those who will need help should have attention from the welfare committee, and see that they are preparing for winter. It may be necessary to aid them now with sugar and bottles for canning. Suggest to them a root cellar for storing vegetables and potatoes.

ANNOUNCEMENTS

Be careful not to take too much time in making announcements. Don't repeat in every meeting. Once on Sunday morning should be enough. We frequently hear some announcement in Priesthood meeting. Then again in Sunday School, and again in Sacrament meeting. One announcement should be sufficient.

MORE ABOUT PRIESTHOOD

Too much stress cannot be laid on the necessity of having every member holding the priesthood active. Quorum Presidents and group leaders should feel the responsibility of their calling and visiting often those who are inactive.

Five minute talks in Priesthood Meeting are recommended. Make assignments in advance. Hold as near as possible to five minutes time. This is a splendid training for the one giving the talk and it will surprise you how much ability will be uncovered. It will add to the spirit of your opening exercises.

RESOURCES FOR THE RETURNING L.D.S. WAR VETERANS

- I. Family of Returning Veteran.
- II. Quorums of Priesthood - Through the Church and Welfare Program.
 1. It is the duty of this body to see that the returning member is engineered into a job and as much additional economic security as it is possible to give him. This is accomplished through the Quorum efforts and through the use of the community resources under their direction.
- III. Selective Service - Local Board registration and re-employment at old job prior to induction.
- IV. Veterans' Information Centers and Public Employment Service.
 1. Freedom of placement without restriction.
 2. Priority consideration on most jobs.
 3. Civil Service preference.
 4. Unemployment compensation - \$20.00 per week for twenty weeks while unemployed.
- V. Veterans' Administration.
 1. Training in trade or profession to all under 25 years of age and to disabled.
 2. Hospitalization.
 3. Disability pensions.
 4. Loans.
 5. Mustering out Pay.
 6. Insurance.
 7. Homes for disabled.
 8. Legal protection. (Limited)
 9. Aid to dependents of veterans with disabilities.
- VI. American Legion Organization.
 1. Advisory services.
 2. Recreational services.
 3. Educational services.
- VII. State Vocational Rehabilitation to those of less than 10% Disability.
 1. Appliances.
 2. Learn trade or profession.
 3. Medical care.
 4. Supervision on job.

It is recommended that such supplies be kept in a locked cupboard or that the container itself be locked and that a responsible person be designated as caretaker of the kit and of the key. In case of emergency, if the caretaker or the key is unavailable, the lock may be broken.

Arrangements have been made for ward Relief Societies to purchase their ward first aid supplies through their respective bishops storehouses, using the regular storehouse order form. Stake storehouses will follow the usual procedure in requisitioning these supplies, if not on hand, from regional storehouses, etc.----- It is recognized that it may not at all times be possible to procure all of the articles recommended for the ward first-aid supply chest, but such articles, and partial quantities as can be procured in accordance with the recommended list should be purchased. Relief Societies are authorized to use their charity funds for this purpose, showing the disbursement as "Paid for Health Work."

Attention is directed to the recommendation that the list of supplies include 12 wool-content quilts or blankets, of which at least two should be blankets. Relief Society charity funds may likewise be used for procuring materials from which quilts may be made by the ward Relief Societies and for purchasing the number of blankets desired. Arrangements have been made by the General Board of Relief Society with the Church Welfare Committee for local Relief Societies to purchase through their respective Bishops' storehouses at special prices the materials needed for quilt-making and the wool-content blankets. These should be requisitioned in the usual way on the regular order form and paid for from Relief Society charity funds, showing the disbursement as "Paid for Health Work." These quilts should preferably be of wool or part wool as warmth is of great importance in case of injury. Wards desiring to do so may order from bishops' storehouses any or all of the quilts required to be kept on hand as part of the first-aid supplies.

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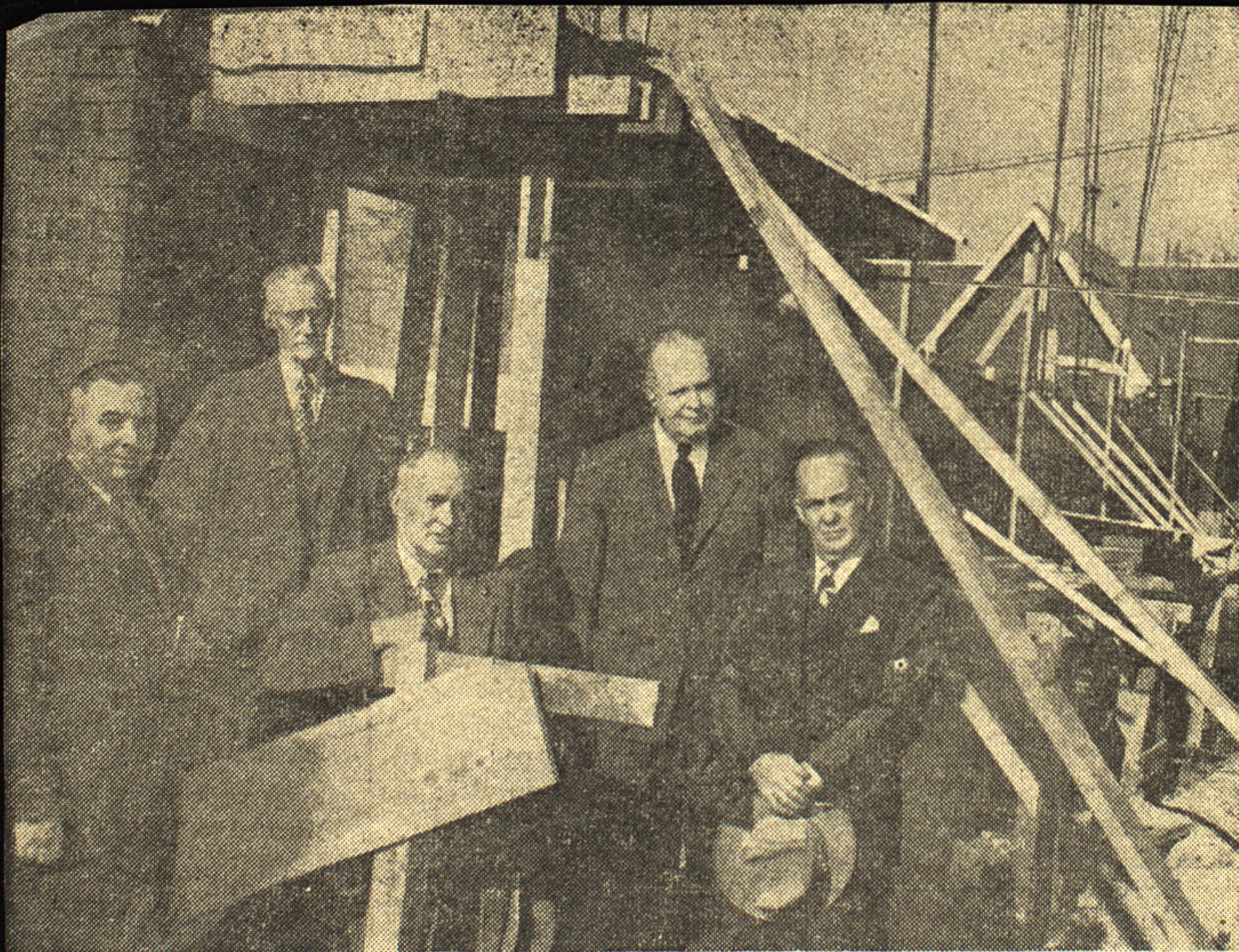
"That hereafter one of the counselors to the Relief Society President be appointed work director; that in the stakes this appointment be made by the joint action of the Stake President and the Stake Relief Society President, and that in the wards the appointment be made by the joint action of the Bishop and the ward Relief Society President; that the work director so appointed have charge of the Relief Society work meeting, the sewing in the ward or stake, sewing at sewing centers employment of women, and all work projects. If the work director needs help in her different fields of activity assistants should be appointed, but the counselor to the Relief Society President shall be known as the Relief Society Work Director, both in the wards and in the stakes.

I wandered today to the Hall, Bishop,
To see what was being done.
The brick and the roof are still, Bishop,
The same as a year that has gone.
The finance Committee, it sleeps, Bishop
Where first we shoveled the dirt.
The work on the bulding stands still, Bishop,
Since these noble men quit their work.

The Reds are now doing their best, Bishop
They're nobly carryoing on,
A visiting widow~~x~~ and poor, Bishop
They're getting but very little~~mon~~.
The Blues are fighting hard for the lead, Bishop,
By staging^a a carnival or so.
But^a we are all getting tired, Bishop
The Reds and the Blues are too slow.

CHORUS

We'll all soon be aged and gray, Bishop
And the meeting house not nearly done,
Let us all get together and push, Bishop
And finish this job while we're young.



Inspecting progress of the new addition to the Branch of the Deaf, Ogden Stake are stake and branch leaders: Left to right: Arias G. Belnap, second counselor in the stake presidency; Pres. Max Woodbury, of the Deaf Branch; James H. Martin, High Council; Laurence S. Burton, stake presidency and Laurence H. Evans of the stake presidency.

IT HAPPENED



20 & 50
YEARS AGO

MARCH 21, 1957

Josette Peters, daughter of Mr. and Mrs. Marvin H. Peters, Brigham City, was named valedictorian of the 1957 graduating class at the Box Elder High School at a special assembly program. Miss Peters attained 177½ points out of a possible 180 during high school.

J. Clair Whiteley had resigned as sales supervisor for Swift Ice Cream to devote full time to his first love — aviation. Mr. Whiteley was a member of the Air Force Reserve and spent a two-week period and several weekends on active duty at Hill Air Force Base.

A combined vocal and instrumental concert was held in the Bear River Junior High School auditorium. Over 300 students participated under the direction of Dallas Nielsen, Ronald Jenkins and Maurine Wight. Group and specialty numbers were featured.

MARCH 21, 1927

The Women's University Club met in the American Legion rooms with Mrs. Harry Irwin and Mrs. Fred Coffman as hostesses. A quartet composed of Franklin Richards, Don Corey, Clifford and Oscar Browning sang several numbers.

Arias G. Belnap was appointed bishop of the new Twentieth Ward in Ogden stake. Newel Pickett was first counselor, Dr. Harold B. Foutz was second counselor and J. Bennett Moore was ward clerk. President Thomas E. McKay had charge of the meeting.

One of the largest events for some time was the double welcome home party in the North Ogden amusement hall in honor of two returned missionaries, Janus Lester Deem from the southern states and William H. Hutchinson from the western states.

BISHOPRICS OF 2 WARDS NAMED

Arias G. Belnap Will Lead New Unit; Saunders in Lund's Place

Arias G. Belnap was appointed bishop of the new Twentieth ward in Ogden stake Sunday afternoon at a special meeting held in the Thirteenth ward chapel. President Thomas E. McKay had charge of the meeting, which was well attended.

Newel Pickett is first counsellor. Dr. Harold B. Foutz is second counsellor and J. Bennett Moore is ward clerk. First meetings will be held on Sunday, April 11, following sessions of the general conference in Salt Lake. No decision has been made as to whether the ward will meet in the Fourth or Thirteenth ward chapel.

The new ward takes portions of the Fourth and Thirteenth wards and its boundaries are the Ogden river on the north, Twenty-second street on the south, Quincy avenue on the west and east to the mountains.

The Fourth ward lost its bishop, H. E. Lund, who is now a member of the Twentieth ward. At a meeting held Sunday night the Fourth ward bishopric was reorganized as follows:

Edward T. Saunders, bishop; James L. Martin, first counsellor, and Olin H. Ririe, second counsellor. The ward clerk will be appointed later. The retiring bishopric was composed of Bishop H. E. Lund, with N. A. Gay and Carl A. Lindquist as counselors and E. A. Stratford as ward clerk.

SUP Elects New Officers

Francis L. Lund has been elected president of the Ogden-Weber Chapter of the Sons of Utah Pioneers, replacing Arthur Halverson.

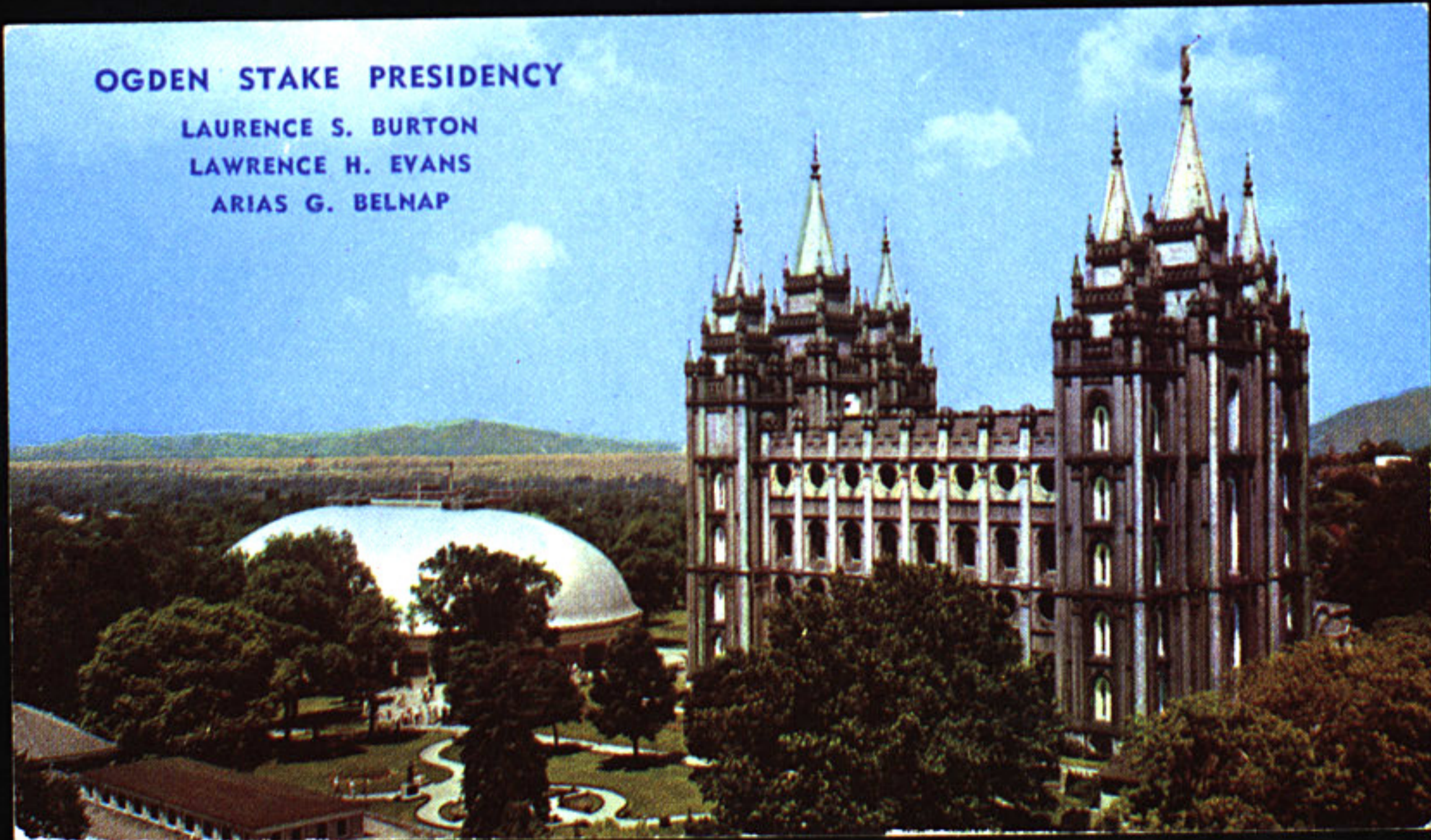
Other new officers are Claud Wheeler, first vice president; John Farr, second vice president; Dr. E. I. Rich, third vice president; Wilford H. Butler, treasurer; Lee Shurtliff, secretary; Ross McCune, David Fletcher and Dr. Joseph R. Morrell, one-year directors; Arias Belnap, George Larkin and Edward Warner, two-year directors.

Special guests at the meeting were Dr. David E. Miller, Salt Lake City, national historian; Dr. A. L. Smith, Ogden, fourth vice president of the national SUP, and Ward McCarty, Salt Lake City, national secretary.

Dr. Miller spoke on the early history of Ogden.

OGDEN STAKE PRESIDENCY

LAURENCE S. BURTON
LAWRENCE H. EVANS
ARIAS G. BELMAP



THE ARTICLES OF FAITH

Of The Church of Jesus Christ of Latter-day Saints

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that through the Atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

4. We believe that the first principles and ordinances of the Gospel are: first, Faith in the Lord Jesus Christ; second, Repentance; third, Baptism by immersion for the remission of sins; fourth, Laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by prophecy, and by the laying on of hands, by those who are in authority to preach the Gospel and administer in the ordinances thereof.

6. We believe in the same organization that existed in the Primitive Church, viz.: apostles, prophets, pastors, teachers, evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to be the word of God as far as it is translated correctly; we also believe the Book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the Kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the Ten Tribes; that Zion will be built upon this [the American] continent; that Christ will reign personally upon the earth; and, that the earth will be renewed and receive its paradisiacal glory.

11. We claim the privilege of worshipping Almighty God according to the dictates of our own conscience; and allow all men the same privilege, let them worship how, where, or what they may.

12. We believe in being subject to kings, presidents, rulers, and magistrates, in obeying, honoring, and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men; indeed, we may say that we follow the admonition of Paul — We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things. JOSEPH SMITH

TEMPLE SQUARE
SALT LAKE CITY, UTAH

LINE OF AUTHORITY

ARIAS G. BELNAP was ordained a High Priest and Bishop March 27, 1920 by Melvin J. Ballard.

MELVIN J. BALLARD was ordained an Apostle January 7, 1919 by Heber J. Grant.

HEBER J. GRANT was ordained an Apostle October 16, 1882 by George Q. Cannon.

GEORGE Q. CANNON was ordained an Apostle August 26, 1860 by Brigham Young.

BRIGHAM YOUNG was ordained an Apostle February 14, 1835 under the hands of the three witnesses, Oliver Cowdery, David Whitmer and Martin Harris, "who were blessed by the laying on of hands of the Presidency (Joseph Smith, Sidney Rigdon and Frederick G. Williams) to choose the Twelve Apostles;" (D. C. 18:37; History of the Church, Vol. 2, pp. 187-188) after which the Presidency laid their hands upon them and confirmed their blessings and ordinations (J. of D., p. 868).

JOSEPH SMITH and OLIVER COWDERY received the Melchizedek Priesthood in 1829 from Peter, James and John.

PETER, JAMES and JOHN were Apostles and angelic ministers of the Lord Jesus Christ chosen and ordained by Him (John 15:16).

Not Transferable

Ogden
Temple
Dedication



NAME Amias G. Belnap
WARD Ogden 6th STAKE Ogden
SIGNED Norman M. Lund
Bishop

TEMPLE
First Floor
2:00 P.M. Session
January 19, 1972

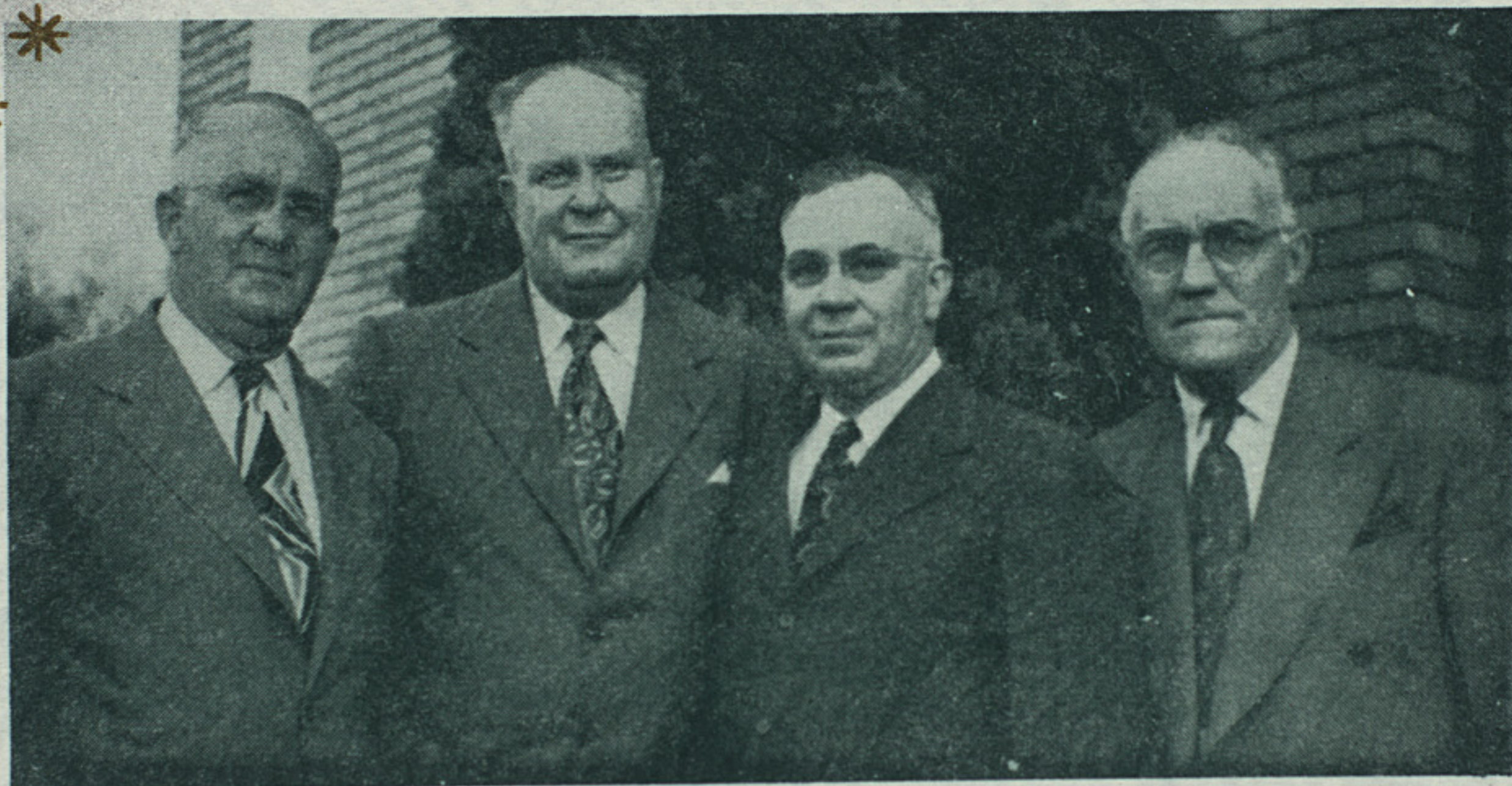
1. Doors will be opened one hour prior to hour of starting.
2. Please be in your seat by 20 minutes prior to the starting of the session.
3. No one under 12 years of age, including babies in arms, will be admitted.
4. At the conclusion of the services, please vacate the buildings and parking areas as soon as possible.
5. This ticket is not transferable.



Ogden

Stake

Presidency



Evans

Burton

Belnap

Young

Christmas means so much to most of us: the feeling of gratitude for the good things the past year has brought us, anticipation of the future, giving and receiving, and the spirit of friendship toward others. In this spirit, we come to you, our associates in the Lord's work throughout our stake and the church at large.

We rejoice in serving with you and deeply appreciate your cooperation and help. May we all rededicate ourselves to a good life that we may better carry the responsibilities given to us. Let us translate our thoughts at Christmas into action in the coming year.

May we extend to you and yours, our best wishes for a joyous Holiday Season. May the blessings of Christmas and the New Year be yours.

Sincerely your brethern,

Laurence S. Burton
Lawrence H. Evans
Arias G. Belnap
Johnty H. Young

Ogden Stake Presidency and Clerk



MOTHER'S DAY
1940



DEDICATED TO AND IN HONOR OF ALL
MOTHER'S WHO HAVE BEEN MEMBERS
OF THE OGDEN TWENTIETH WARD,
FROM ITS ORGANIZATION MARCH 20, 1927,
TO THE PRESENT TIME MAY 12, 1940,
UNDER THE WATCHFUL AND LOVING CARE
OF ITS BELOVED BISHOP ARIAS G. BELNAP.



Stories first heard at a mother's knee are never wholly forgotten— a
little spring that never quite dries up in our journey through scorching years
RUFFINI

A Tribute to my Mother



She was a wonderful mother, being kind, honest, virtuous, thrifty, economical, an excellent housekeeper—neat and tidy almost to a fault. A lover of the good things of life. These all contributed to the dignity of her soul and appearance. She was a good sport, the kind of a mother a fellow likes to have.

ARIAS G. BELNAP, Bishop

The good that is in me must be credited largely to my dear mother. God bless her memory.

HENRY NOORDA, First Counselor

God bless my Mother who's whole life has been spent in love and devotion to her children.

J. BENNETT MOORE, Second Counselor

SHE WAS:

A beautiful woman, an adorable wife, a devoted mother, a true friend, a wise counsellor, patient in adversity, generous to those in need, she was MY MOTHER

ROGER HOWEY, Ward Clerk

MY MOTHER

My Angel Mother—few there be as kind and sweet and good as she.

My Stepmother—another one has raised me as her own true son.

Then comes my Foster Mother too; she cared for me through later youth.

They taught me how to live and pray, that's why I am what I am today.

HERMAN J. WESTBROEK, Prest. High Priests, and Choir Conductor

A Tribute to my Mother



Mother's thrifty industrious life, her loving gentle disposition, generous understanding character have always been an example of high ideals to me from childhood until the present time.

CLARENCE O. LONDON, President of Seventies

Words cannot express my gratitude for the tender love and guiding hand extended me by my mother.

HAROLD R. JOHNSON, Prest. of Elders'

Mother in thinking of you a rainbow enfolds me with light illuming all the good thoughts I knew and making my future more bright

ORSON HART, Prest. Y. M. M. I. A.

A smile of approval from my mother is sufficient reward to make me do my best.

LILLIAN W. CHENEY, Prest. Y. W. M. I. A.

The noblest thoughts and the kindest words I may speak, are unworthy of the love and praise I have for my lovely mother.

KATHERINE M. SMEDING, Prest. of Primary

If the earth or any of its inhabitants lives have been enriched or made more joyous thru my sojourn here, it is because of the things I learned at Mother's side

DAVE M. HELLEWELL, Chairman Genealogical

The heyday of youth has passed; and with it have been separated the closer ties that bound me to my mother. Yet the chain of affection has been but loosened; not a link of it has been broken. When the wild war of passion rages, the memory of her love comes like magic over my soul, and, like "oil on the troubled waters," calms it to a peaceful and quiet rest. Oh, my mother! may he who has felt love like thine never know love from any, if he once forgets thee. And may the rich blessings of heaven descend on thee, as thou hast often prayed for them to come upon thy child.

FIELDS



Home of our Childhood

OLIVER WENDELL HOLMES

*Home of our childhood! How affection clings
And hovers round thee with her seraph wings!
Dearer thy hills, though clad in autumn brown,
Than fairest summits which cedars crown;
Sweeter the fragrance of thy summer breeze,
Than all Arabia breathes along the seas!
The stranger's gale wafts home the exile's sigh,
For the heart's temple is its own blue sky.*



PRESENTED WITH LOVE TO
TWENTIETH WARD MOTHERS

BY

Arias G. Belnap

Henry Noorda

J. Bennett Moore

Roger Howey, Clerk

BISHOPRIC OF OGDEN TWENTIETH WARD





LOGAN TEMPLE

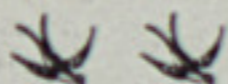
*Compliments of
Twentieth Ward Sunday School
Mother's Day, 1935*

Mother - - Heart of Gold

BOOK IX

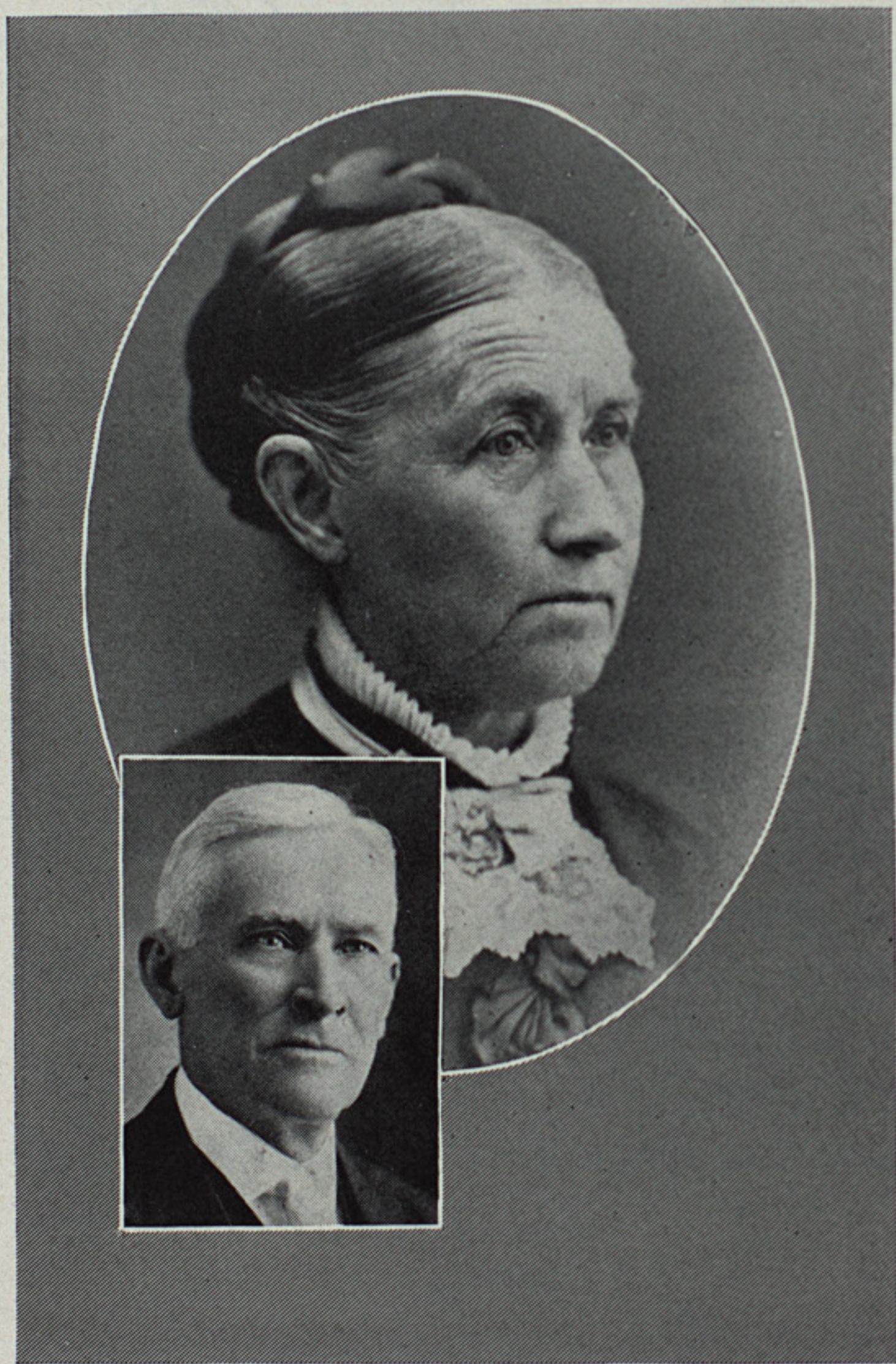
By THEODORE E. CURTIS

HOME



Home is a garden where character flowers,
Nourished by mother-love tender and true;
Fruit of the home is this country of ours,
Kissed by the sunshine and bathed in the
dew;

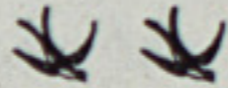
Home is our refuge ordained from above,
Be it a palace or bungalow small;
Home is our haven of mercy and love;
Home is where Mother is, dearest of all.



Anna Loturie Ivins

MOTHER OF THE LATE PRESIDENT ANTHONY W. IVINS
A FORMER MEMBER OF THE FIRST PRESIDENCY
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

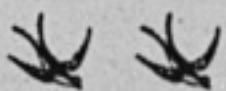
TENDER AS A BABY'S TEAR



When God began the human race,
He filled the mother-heart with love
As deep as are the depths of space,
As constant as the stars above.
And more than this: the years reveal
That this great love, as true, as near,
Is stronger than a bond of steel,
But tender as a baby's tear.

Her love is like the love of God,
Who gave His life to make us free:
Her feet the verge of shadows trod,
To give this boon of life to me.
And next to His great name divine,
The name of Mother I revere—
The moulder of this soul of mine;
The builder of my character.

THE OLD FIRE-PLACE



When cares, like shadows, take their flight,
And twilight deepens into night,

I love to sit alone and trace
Dream pictures in the old fire-place.

Familiar scenes, like visions fair,
Take shape in the red embers there,

A moment live, then drift away
Like beauty from a dying day.

Sometimes it's just a moonlit stream
Where romance had its virgin dream;

Sometimes a maiden lingers there
With rubies dancing in her hair;

Sometimes old faces sweet appear
Like echoes from a yesteryear.

One picture, more than all the rest,
Divinely wrought and tenderest,

There like a lucid shadow forms—
A baby in a mother's arms.

The fingers of the baby girl,
Like lilies round her fingers curl,

And while the shadows stand apart
We hold communion heart to heart.

When springs of memory ebb and flow
These old dream pictures come and go

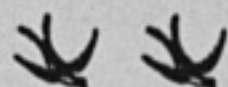
Like summer shades that softly glide
Across a sunlit mountain side.

I love the hour when day withdraws
And starry night succeeds, because

I love the scenes that pale and glow
In the red embers burning low;

I love to sit alone and trace
Dream pictures in the old fire-place.

WONDERFUL MOTHER OF MINE



Thank God for the refuge He gives to a boy
When troubles come stalking along;
When each little burden seems heavy to
bear—

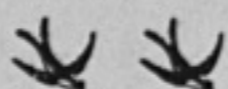
Too heavy for laughter and song.
When sorrows assail like a bolt from the sky,
And days are too cloudy to shine,
I turn to that little gray bungalow there
And that wonderful mother of mine.

A mother is never too busy to hear;
Her succor is ample and sure.

For each little trouble that vexes a boy
She has a dependable cure.

When I am in need of a friend that is true,
A heart that is noble and fine,
I turn to the shade of my sheltering home
And that wonderful mother of mine.

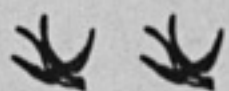
BRIGHT LIGHTS



'Tis the hour of bright lights, mother.
See, the marts of pleasure call.
How they burn above the city
Like a scarlet sunset wall.
Many a far-flung name resplendent,
Burns upon that screen of light,
Born to hold the transient shadows
And to mock the purple night.

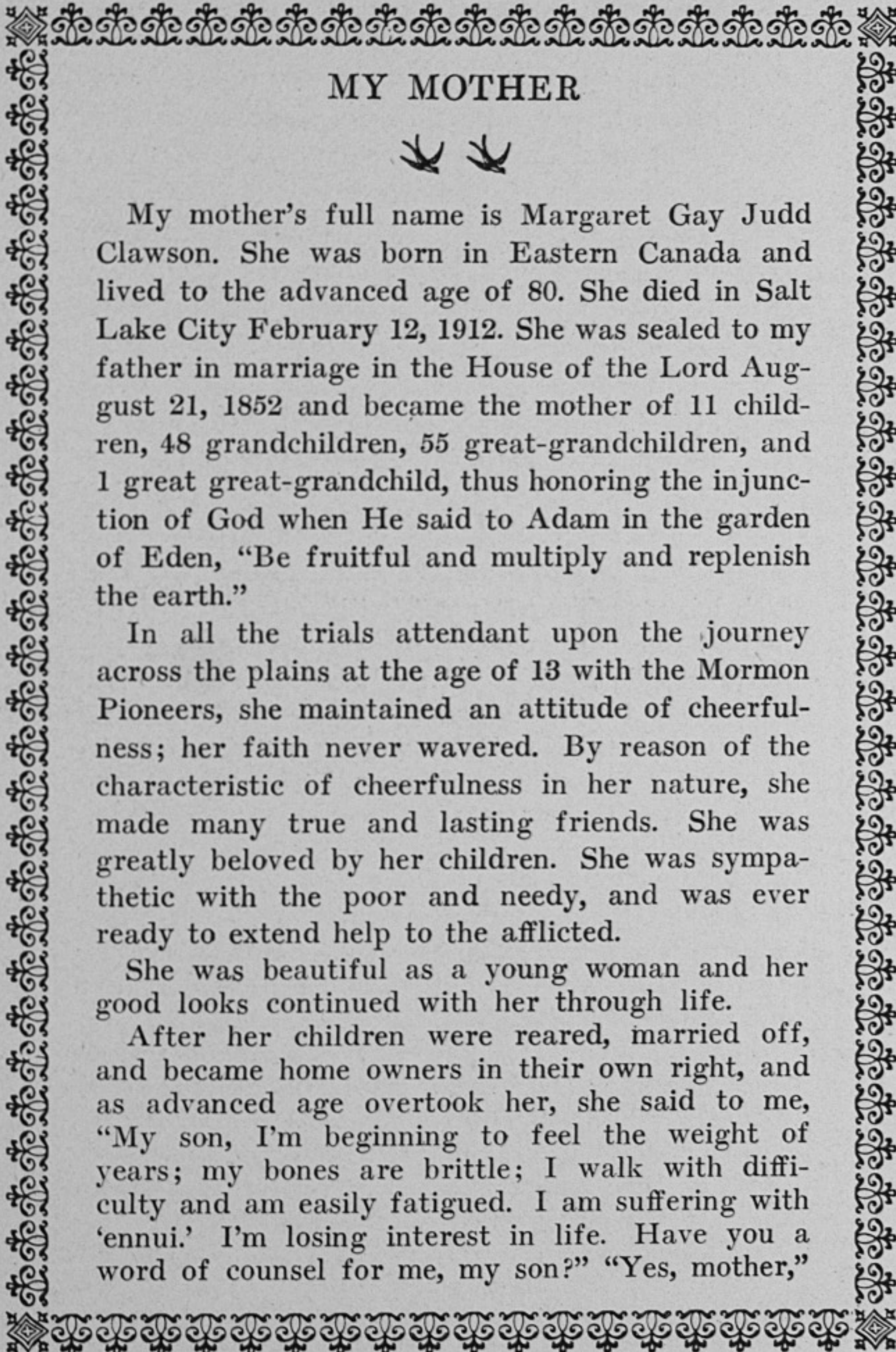
There among the bright lights, mother,
Though your name has never shown,
Yet it lives to dwell in splendor
When those tinsel names are gone.
Like the dawn they pierce the shadows,
Blaze a moment, then depart;
But your name shall shine forever
In the bright lights of my heart.

SWEET ALTARS OF SONG

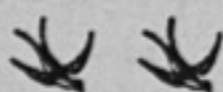


The work of a mother is ever the same—
One round of monotonous things—
And all that she gets for her labor of love
Each day, is the joy that it brings.
But all that she reaps from the garden of life,
Or gleans from the turbulent years,
Is never sufficient to cancel in full
Her harvest of trouble and tears.

I watch the deep furrows that wrinkle her
brow,
The silver that gleams in her hair,
And wish, in my heart, I had power to erase
Those badges of sorrow and care.
Sweet mother! She never complains of her lot,
Each day she goes trudging along;
And sometimes I think there's an ache in her
heart
When her lips are sweet altars of song.



MY MOTHER



My mother's full name is Margaret Gay Judd Clawson. She was born in Eastern Canada and lived to the advanced age of 80. She died in Salt Lake City February 12, 1912. She was sealed to my father in marriage in the House of the Lord August 21, 1852 and became the mother of 11 children, 48 grandchildren, 55 great-grandchildren, and 1 great great-grandchild, thus honoring the injunction of God when He said to Adam in the garden of Eden, "Be fruitful and multiply and replenish the earth."

In all the trials attendant upon the journey across the plains at the age of 13 with the Mormon Pioneers, she maintained an attitude of cheerfulness; her faith never wavered. By reason of the characteristic of cheerfulness in her nature, she made many true and lasting friends. She was greatly beloved by her children. She was sympathetic with the poor and needy, and was ever ready to extend help to the afflicted.

She was beautiful as a young woman and her good looks continued with her through life.

After her children were reared, married off, and became home owners in their own right, and as advanced age overtook her, she said to me, "My son, I'm beginning to feel the weight of years; my bones are brittle; I walk with difficulty and am easily fatigued. I am suffering with 'ennui.' I'm losing interest in life. Have you a word of counsel for me, my son?" "Yes, mother,"

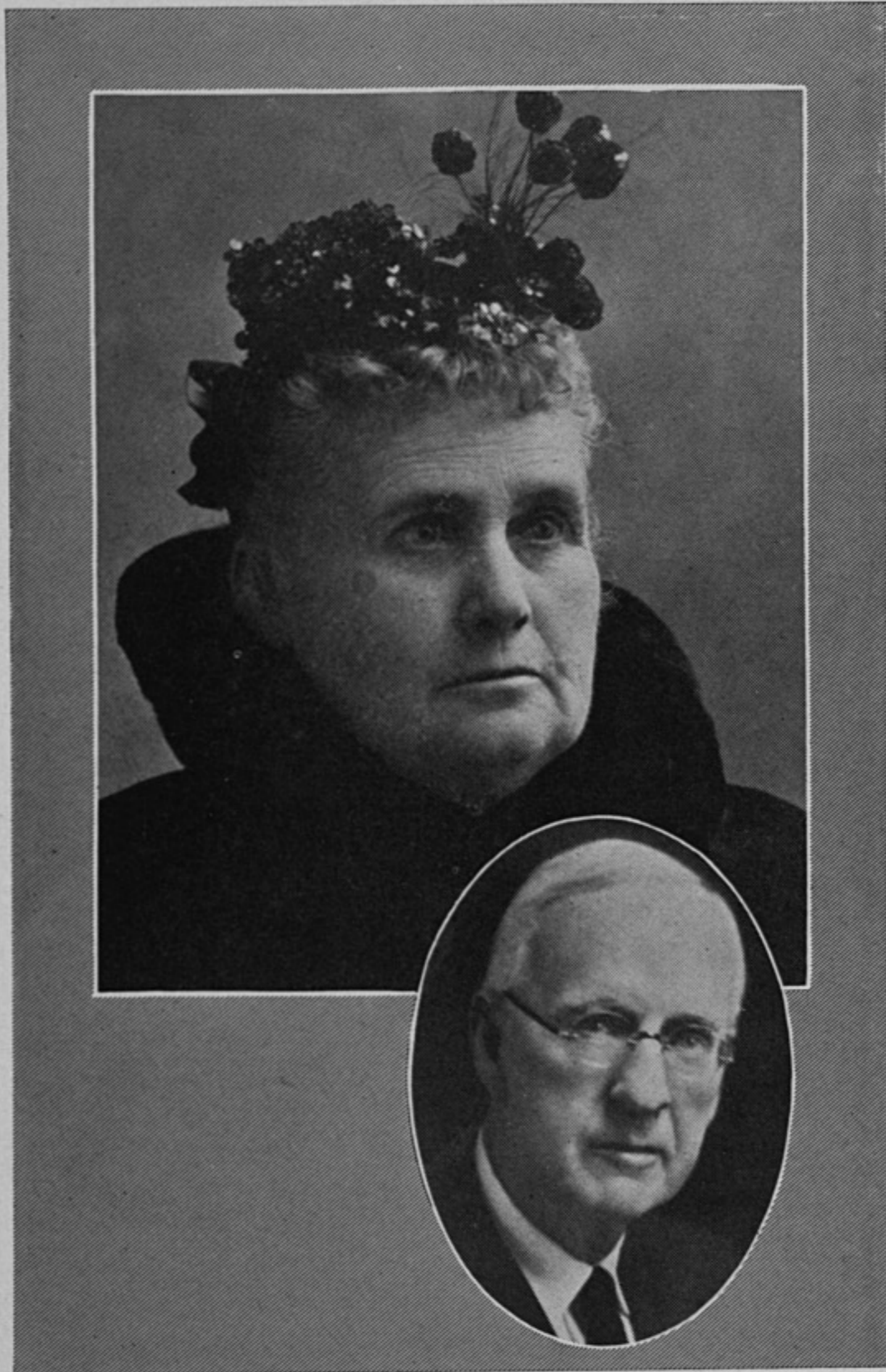
I answered, "I have a word of counsel for you. You have already accomplished a great work in having assumed the heavy responsibility of motherhood. I'm now to advise you concerning the second great opportunity that is immediately before you. And here it is: Go into the Temple of the Lord and spend the remaining years of your life therein. Engage in the noble work of saving the dead of your own ancestry. The authority is there, the ordinances are there, the power is there. Oh, indeed, it is a most precious and glorious privilege. The opportunity is clearly within your reach. You can spend four days of each week in doing Temple work and have three days of rest and leisure. Your 'ennui' will pass away; life will at once assume an appearance of great importance. You will in all probability live 10 years and these latter 10 years will be the crowning glory of your life. To a woman nothing can be of greater importance than motherhood but after that comes Temple work.

"When you are summoned to go into the spirit world, you will meet a great company of people there who to your utter astonishment will shout your welcome into that world. You will ask, 'Who are all these people that seem interested in me? I do not know them.' They will answer and say, 'But we know you; you did a most important work for us in the Temple on earth, for which we will ever be grateful.' Then will your joy be full."

My mother took this word of counsel and spent the last ten years of her life in the Temple.

Feb. 28, 1935

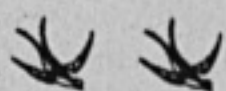
—Rudger Clawson.



Margaret Gay Judd Clawson

MOTHER OF RUDGER CLAWSON
PRESIDENT OF THE TWELVE APOSTLES
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

THE BEST MOTHER



You ask me to name the best mother tonight.

Well, sonny, I thought that you knew.

I'm sure I can answer your question aright,

I think you can answer it, too.

For each little boy knows the best mother's
name;

And each little girl by the way.

The answers would all be exactly the same.

If you don't believe what I say

Just ask any boy, where a flag is unfurled,

His own precious mother he'll name.

For every boy's mother's the best in the world,

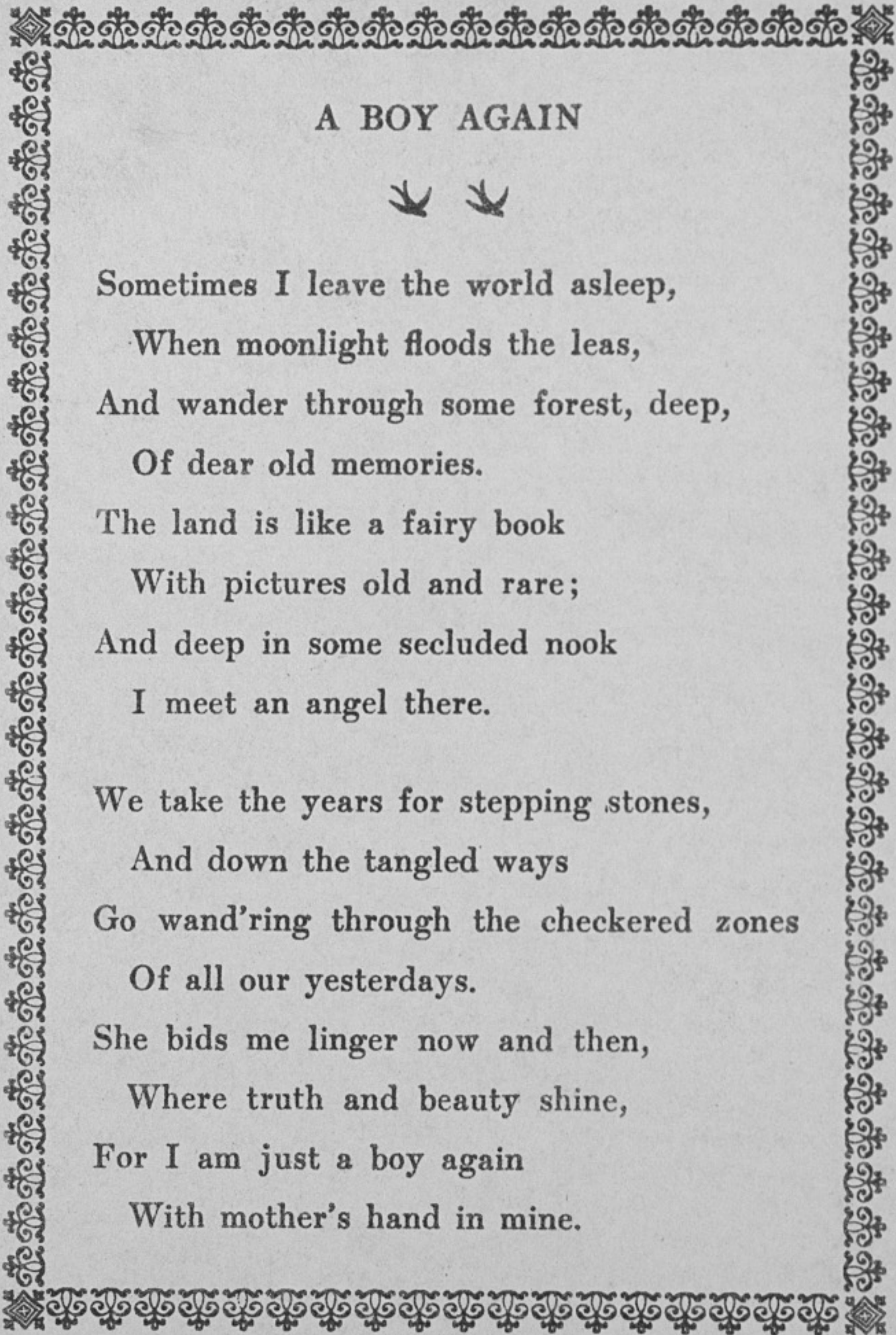
And every girl's mother's the same.

If you were to name on this wonderful day

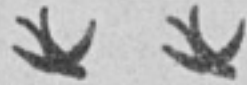
Two mothers most noble and fine,

The question is simple, just answer and say:

Our mothers—your mother and mine.



A BOY AGAIN



Sometimes I leave the world asleep,
When moonlight floods the leas,
And wander through some forest, deep,
Of dear old memories.

The land is like a fairy book
With pictures old and rare;
And deep in some secluded nook
I meet an angel there.

We take the years for stepping stones,
And down the tangled ways
Go wand'ring through the checkered zones
Of all our yesterdays.

She bids me linger now and then,
Where truth and beauty shine,
For I am just a boy again
With mother's hand in mine.



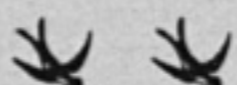
A Little Token of Our Love for Mother
FROM THE
TWENTIETH WARD SUNDAY SCHOOL
ON MOTHER'S DAY, 1929

Mother -- Heart of Gold

BOOK III

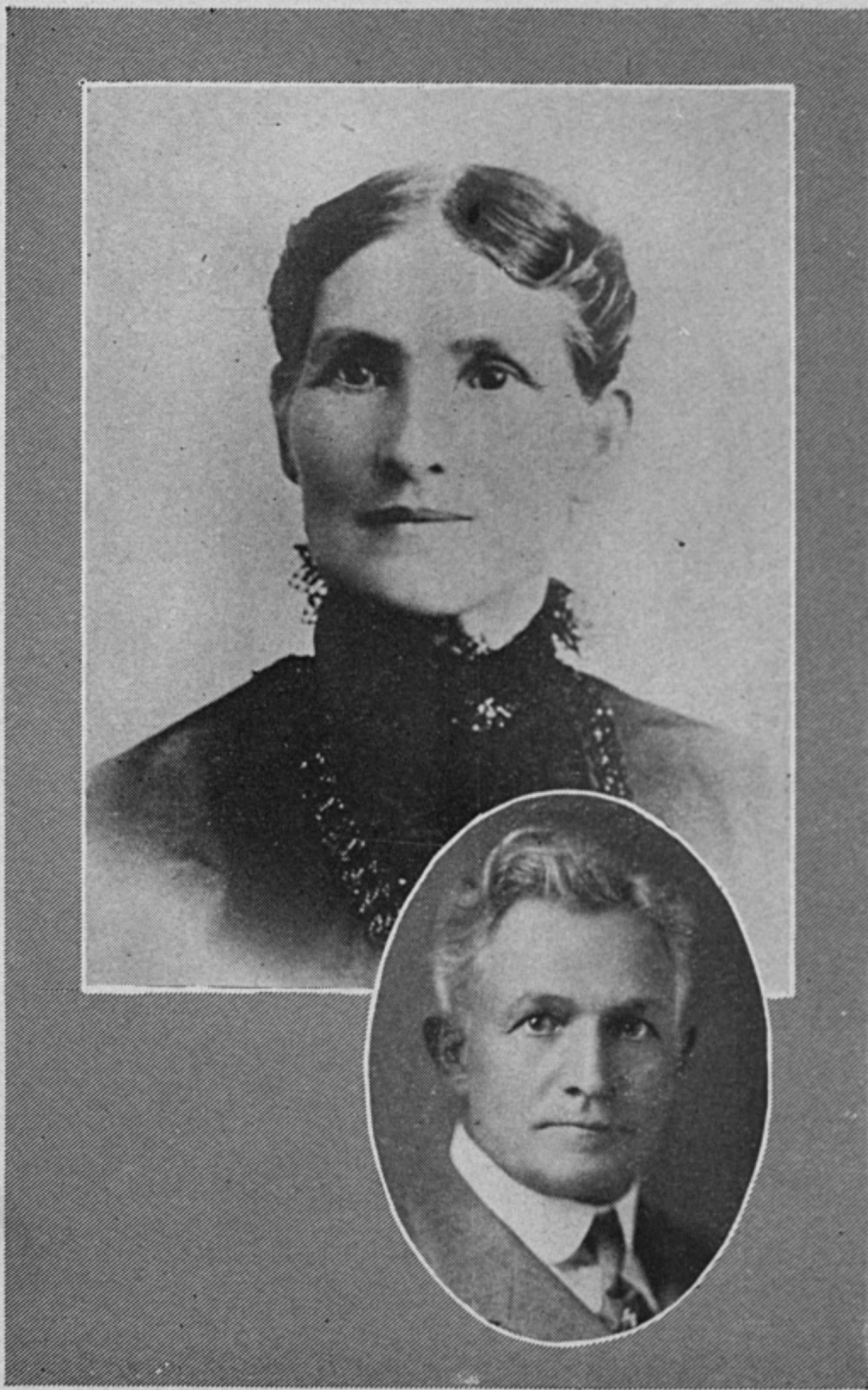
By THEODORE E. CURTIS

Mother



Dear heart, it matters little where
I wander, for I cannot go
Afar or near but you are there,
And I am glad to have it so.

Mothers are so vital to the lives of all
men that God gave one to each of us.



Jeannette Evans McKay

MOTHER OF ELDER DAVID O. MCKAY OF THE COUNCIL OF TWELVE
AND GENERAL SUPERINTENDENT OF L. D. S. SUNDAY
SCHOOLS IN ALL THE WORLD

COURTESY OF DAVID O. MCKAY

Hats off to Mother - - Heart of Gold



Hats off to mother, heart of gold!

Today her praises ring,
Sweet as a strain of music rolled,
Across the lap of spring.

Today she is the honored guest

And we the humble host.

Mother! Who lives and loves the best
Because she suffers most.

The mother heart is far above

The precept of the sage.

The guiding star of Mother love

Our surest heritage.

Here bend the knee and homage pay,

The children gathered 'round.

Hats off! Today is Mother's Day

And this is hallowed ground.

Mother's Influence

Among my most precious soul treasures, is the memory of mother's prayers by the bedside, of her affectionate touch as she tucked the bed clothes around my brother and me, and gave each a loving, good night kiss. We were too young and roguish, then, fully to appreciate such devotion, but not too young to know that mother loved us.

It was this realization of mother's love, with a loyalty to the precepts of an exemplary father, which, more than once during fiery youth, turned my steps from the precipice of temptation.

If I were asked to name the world's greatest need, I should say unhesitatingly wise mothers; and the second, exemplary fathers.

If mother love
were but half rightly directed
and if fatherhood were but
half what it should be in
example and honor, much
of the sorrow and wickedness
in the world would be
overcome.

The home is the source of
our national life. If we
keep the spring pure, we
shall have less difficulty
in protecting the stream
from pollution.

My mother! God bless you!

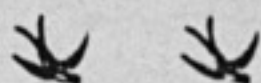
Your purity of soul,
your faith, your tenderness
your watchful care
your supreme patience,
your companionship and trust
your loyalty to the Right,
your help and inspiration to father,
your unselfish devotion to us children -

These and every other virtue
that contributes to ideal motherhood,
I associate with you,

my mother!

David O. McKay.

Mother's Gift



My baby is a budding rose,
And petals red, her lips;
Her kiss the wine of honey is,
And I the bee that sips.

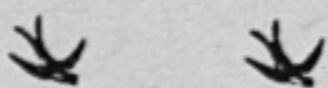
Sometimes upon my baby's brow
An April storm appears,
And then I sip her kisses through
The rainbow in her tears.

Then, sometimes, with my baby craft
I'm able to beguile
A dozen honeyed kisses through
The sunshine of her smile.

When twilight shadows flood the land,
And day stands at its close,
And men chase pleasure's bubbles
through
A thousand avenues,

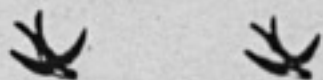
I turn to home and mother and
That quiet hour of bliss,
With baby's clinging fingers and
The honey of her kiss.

The Song Birds of the Soul



Sweet words are little drops of dew
Full of the light above;
Sweet words are healing harmonies
Flung from the lyres of love.
How tender-sweet is "Sympathy,"
Warm as the summer skies;
Fair "Chastity," how beautiful,
How sweet is "Sacrifice."
How sweet the word "Forgiveness" is
With its abundant grace;
And "Love," the crowning word of all -
The watchword of the race.
These symbols of the things we feel
Are song birds of the soul;
They touch the hidden springs of life
Where love's deep rivers roll.
Each sings its own sweet melody;
Each holds the heart in thrall;
But "Mother" holds the meaning and
The music of them all.

Mothers of Men



Whose hand is the lightest?

Whose smile is the brightest?

Who comes to our rescue again and again?

Whose arm is the nearest?

Whose vision is clearest?

Our peace and our praise to the mothers
of men.

Whose soul is serenest?

Whose sorrows are keenest?

Who loves and who suffers the deepest?

Again,

Who builds the foundations

Of empires and nations?

The centuries answer: "the mothers of
men."

Whose heart is the purest?

Whose word is the surest?

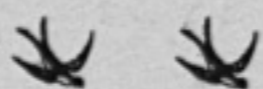
More potent, whose power, than the
sword or the pen?

Whose faith is the strongest?

Whose love lives the longest?

Praise God evermore for the mothers
of men.

The Boy and the Goal



I saw a bright courageous youth,
With music in his soul,
Start up a rugged mountain steep
To win a distant goal.

And when I saw the boy begin it
I thought there was a mother in it.

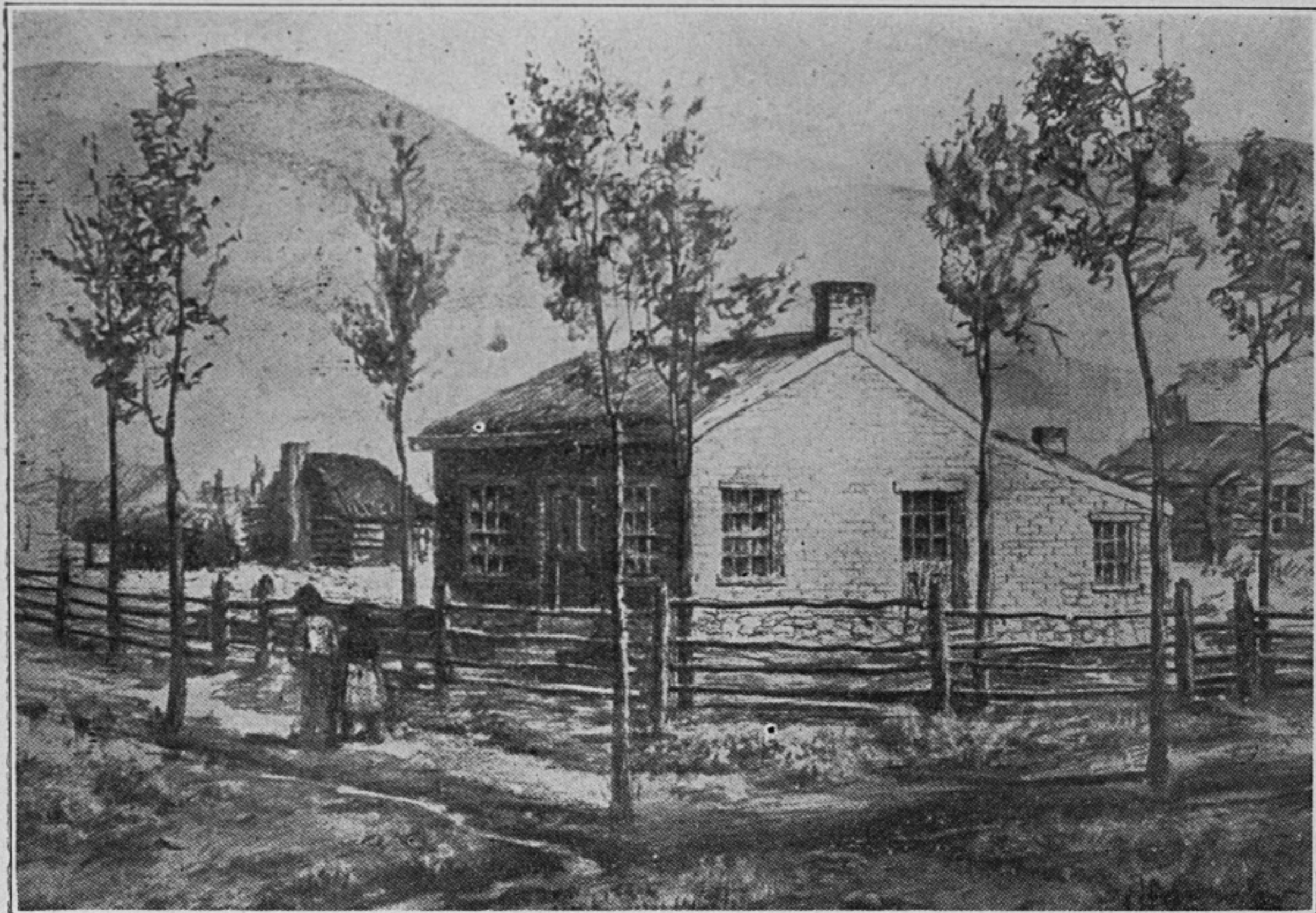
Some hidden hand was guiding him;
His courage seemed sublime.

I saw him every dawn of day
Still farther up the climb.

He never faltered for a minute;
There must have been a mother in it.

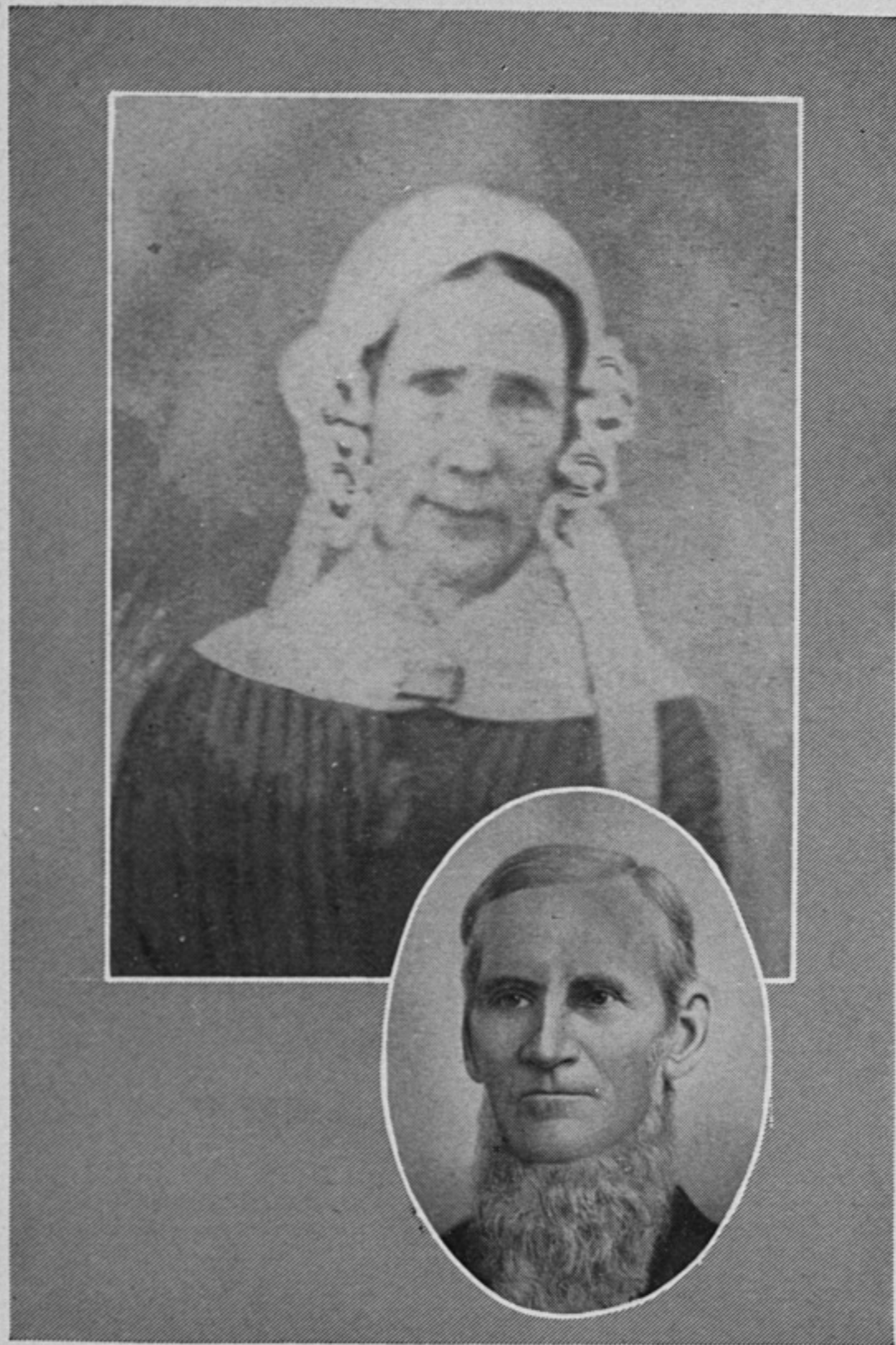
Through years of struggle, tempest tossed,
Towards the summer sky,
He struggled up, his flaming goal
Forever in his eye.

And when I saw him climb and win it
I knew there was a mother in it.



The Home of the Ballantynes, Salt Lake City, Utah

HERE THE FIRST L. D. S. SUNDAY SCHOOL WAS HELD ON THE
NINTH DAY OF DECEMBER, 1849.



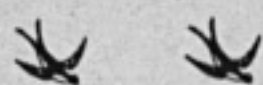
Ann Bannerman Ballantyne

MOTHER OF RICHARD BALLANTYNE

ELDER BALLANTYNE ORGANIZED THE FIRST L. D. S. SUNDAY SCHOOL AT HIS HOME IN SALT LAKE CITY, SUNDAY, THE 9TH DAY OF DECEMBER, 1849.

COURTESY OF MRS. EDW. H. ANDERSON,
DAUGHTER OF RICHARD BALLANTYNE

The Sweetest Word Spoken



The sweetest word spoken
Is this little token,
Serene as a star
In the twilight above—
This magic word mother,
All tenderness, brother,
An emblem of light
And a symbol of love.

When cherished friends fail us;
When sorrows assail us,
With hands that are tender
And eyes that are wet,
We still have our mothers,
More thoughtful than others,
The first to remember,
The last to forget.





MOTHER'S DAY
Twentieth Ward Sunday School
1933

Mother Love

*I never knew in childhood days
What "Mother" mean't to me.
I could never quite appreciate,
How kind and good she'd be.*

*It seems that I was careless,
But, oh, she was so good;
I had to grow to manhood
Before I understood.*

*She taught me life's great lesson,
Which I can ne'er forget,
Just mere appreciation,
And love which God has let.*

*As I look back on years gone by,
and think how near she came to die,
To bring me forth on earth to live;
Oh God, be kind—she lived to give!*

*My mother, now, is in her years,
I'll try to keep her eyes from tears;
I'll try to make life's pathway bright,
By trying hard to do what's right.*

*Only a mother, but oh, her worth.
God gave her to me at time of birth;
"Only a mother"—but oh, her love—
A God-given gift, from Heaven above.*



Stories first heard at a mother's knee are never wholly forgotten— a little spring that never quite dries up in our journey through scorching years.

RUFFINI

Motherhood

LOOK for one single moment upon the power of the cradle, for all this love and outflowing of the divinest feeling of human nature was not meant to be expended merely as a luxury for the maternal bosom—there is meaning in it. It is one of the sources of the greatest power that exists on earth. The power of the cradle is greater than the power of the throne, greater than royalty in its diffusion and in its capacity of usefulness—ten thousand times greater. Make me monarch of the cradles, and I will give to whosoever will the monarchy of the kingdoms and of the throne.

BEECHER



A SWEET PICTURE.

An ingenious writer says: "If a painter wished to draw the finest object in the world, it would be the picture of a wife, with eyes expressing the serenity of her mind, and a countenance beaming with benevolence; one hand lulling to rest on her arm a lovely infant, the other employed in presenting a moral page to another sweet babe, who stands at her knee listening to the words of truth and wisdom from its incomparable mother."

A mother's heart, like primroses, open most beautifully in the evening of life.

The future of society is in the hands of the mothers. If the world was lost through woman, she alone can save it.

DE BEAUFORT

Coff. Rep--5

just as welcome and free to come as when you entered this building tonight. Season tickets are issued to all over ~~five-years-six~~ years for a matter of convenience and for your identification as ward members; and for the farther purpose of receiving a ward maintenance contribution from those not of our number.

We are more than pleased to report that we are free from debt and that current bills are being met as they accrue.

We believe that the time has come for us who live in this section of the city to more fully exert ourselves in civic affairs; to elect those who reside in our locality; who understand our problems and will also work for our interests.

For years loarge sums of money have been collected in this vicinity with little of it returning for the improvement of our streets, broken sidewalks, curb and gutterings, obnoxious weeds eradication; or the elimination of certain mud and water holes at our street crossings and in some cases grad ngs that retain the mud and water on our sidewalks.

People here must want better things and demand them if they retain their invested property rights. Financial institutions hesitate and in many instances refuse to invest any money north of 23rd street.

Yearly we heloose much of our best trained leadership, in part, for lack of proper housing facilities, wash boarded streets, and in being sidetracked by certain financial institutions and realtors, lending strength to the attitude of certain of the residents of our city that this is an unfit place of residence for respectable and high class people.

The building of homes in our section of the city is almost nil; not that people do not wish to live here but because of the difficulty encountered in financing old and new construction.

CONCLUSION

We are convinced that no finer people live anywhere than those who live in the 20th ward; that most of them are indeed rich in spirit; that sin and degradation has little in common here.

We are grateful to God for the humility of this people and pray that the spirit of unity, cooperation and love may ever continue.

Respectfully submitted

Your Brethren of the Twentieth Ward Bishopric.

Twentieth

Ogden

July 22nd,

27

Heber J. Grant And Counselors
47 E. So. Temple

We hereby respectfully apply for an appropriation
in the sum of
Thirty thousand & no/100 - - - - -

for the purchasing of a building site and the construction of a
new meeting house to be known as the Twentieth Ward of Ogden.
This is one half the amount needed to complete the building,
the other half to be raised by the people of the ward.

Ward was not organized until March 1894 of this year.

Total tithes paid during previous year \$

261 Families

966 souls

What is population of your ward

Yes

Have class rooms been provided for phd and Aux.

Estimated seating capacity 350

Is the bldg to be of brick, stone, etc
Brick

Amount actually paid by subscribers 895.00

Amount subscribed locally 30,000.00

Estimated cost of building and furnishings complete 60,000.00

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Is the bldg to be of brick, stone, etc Brick

Estimated seating capacity 350

Have class rooms been provided for phd and Aux. Yes

What is population of your ward 966 souls 261 families

Total tithes paid during previous year \$

Ward was not organized until ~~March~~ 29th of this year.

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 We hereby respectfully apply for an appropriation
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