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" OUR BLUTH FAMILY "

1570 to 1975

OGDEN GENEALOGICAL LIBRARY
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DEDICATED

to My Mother

ANNA C. BLUTH BELNAP

Compiled by

Della A. Belnap

1975

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MOTTO

"Young Blood were nourished by the Pelican"
Symbolic of the love of God of the Middle
ages.



Discription-----

SHIELD and flowers- deep red.
STEMS- green.
WHITE ON SHIELD- silver grey.
PELICANS- white.
NEST and flower centers- Yellow.
HELMET- blue purple.

Preface

The main purpose for compiling this record is to preserve the little information we have of our Bluth Family and to bring the family closer together to appreciate their Heritage. Also to stimulate more and better Book of Remembrances by the present generation. Each one has a story of life to pass on to their children.

During the life time of our progenitors, they may have maintained a journal, or preserved bits of information. But very little has come down to us. What has been gathered has taken time, work and research for many years.

What information they could have had was withheld from some of our grand parents when they became members of the L.D.S. Church. Because of misunderstanding and prejudice. Grandmother Augusta W. Wallin Bluth told of the bitterness toward her husband when they learned she had joined that Church. Their bitterness turned to hatred when he took his family to the U.S.A. They were afraid to tell them they were going to Utah. She never heard from her family again, although she wrote many letters home.

My Mother and Aunt Mary B. Shreeve had a little information. Uncle John V. Bluth had a little more, such as the marriage license and ordination papers of John Melker Ludvig Bluth. These certificates, however, were not found in time to help our researchers in Sweden.

There was a story handed down, by who no one knows for sure. A German boy about 4 years old was picked up at sea by Swedish people. He was leashed to some wreckage of a ship with his name marked on his clothing. This story has never been proved or disproved.

The search began with the records of the Logan Temple, L.D.S. Church and Emigration files. Later help was obtained from Sweden by Genealogist Ella Heckscher. She found many snags and almost decided we had no progenitors. Quite by accident, she found the marriage of a Johan Bluth and Wilhelmina Liding. Johan Bluth claimed to be the father of her two children, Fredrika and John M.L. Bluth. Later they had four more children. Ella died before more could be found.

With this bit of information, Folk Nilsson of Uppsala, Sweden, traced the family back to Melchior Ludvig Bluth and his wife Rebecca Hintz. They both had German names, lived in the German section of Stockholm. Nothing before their marriage date could be found. He died, age 93 years, leaving among his few belongings, some German books. This indicated he could have been born in Germany in 1698.

This couple had twin sons, Johan Melchior Ludvig Bluth and Johannes Christian Fredrick Bluth. Some how Johan M.L. Bluth was thought to be our grandfather. The early records in the family will show this to be so. The researcher found that Johan M.L. Bluth died 27 Mar 1788 about 8 months of age. His twin brother August C.F. Bluth is the correct progenitor.

I was advised to go to Germany because of the name being German. But where to start? It is a problem to obtain a German Genealogist from here. While my brother, Byron, was on a mission in Germany, he found some Bluth families. At the time we were unable to connect them to the family.

A friend of the family brought us family names copied from a German Book, "Deuteches Geschleschlerbuch Vol. 115." On examining

these names, there was a Melchior Ludwig Bluth b. 18 May 1698 in Stralsund, Pommern, Germany. (Known as Prussia in the early days.) This man could be the Bluth that came to Sweden. This had to be proved.

By now a nephew, Bruce Erickson, was in Munich, Germany on a Mission. Through his efforts, we were referred to a genealogist in Berlin. This venture did not work out.

Another look at the German names, revealed a name of a man in Berlin who could still be living. With the help of the S.D.S. Missionaries, this man was found. He referred them to Dr. Hugo Gotthard Bloth in Munster, Germany, who had extensive family records. Letters were written to him by my Swiss Sister-in-law, Hedy S. Belnap. Through this correspondence, the Bluth Family line was confirmed back to 1570. Also that Melchior Bluth b. 6 May 1698 in Stralsund went to Sweden. When he went to Sweden was not learned.

Dr. Hugo Gotthard Bloth had changed his name from Bluth to Bloth, one of the early spellings of the name. We are indebted to this man for the help he has given us.

I wish to express appreciation to Phyllis Ransom Madsen for most of the information on John V. Bluth's line. To Edith Holther Vincent for the information on her line. To Hilda Bluth Farr and Ellen Bluth Jones for the information and stories on their families. Most of the pictures on August C.F. Bluth family were sent in by Ellen B. Jones.

The following names furnished information on their families. Without their help this book would not have been so complete. I'm deeply grateful to all those who responded and hope this record may be of some help to my many relatives.

I also wish to thank my niece and nephew. Susan E. Schmidt for typing this record and Steven "A" Belnap for helping to proof read. Every effort to prevent mistakes has been taken.

Della A. Belnap
815 32nd St.
Ogden, Utah

MEMBERS OF THE FAMILY WHO FURNISHED GROUP SHEETS:

Arizona--

Gary S. Hatch- 410 E. Fountmont, Tempe, Ariz. 85282.
Lawrence Jones- 3917 E. Yale Ave. Phoenix Ariz.
Josephine Jones Jepperson (Richard P.)- 2701 Stratford, Tucson, Ariz.
Antonette Hatch Brown (Philip R.) - 1038 S. Drew, Mesa, Ariz. 88202.
LaPrele Bluth Cherry- 120 W Mormon Trail, Winslow, Ariz. 86047..
Lynden Bluth- 2513 N 69th Pl., Scottsdale, Ariz. 85257.
Rolla Bon Bluth- 2103 10th Ave., Safford, Ariz. 85546.
Flossie Bluth Robinson (Samuel J.) - 842 E Palm Lane, Phoenix, Ariz. 85006.
Marty Belnap Dillon (Clyde F.)- 1850 Turquoise, Flagstaff, Ariz. 86001.

California--

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Arla Dickerson Hickman (Billie A.)- 1311 Ozone St., Santa Monica, CA 90405.
Genevieve Bluth Wotherspoon (William W.)- 10418 Hildreth Ave., So.
Gate, Calif. 90280.
Karen L. Bluth Willis (Donald D.)- Pasadena, Calif.
Donna Hatch West ()- 1520 Marion Rd., Redlands, Calif. 92373.
Marcia Hatch Shields (Robert G.)- 745 N. Conlow, W. Covina, CA 91790.
Howard Evans- 1001 E. Villa #10, Pasadena, CA 91106.
Bruce E. Erickson- 21630 McCoy Avenue, Riverside, Calif. 92508.

Colorado--

Elizabeth Hatch Miller (Gerald O.)- 911 Arbor, Cortez, Colo.

Florida--

Bruce E. Belnap- 1640 Picardy Circle, Clearwater, Florida 33515.

Idaho--

Mildred Belnap Evans (Edwin)- 8480 Midland Dr., Boise, Ida. 83705.
Betty Shreeve Fournier (Kenneth)- 4435 Stonepoint Dr., Boise, Ida.
Diane Belnap Gidley (David A.) 2839 Raindrop, Boise, Idaho 83706
Elaine Bluth Taylor (Ray N.)- Box 157 Rt #2, Preston, Ida. 83263.

Illinois--

Ralph Belnap- 202 W. Alden Place, Dekalb, Ill. 60115.

Ohio--

Janet Erickson Gee (Randy)- 489 Humiston Dr., Bay Village, Ohio 44140.

Utah--

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Gladys Belnap Carwin (Emmett)- 823 32nd St., Ogden, Utah 84403.
Volney V. Belnap- 720 Belnap Circle, Ogden, Utah 84403.
Byron K. Belnap- 1355 Kingston, Ogden, Utah 84403.
Donald Belnap- 1694 Mohawk Lane, Ogden, Utah 84403.
Gordon Belnap- 1592 Oakcrest Dr., Ogden, Utah 84403.
Robert V. Belnap- 3464 Fowler Ave., Ogden, Utah 84403.
Lt. Col. Calab A. Shreeve- 1760 Lake, Ogden, Utah.
Eva Shreeve Richards (W. Franklin) 2636 Liberty, Ogden, Utah.
Le Grant Shreeve- 4526 S 300 W, Ogden, Utah.
Arvin G. Shreeve- 1027 N. Jefferson, Ogden, Utah.
Weymen Bluth- 822 12th St., Ogden, Utah.
Susan Erickson Schmidt (James)- 1681 W Pleasant View Dr., Ogden, Ut 84404.
Della A. Belnap- 815 32nd St., Ogden, Utah 84403
R. Brent Belnap- 1077 37th St., Ogden, Utah 84403.
Robert S. Burton- 1632 Hislop Dr., Ogden, Utah.
Genae Shreeve Jensen (Raymond S.)- 988 E 125 S, Ogden, Utah.
Stephen Richards- 2636 Liberty Ave., Ogden, Utah.
Lois Belnap Erickson (Eldred)- 1071 W. Pleasant View Dr., Ogden, Ut 84404.
Dr. N. Blaine Belnap- 4955 E. Aspen Lane, Eden, Utah.
Lynette Bluth Nelson (Oliver F.)- 979 S 100 W, Orem, Utah 84057.
Iven L.S. Pearson- 810 E. 700 S., Orem, Utah.
Dale Shreeve- Orem, Utah.
Kris Belnap Largey (Dennis L.)- 819 N 50 E, Provo, Utah 84601.
John F. Bluth- Provo, Utah.
Oscar E. Bluth Jr.- 2186 N 1000 W, Provo, Utah 84601.
Lothaire E. Bluth Jr.- Box 7188, Provo, Utah 84602.
Yvonne Farr Morgan (Theodore E.)- 1104 N 1750 W, Provo, Utah 84601.
Elma Jones Anderson (Heber)- 3795 Canyon Rd, Provo, Utah 84601.
Winnifred Farr Clayson (Joseph C.)- 1228 N 1270 W, Provo, Utah 84601.
Boyd Farr Clayson- Provo, Utah.
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Jolene Clayson Pace (Glenn L.)- 1172 N 950 E, Bountiful, Utah 84010
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Arnold Shreeve- Roy, Utah.
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Maxine Farr White (Gilbert Jr.)- 392 E Utah Ave., Payson, Utah.
Clela Farr Barnett (Darrell C.)- 251 S 6th W, Payson, Utah 84651.
Larry H. Farr- RFD Box 124, Payson, Utah 84651.
Greg L. Farr- RFD , Payson, Utah 84651.
Steven Farr- Payson, Utah.
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Harvey C. Smith- 1452 N 1st E, Pleasant Grove, Utah.
Azona Farr Lloyd (Clair M.) 212 E 5th S., Pleasant Grove, Utah.
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Phyllis Ransom Madson (Orson)- 2270 Redondo Ave., Salt Lake City, Ut,
84108.
Gary Belnap- 1510 E 7380 S, Salt Lake City, Utah 84117.
Gordon Bluth- 1473 Welton Way- Salt Lake City, Utah.
Ada Bluth Wallace (Keith C.)- 1977 Scenic Dr., Salt Lake City, Ut.
Karen Evans Steven (Ross)- 6700 S 1560 E, Salt Lake City, Utah,
Dewey C. Bluth- 159 E. 1040 S, Sandy, Utah.

Emil Carl Bluth (Elmo)- 8060 Oaks Creek, Sandy, Utah.
Dr. Oscar Daniel Bluth- 985 Threswood, Logan, Utah 84321.

Nevada--

Lucy Bluth Bunker (William W.)- 900 Ironwood Dr., Las Vegas, Nev.
89108.

Washington--

Sheryl A. Smith Harris (Jerry)- 3803 W. Margaret, Pasco, Wash. 99301.
Calab Shreeve Jr.- 13601 116 N.E., Kirtland, Wash. 98033.
Darlene Jean Belnap Alder (Frances Call)- 11116 N.E. 26th Ave,
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Fannie Bluth Hatch (Ernest S.)- Colonia Juarez, Chih., Mexico.
Mac Bluth- Apt 55, Nuevas Casas Grandes, Chih., Mexico.
Gayle Bluth- Colonia Dublan, Chih., Mexico.
Scott Bluth- Aptdo 153, Nuevas Casas Grandes, Chih., Mexico

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ARRANGEMENT OF MANUSCRIPT

The members of the family have been arranged by families in order of their descent from Hans (Johan) Bluth.

Each individual has been given a number which appears before their name for the purpose of identification. If the individual names, as a child, is preceded with a number and an asterisk (*), that child will appear as a parent in the order of descent. Thus by this means of the numbering system, the lineage forward or backward can be traced.

ABBREVIATIONS

b. ----- born	d. ----- died
bur. --- buried	dau. --- daughter
chr.----- christened	md. ---- married
Jun.-----June	Sep. -- September
Jul. --- July	

BLUTH LINE

Hans(Johannes) Bluth- Barbara Sonnenberg
d. 1570 Stralund, Prussia

Johanes Bluth --- Elizabeth Splith
abt 1600

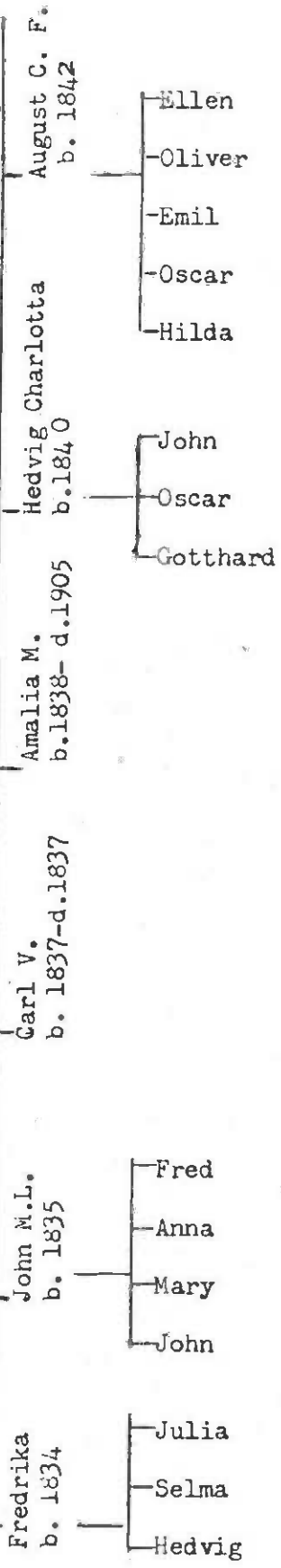
Johannas Bluth-----
chr. 25 Mar 1628

Melchior Bluth ---- Ilsabe Klinkow
chr. 3 Mar 1654

Melchior Ludwig Bluth-- Helena Sophia Wettergren
chr. 18 May 1698
Stralsund, Prussia

Melchior Ludvig Bluth-- (2) Rebecca Hintz
b. 18 Nov 1732 Sweden b. 6 May 1753

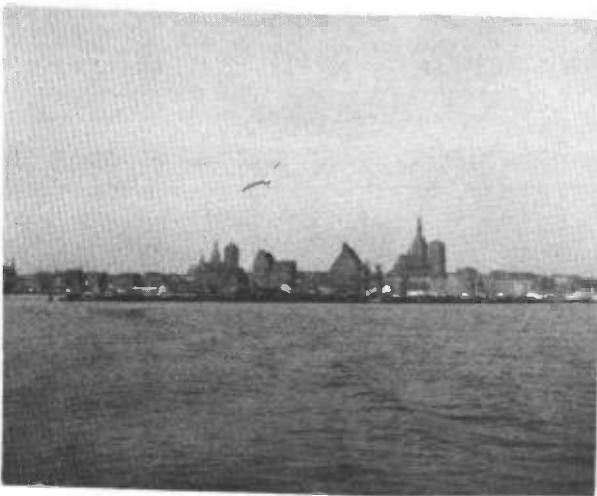
John Christian Fredrick Bluth--(2) Wilhelmina Liding
b. 13 Aug 1787





Pictures taken of Stralsund, Pommerania, Prussia (Germany)
by Hugo Gotthard Bloth (Bluth) May 1971. His home is in
Munster, Germany.

Stralsund from the sea.



Town Hall & St. Nikolai Church,
built in the year 1270



Gablehouse, Badenstreet #10,
(between pillar and lantern)
belong to Melchior Bluth (b. 1654)
in 1675. "in this house, until
1933 were the office of Workers
Union of Social, Political organ-
izations.



Monument of "Lambert Steinwig"
Mayor & defender of the City
in 1628 against Wallenstein.
He was godfather of Johannes
Bluth b. 1628.



THE BLUTH FAMILY

The Bluth families were very prominent in East Prussia as merchants, evangelists, city officials, gymnasium instructors, and various positions in government affairs.

As evangelists, they held positions as clergymen in Kilberg, Neustettin, Pommerania, Berlin, Schonberg, Wilmersdorf, Zeblendorf, Doberitz, Potsdam, Hamburg, Alt-Sternberg, Gemeinds, grosz-Eirnuponen, Mehlenauken, Stralsund, and many others in East Prussia.

The name Bluth is one of the oldest on record in the Geschlechster books in the state of Stralsund and is spelled and written in several ways.

In 1325, the name was spelled Eveardus de Plote and Eheraedus de Plote.

Rata Archives of Stralsund give the following spellings:

- 1349 - Johannes Bloth
- 1372 - Peter Blote
- 1379 - Thidericus Fluoth
- 1393 - Albertus Plote
- 1473 - Hans Blote
- 1510 - Jochem Blyt
- 1519 - Hans Flutes
- 1538 - Klaws Blouath
- 1548 - Hans Bluat
- 1550 - Johannes Flout
- 1567 - Jochim Blode
- 1568 - Jochim Blote
- 1570 - Hans Blouth
- 1662 - One record has Peter Bluth, another has Peter Bloth, another has de Plote. Others have Orte Plote, Plotow.

1. The genealogy begins with HANS BLOUTH resident of Stralsund in 1570. He married Barbara Sonnenberg. He with his grandfather and his uncle were merchants.

CHILD

- 2.* JOHANNES BLUTH: b. abt 1600 of Stralsund, Pommerania, Prussia.
2. JOHANNES BLUTH: md. Elizabeth Splith, 1619, the daughter of Peter Splith and his 2nd wife, Katharina Rhode. Elizabeth d. in 1629. (Peter Splith's 1st wife was Anna Ketel, a daughter of Mayor Joachim Ketel.)
CHILDREN by Katharina Rhode:
 - 3.* PETER BLUTH: chr. in St. Nikolai Church, 26 Feb 1626, Stralsund, Pommerania, Prussia. d. 1672, Stralsund.
 - 4.* JOHANNES BLUTH: chr. in St. Nikolai Church, 25 Mar 1628, Stralsund, Pommerania, Prussia. Wife unknown.
3. PETER BLUTH: md. 1651 Elizabeth Frutze; born 1627; d. 1667.

She was a dau. of Melchior Prutze. (He was born in Stralsund; d. 22 Jul 1628; md. 1616 Elizabeth Picht in Stralsund.)

CHILDREN: b. in Stralsund; chr. in St. Nikolai Church.

5. MARIA BLUTH: chr. 3 Sept. 1655.

6.* PETER BLUTH: chr. 17 Nov 1656; d. 1 Jul 1728 Stettin, Germany.

7. MARIA ELIZABETH BLUTH: chr. 27 Dec 1658.

8. BARBARA KATHARINA BLUTH: chr. 27 Jan 1663.

9. CHRISTINE DOROTHEA BLUTH: CHR. 13 Jun 1667

6. PETER was Archidikonus 1705; Head of Jokobi Diocese (District; Pastor in various cities and taught in several universities; Md. in Stralsund, 12 Jun 1695, Barbara Klinckow; b. 23 Nov 1674; d. in Stettin 24 Apr 1742; dau. of Christian Klinckow and Katharina Meyer.

CHILDREN: b. in Stettin, Germany; chr. in St. Johannes Church.

10. BERNHARD CHRISTIAN BLUTH: b. 10 Apr 1696; d. 21 Apr 1696.

11. PETER GOTTLIEB BLUTH: b. 7 Mar 1698; d. in Anklem 1 Sep 1766.

12. KATHARINA ELIZABETH BLUTH: b. 16 Nov 1699.

13. BARBARA ILSABE BLUTH: b. 26 Dec 1702; d. 7 Sep 1768 in Stettin.

14. HERMANN THEODOR BLUTH: b. 25 Jul 1708.

4. JOHANNES BLUTH: chr. at St. Nikolai Church, 25 Mar 1628 in Stralsund; md. wife's name not known; business man.

CHILDREN: b. in Stralsund; chr. at St. Nikolai Church.

15. JOHANNES BLUTH: chr. 27 Sep 1652.

16.* MELCHIOR BLUTH: chr. 3 Mar 1654; md. 1686, Ilsabe Klinckow, the dau. of Christian Klinckow and Katherina Meyer.

16. MELCHIOR BLUTH: Chr. 3 Mar 1654; business man at Stralsund.

CHILDREN: b. in Stralsund; chr. at St. Nikolai Church.

17. MARGARET ELIZABETH BLUTH: b. 1686; d. 1 Jun 1693.

18. KATHARINE ELIZABETH BLUTH: b. 1688.

19. THEODORE CHRISTIAN BLUTH: b. 1691; d. 16 May 1740; md.--Hamel.

20. PETER EHRENFRIED BLUTH: b. 27 Sep 1694.

21. JOHANN FRIEDRICH BLUTH: b. 1 Dec 1695.

22. MARGARET ELIZABETH BLUTH: b. 1697.

23.* MELCHIOR LUDWIG BLUTH: b. 18 May 1698; d. 3 Sep 1791 age 93½ years old in Stockholm, Sweden. He left Stralsund for Sweden before 1731.

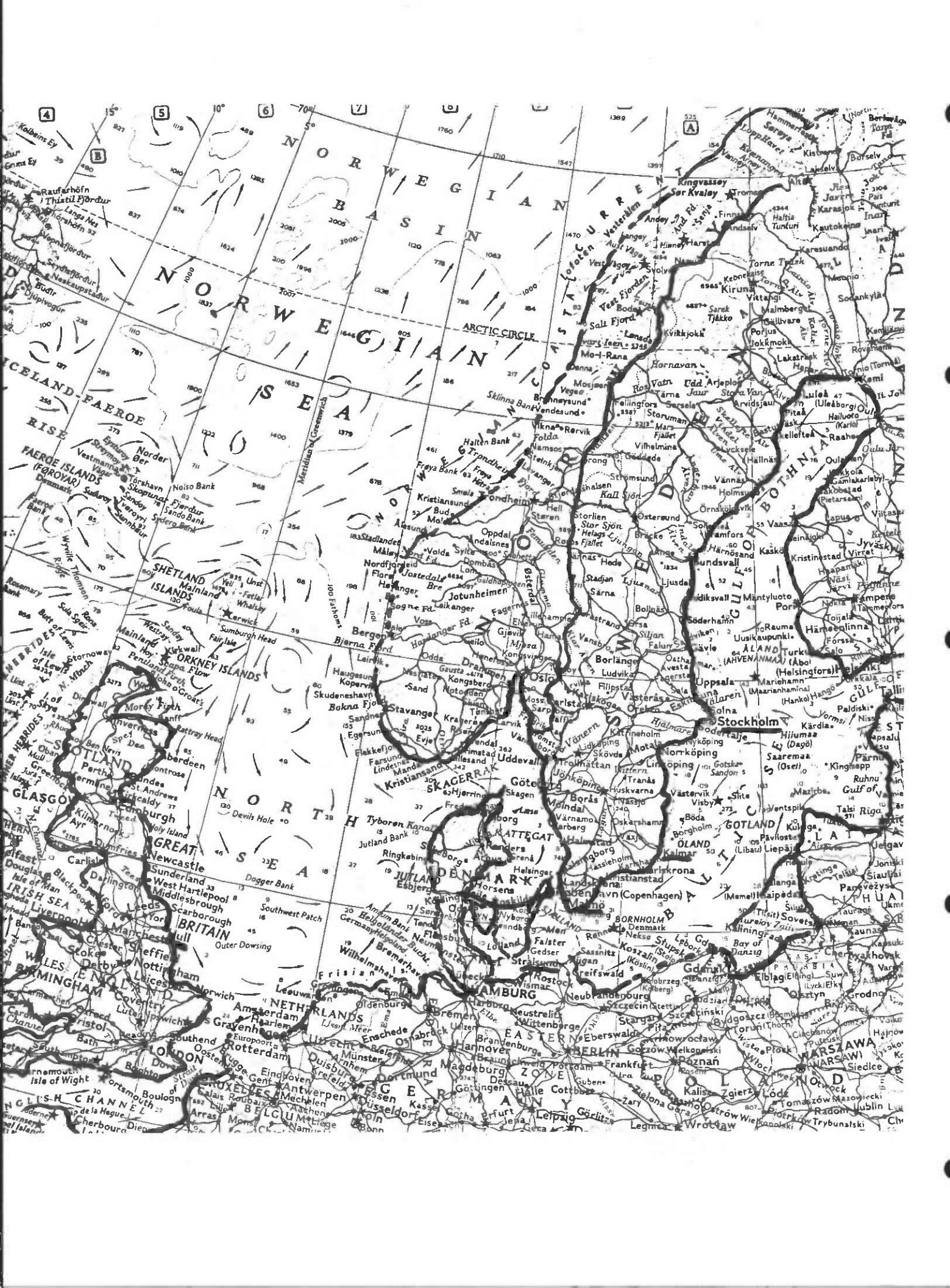
24. MARIA ELIZABETH BLUTH: b. 4 Jul 1701.

25. JOACHIM HEINRICH BLUTH: b. 15 Oct 1702.

26. MARIA DOROTHEA BLUTH: b. 5 Jul 1707.

Reference: Deutsches Geschlechterbuch. Vol. 115 page 41 to 69. by Prof. Dr. Hugo Gottard Bloth. (He changed his name from Bluth.)

23. MELCHIOR LUDWIG BLUTH: b. 18 May 1698, is found in Stockholm, Sweden as Melchior Ludvig Bluth working as a secretary in a big firm. He lived in the German section of Stockholm. At his death, it mentions he left old German books. He d. 3 Sep 1791 age 93½ years old. Md. 21 Aug 1731 Helena Sophia Wettergren in Hedvig Eleonora Church. Other references in Catharina Church Rec,
CHILDREN:



Churches in Stockholm, Sweden from which information was obtained on the Bluth Families. They also attended these Churches.

LIDINGO, CHURCH





Hedvig Eleanora Church



Katarina Church



Jacobs Church

- 27.* MELCHIOR LUDVIG BLUTH: b. 18 Nov 1732, Stockholm, Sweden.
27. MELCHIOR LUDVIG BLUTH: b. 18 Nov 1732. Tyska Church Record; md. 1st Gertrud C. Licenia, 6 Sep 1761. She was b. 30 Apr 1721, at Vastervik, Kalmar, Sweden; d. 20 Apr 1750 at Vastervik.
- NO CHILDREN.
- He md. 2nd- 12 Jan 1787, Rebecca Hintz; b. 6 May 1753 at Kosta, Ekeberga, Kronoberg, Sweden; d. 10 Nov 1788 at Vastervik, Kalmar, Sweden. The dau. of Johan Hintz and Maria Magdalena Smidt. (Hintz is a German name, no more information found, except this one family.)
- CHILDREN:
- 28.* JOHANNES CHRISTIAN FREDRICK BLUTH: (twin) b. 13 Aug 1787.
29. JONAS MELCHIOR LUDVIG BLUTH: (twin) b. 13 Aug 1787; d. 27 Mar 1788.
30. MARIA SOPHIA BLUTH: b. 2 Nov 1788; d. 4 Nov 1788.

REBECCA HINTZ' PARENTS

JOHAN HINTZ: of Ekeberga, Kronoberg, Sweden. d. 11 Apr 1771 in Lofta, Kalmar, Sweden; md. Maria Madalena Smidt; b. abt. 1720 of Ekeberga, Kronoberg, Sweden.

CHILDREN:

- ELISABETH CHRISTINA HINTZ; b. 24 Apr 1749, Kosta, Ekeberga, Kronoberg, Sweden.
- JOHAN GEORG HINTZ: b. 14 Aug 1750, same place.
- ANNA CHRISTINA HINTZ: b. 26 Mar 1752, same place.
27. REBECCA HINTZ: b. 6 May 1753, same place; md. 12 Jan 1787, Melchior Ludvig Bluth; d. 10 Nov 1788.
- MARIA FRANSISCA HINTZ: 28 Jul 1754, same place.
- JOHAN HINTZ: b. abt. 1756 of Kosta.
- ANDERS HINTZ: b. abt 1758 of Kosta.
- ANNA DORATHEA HINTZ: b. 7 Mar 1761, Glasbruket, Lofta, Kalmar, Sweden.
- JOHAN WILHELM HINTZ: b. 17 Aug 1764, Glasbruket, Lofta, Kalmar, Sweden.
- MARIA MAGDALENA HINTZ: b. 21 Oct 1766 Glasbruket, Lofta, Kalmar, Sweden.
- CARL GORAN HINTZ: b. 16 Nov 1769, Glasbruket, Lofta, Kalmar, Sweden.

As regards Rebecca Hintz's ancestors, they were probably born in Germany, for, according to the parish registers of Lofta, they were Catholics. Moreover, it is noticed in the inventory of goods and chattels after Rebecca Hintz's father that the children had no known family connections.

28. JOHANNES CHRISTIAN FREDRICK BLUTH: b. 13 Aug 1787; d. 15 Jun 1842 at Lidingo, Sweden. Md. 1st Anna Sophia Skog in 1811. She was b. 14 May 1770 in Barbo, Sodermanland, Sweden; d. 17 May 1835 age 64 years at Lidingo, Sweden.
- CHILDREN:
31. JOHANNA REBECCA BLUTH: b. 31 Aug 1813 in Vira Roslagskulla, Stockholm, Sweden; md. Johan Peter Rydstrom. He was b. 8 Feb 1819 in Osteraker, Stockholm, Sweden; d. 7 Apr 1854

THEIR CHILDREN:

- 32. JOHAN FREDRIC RYDSTROM: b. 26 Aug 1843, Lidingo, Stockholm, Sweden.
- 33. JOHANNA FREDRIKA RYDSTROM: b. 20 Jun 1845, Lilla Saby Osteraker, Stockholm, Sweden; d. 18 Apr 1847 in Osteraker.
- 34. DAUGHTER (stillborn): b. 18 May 1847 at Osteraker.
- 35. CARL PETER RYDSTROM: b. 15 Mar 1850, Quislingby, Osteraker, Stockholm, Sweden; d. 12 Aug 1850.
- 36. JOHANNA CHARLOTTA RYDSTROM: b. 29 Mar 1851, Osteraker.
- 37. ERIKA WILHELMINA RYDSTROM: b. 18 May 1853 of Tuppudden, Osteraker, Stockholm, Sweden.
(This family not found after 1855)

- 28. JOHANNES CHRISTIAN FREDRICK BLUTH: b. 13 Aug 1787; md. 2nd Wilhelmina Liding 7 May 1837 in Stockholm, Lidingo, Sweden. She was b. 8 Feb 1808 in Tyktorn, Lidingon, Stockholm, Sweden. The dau. of Olof Liding and Maja Stina Oman; d. 9 Jun 1873.
CHILDREN:
- 38.* FREDRIKA WILHELMINA BLUTH: b. 16 Jul 1834, Lidingo, Stockholm, Sweden; d. 12 Mar 1895.
- 39.* JOHN MELKER LUDVIG BLUTH: b. 23 Sep 1835 at same place. d. 16 Jan 1920.
- 40. CARL VILHELM BLUTH: b. 3 Jun 1837, Lidingobro; d. 30 Jun 1837.
- 41. AMALIA MATILDA BLUTH: b. 3 May 1838, Lidingo, Stockholm; d. 1905. Single.
- 42.* HEDVIG CHARLOTTA BLUTH: b. 15 May 1840, Lidingo, Stockholm, Sweden.
- 43.* AUGUST CHRISTIAN FREDERICK BLUTH: b. 24 Aug 1842, Lidingo, Stockholm, Sweden; d. 25 Mar 1930.

(Note: #28 Johannes Christian Fredrick Bluth was thought to be his brother Johan Melchior Ludvig Bluth, his twin brother. Early records will show John M.L. Bluth as the father, later research proved this to be incorrect.)

Note # 2. See page 11.

Found this information (not in time to check it.) among the papers of my brother Arias G. Belnap, deceased. "Matilda Schultz Hamilton's children were; Agnes Galena, Oscar Wells, Julia Fredrica and a son believed to be named Johan Carl.

He also quotes from a letter from a Julia. (could be Julia F. Hamilton.) "My parents moved from Alaska to Colorado. They like it better there. Papa died at age 68 and mother is not very well. Agnes married Samuel Knight. He is not a member of the Church. Wells is in the Army and is at San Juan."

38.

FREDRIKA WILHELMINA BLUTH



Fredrika



H. F. Matilda Schultz

Fredrika Wilhelmina Bluth, the daughter of Johan Christian Fredrick Bluth and Wilhelmina Liding, was born 16 Jul 1834 in Lidingo, Stockholm, Sweden.

She married Fredrick August Schultz. He was born Sept. 9, 1817 in Stockholm, Sweden. He died Nov. 12, 1864 in Stockholm. After her husband's death, she lived with her brother John M. L. Bluth in a crowded apartment.

She used to go across the town to visit another brother, August C.F. Bluth. The missionaries of the Church of Jesus Christ of Latter Day Saints, who had come from Utah, had visited August and left him literature to read. She borrowed this literature and brought it back to her brother John's apartment to read. John was very displeased and threatened to destroy any literature brought into his home. She kept it hid. One time she forgot and left a pamphlet lying about. But her carelessness or it could have been her plan for her brother to see it. As a result, they both joined the church and their families also. She was baptized Jan. 26, 1876, one month before her brothers. Later, she and her daughters Hedvig, Selma and Julia came to Utah. She lived in Salt Lake City, Utah where she died March 12, 1895, and was buried in the Salt Lake City Cemetery.

THEIR CHILDREN:

44. HEDVIG FREDRICA MATILDA SCHULTZ: b. 6 Nov 1856 in Stockholm, Sweden. She married John Adolph Hamilton. He was born 17 Jun 1852 to Alexander Sjöholm and Amalia Anderson in Fredericklund, Finland. They met in Salt Lake City and were married 13 Mar 1884. He was a tent maker. January 1888 they were living in Salt Lake City. From here they went to Alaska. It is said that they later returned and were living in Colorado.

(See note #2. page 10.)



John A. Hamilton
Husband of Hedvig.

SELMA CAROLINE CHRISTNIA SCHULTZ



As a young woman



Selma (Schultz) Holther and
daughter Edith Holther

THEIR CHILD

Edith Holther and husband Stanley James Vincent.



- 45.* SELMA CAROLINE CHRISTNIA SCHULTZ: b. 17 Oct 1859 in Stockholm.
46. JULIA AUGUSTA SCHULTZ: b. 29 Mar 1861 in Stockholm, Sweden.
47. ANNA ALEXANDRIA SCHULTZ: b. 17 Apr 1863 in Stockholm, Sweden. Died Mar 1878 in Sweden.
48. CONSTANCIA CATHERINA SCHULTZ: b. 17 Jun 1864 in Stockholm, Sweden. Died Dec 1868 in Sweden. Records show "Ship Wyo. 27 Aug 1881- Stockholm to Ogden; school teacher Anna Mathilda Schultz age 25." This could be Hedvig F. Matilda Schultz.

45. SELMA CAROLINE CHRISTNIA SCHULTZ

Selma was of medium complexion, light brown hair and blue grey eyes and of average height. She was the daughter of Fredrika Wilhelmina Bluth and Fredrick August Schultz. She was born Oct. 17, 1859 in Stockholm, Sweden.

When the missionaries of the Church of Jesus Christ of Latter-day Saints, who had come from Utah, visited her family, she accepted the gospel and joined that Church shortly after her mother did. She was baptized in Stockholm, Mar 7, 1876.

From the emigration index kept by the Church of Jesus Christ of Latter-day Saints, we find that Selma Schultz, age 20 and Anna schultz, age 32 came from the Stockholm Sweden Conference. They sailed from Liverpool, England, June 28, 1879 on the ship "Wyoming." Arrived at New York, July 8, and at Salt Lake City, Utah, July 16, 1879. William N. Williams was in charge of this group of Saints.

When she first came to Utah she evidently went to her uncle August C.F. Bluth's home, who at this time was living in Brigham City, Utah. Her cousin, Mary Bluth Shreeve says, she met Selma on the street as she was on her way to their Uncle August's in Oct of 1879. This is the first time they had met since leaving Sweden.

Selma met and married Louis Jenson Holther as his second wife. He was born Sept. 13, 1833 at Christinia, Norway, the son of Lewis Jensen Holther and Maria Thomson. He died Jan 12, 1905 in Ogden, Utah and was buried in Ogden City Cemetery. His first wife was Hulda Dunnagan, the daughter of Jessie Dunnegan and Iremema Cook. Hulda was born Sept. 8, 1849 in Iowa. Died July 22, 1928 in Salt Lake City and was buried in the Ogden City Cemetery.

The records of the Logan Temple show that Selma received her temple endowments June 17, 1880. It is not known, but this could be the marriage date of Selma and Louis. The marriage records are not available.

Selma adopted a child born Aug. 2, 1906 at Ogden, Utah. She was named Edith Lois Holther.

Mr. Holther was a tailor by trade. He filled two missions to Norway for the Church.

His wife Hulda was a mid-wife. After the babies had been delivered, Selma would stay for a while and care for the mother

and child.

Selma made her home in Ogden at 2626 Barlow Avenue, now liberty Avenue. She lived in the rear of the house while her cousin Mary B. Shreeve lived in the front. Her Uncle John M.L. Bluth lived at 2636 Liberty Avenue. She was a seamstress and helped her Uncle John in his tailoring work, specializing in the making of vests.

Later she sold her house to buy a house in Salt Lake City at 417 Post Street. While Edith was still a child, Selma took her and went to tremonton, Utah to help her cousin Oscar Anderson (Schultz.) He was a tailor also and had a tailor shop, and on the side did cleaning and pressing of suits. Selma kept house for them and helped in the tailoring shop. Oscar was of a roving disposition and tired of this in about a year's time.

Selma and her daughter returned to her home in Salt Lake City where she lived the remainder of her days.

She did very well in making a home by herself, rearing her daughter and sending her to school. She was of a friendly nature, liked to visit with her relatives, but very timid or reserved with her neighbors. She kept to herself and expected her neighbors to do the same. Possibly circumstances kept her from having a sense of humor or from enjoying life in her later years.

Her sister Julia lived thru the block from her. She and her husband used to argue a lot. Selma used to tell them, "I'll have to be buried between you two to keep the peace in the hereafter."

In 1928, she became ill with dropsy. She wanted to live to be able to attend just once the "Old Folks Outing", which is held once a year for the older people. She was able to attend this event, enjoying it very much. When she returned home, she went to bed and was never able to leave it. Sixteen weeks later on Sept 16, 1928, she died and was buried in the Salt Lake City Cemetery. It came about quite by accident, Selma was buried between Julia and her husband.

SELMA C.C. SCHULTZ AND LOUIS JENSEN HOLTHER

CHILD:

49. EDITH LOIS HOLTHER: b. 2 Aug 1906 at Ogden, Weber, Utah. md. Stanley James Vincent, 2 Aug 1923 in Farmington, Utah. The son of Brigham Heber Vincent and Sarah Alice James. He was b. 21 Apr 1902, Salt Lake City, Salt Lake, Utah. He d. 28 Jan 1968 in Salt Lake City, Utah. Bur. 31 Jan 1968 in Salt Lake City.

CHILDREN: All children b. Salt Lake City, Salt Lake, Utah,

50.* JACK STANLEY VINCENT: b. 15 Apr 1924.

51.* JOYCE EDITH VINCENT: b. 21 Sep 1926.

52.* BELVA MAE VINCENT: b. 6 May 1932.

GRAND CHILDREN OF SELMA AND LOUIS HOLTHER

50. JACK STANLEY VINCENT: md. 20 Apr 1945, Santa Rosa, California Ramona Audrey Peterson. The dau. of Louis Arnold Peterson and Gladys Alberteen Whitmore. She was b. 28 Sep 1929, Calif.

CHILDREN: All born in Santa Rosa, Sonoma, Calif.

53.* THOMAS PAUL VINCENT: b. 22 Dec 1945.

54.* CAROL ANN VINCENT: b. 12 Apr 1949.

55. SCOTT ALAN VINCENT: b. 18 Sep 1957.

51. JOYCE EDITH VINCENT: md. 27 Aug 1945, Salt Lake City, Salt Lake, Utah, to Hilton Oakley Poulton. The son of Oakley W. Poulton and Myrtle Hilton. He was b. 21 Apr ----, Salt Lake City, Utah.

CHILDREN: All children born in Salt Lake City, Salt Lake, Utah.

56.* BELVA JEAN POULTON: b. 15 Aug 1946.

57.* SUSAN CAROL POULTON: b. 19 Apr 1950.

58.* BARBARA ANN POULTON: b. 11 Jan 1956.

52. BELVA MAE VINCENT: md. 22 Sep 1953, Salt Lake City, Salt Lake, Utah, to James Martin Christensen. The son of Sophus Martin Christensen and Ellen Regimore Eilersen. She was b. 16 Apr 1927 in Salt Lake City, Salt Lake, Utah.

CHILDREN: All born in Salt Lake City, Salt Lake, Utah.

59. CHRISTINA LEE CHRISTENSEN: b. 19 Jun 1953.

60.* JUDITH ELLEN CHRISTENSEN: b. 23 Nov 1954.

61. VICKIE LYNN CHRISTENSEN: b. 10 Sep 1956.

62. MARGIE KAY CHRISTENSEN: b. 23 May 1958 (twin).

63. MARTIN JAMES CHRISTENSEN: b. 23 May 1958 (twin).

64. CINDIE MAE CHRISTENSEN: b. 11 Apr 1960.

65. LARRY DAVID CHRISTENSEN: b. 9 Jan 1961.

GREAT GRAND CHILDREN OF SELMA AND LOUIS HOLTHERR

53. THOMAS PAUL VINCENT: md. 24 Apr 1965, Point Arena, Calif. to Judith Ann Stornetta. The dau. of -----
She was b. 20 Nov 1944, Bakersfield, Kern, Calif.

CHILD:

66. LISA KATHLEEN VINCENT: b. 2 Sep 1970, Ukiah, Mendocino, Calif.

54. CAROL ANN VINCENT: md. 25 Aug 1967, Santa Rosa, Sonoma, Calif. to Gary Kenneth Malik. The son of Mal Malik and Ester-----.
He was b. 11 Feb 1948, Santa Rosa, Sonoma, Calif.

CHILDREN: born in Santa Rosa, Sonoma, Calif.

67. HOLLY ANNETTA MALIK: b. 22 Feb 1969.

68. KRIS LORRAINE MALIK: b. 8 Jan 1971.

56. BELVA JEAN POULTON: md. 19 Mar 1965, Salt Lake City, Salt Lake, Utah, to Darrel Kent Anderson. The son of Glen Joseph Anderson and Beverly Clarice Sorensen. He was b. 9 Dec 1945, Sanpete County, Utah.

CHILDREN: all born in Salt Lake City, Salt Lake, Utah.

69. LINDA JEAN ANDERSON: b. 4 Mar 1968.

70. LYNN KENT ANDERSON: b. 7 Apr 1970.

71. GLEN HILTON ANDERSON: b. 19 Sep 1974.

57. SUSAN CAROL POULTON: md. 29 Jul 1967, ----- to (1) Frank J. Robinson, divorced 5 May 1974. md. (2) 7 Jun 1975, Elko, Nevada, to Richard Kelsey.
58. BARBARA ANN POULTON: md. 24 Aug 1972, Salt Lake City, Salt Lake, Utah to Earl Griffith Roberts. The son of Willard Roberts and Betty ----- . He was b. 29 Aug 1954, -----.
60. JUDITH ELLEN CHRISTENSEN: md. 22 Sept 1973, -----, to Douglas Boulton, the son of James Elden Boulton and Clara Jager. He was b. 19 Aug 1948, -----.



Julia Schultz A. Farley as a
young woman



Julia Schultz A. Farley later
in life

Her son-
Delbert Anderson.
He went by the
name of Schultz.



JULIA SCHULTZ

Julia Schultz, the daughter of Fredrika W. Bluth and Fredrick A. Schultz, was born March 29, 1861 in Stockholm, Sweden.

Not much is known about her life. She was baptized Aug 18, 1876 in to the Church of Jesus Christ of Latter Day Saints in Stockholm, Sweden. Later she came to Utah. It is not known if she and her mother came together, nor the date they came. Her uncle August Bluth came to Utah in 1876 and her Uncle John Bluth came in 1877. She didn't come with them. It is recorded that she and her mother obtained their temple endowments in the Logan Temple, Sep. 19, 1888. She would have had to come to Utah between the dates 1877 and Sep. 19, 1888.

She was first married to Andrew Peter Anderson, as his second wife. The date of Sep. 19, 1888 could be the date of her marriage. The record of these marriages is not available. A.P. Anderson was born Apr. 12, 1857 and died in Oct. 27, 1926 at Salt Lake City, Utah. He was buried Oct. 31, 1926 in the Salt Lake City Cemetery. They had two children:

Delbert Anderson: b. Sep 8, 1889 at Salt Lake City, Utah. He married twice. Name of first wife is not know. His second wife is Winnie E. Stinnett, md. 13 Jun 1932. He had no children. He was a salesman for Independent Coal and Coke Co. in Salt Lake City. He goes by his mother's maiden name of Schultz. He d. 3 Jul 1963, at Salt Lake City, Utah.

David William Anderson: born about Dec 1896 in Salt Lake City. He died July 1897 at the age of seven months and was buried in Salt Lake City Cemetery.

Julia married second, Emory Farley. They had no children. They lived the rest of their days in Salt Lake City. Their home was at 412 S. 8th W. Her son Delbert lived there until his death.

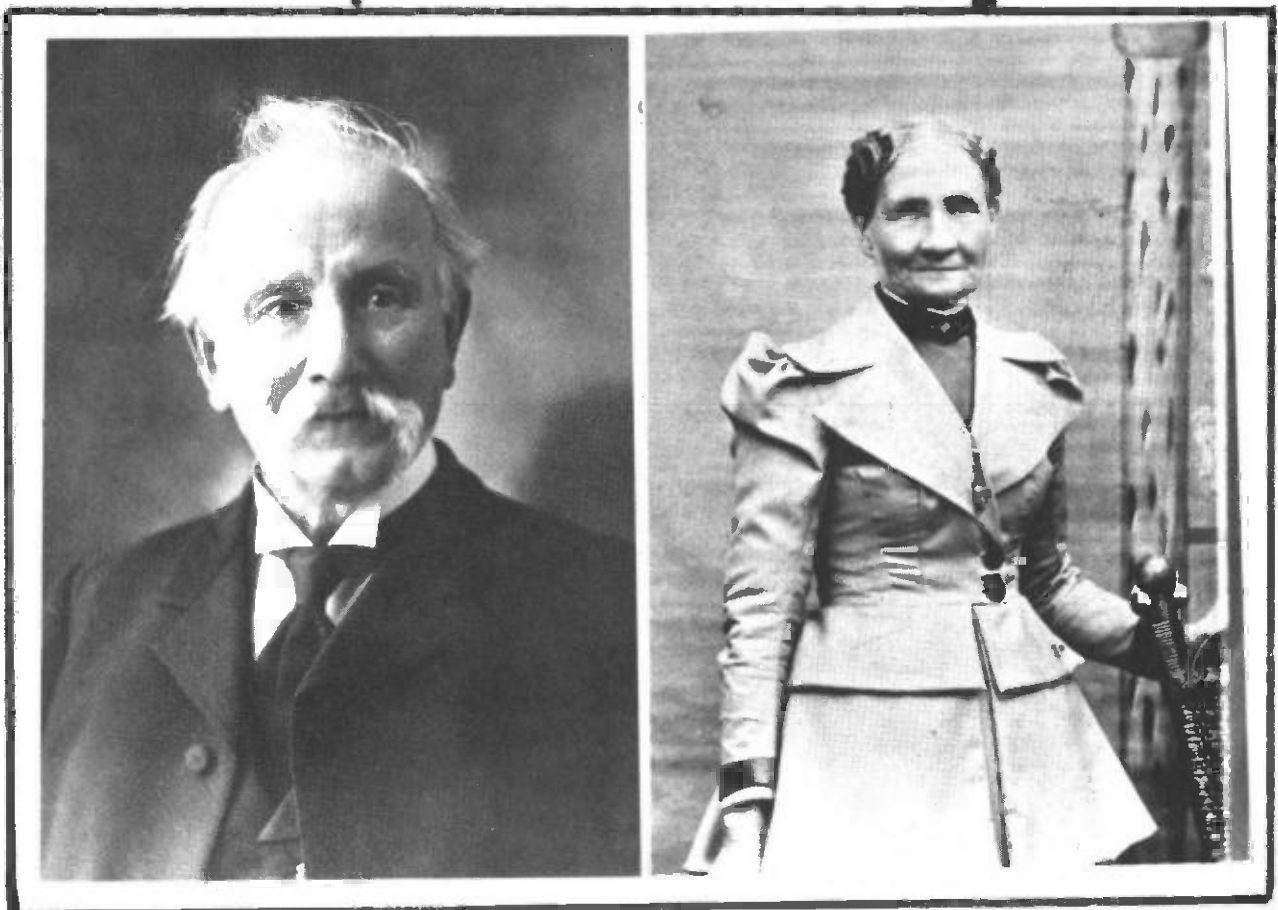
Julia had dark hair and eyes; she was a beautiful woman. She was very shy. Because of this she kept to herself, never visited with the neighbors. She liked everything to be neat and tidy; her house was spotless. The same with her clothes. When she did her work, she wore an apron over her dress to keep it clean and then a cover over the apron so it wouldn't get soiled. She was a lover of flowers. She lived near her sister Selma. The back yards of their homes touched. The children used to go through a hole in the fence to get from one house to the other.

It is said that A.P. Anderson was a convert to the L.D.S. Church and he was born in Sweden. It is not known if Julia obtained a divorce from him before she married Emory Farley. Mr. Farley was not a member of the L.D.S. Church and never allowed her to be active in her church.

Julia became ill and died of cancer Oct 23, 1931. She is buried in the Salt Lake City Cemetery Oct 25, 1931. The relatives were not notified of her death, causing much sorrow as Julia was loved by her family.

Emory Farley died Mar. 8, 1932 and is buried in the Salt Lake City Cemetery.

John M. L. Bluth and
Augusta Wilhelmina Wallin



Front of Marriage Certificate-
of John M.L. Bluth and Augusta w. Wallin

14 1720 1-4/10 63 8/12

Skreddaregesällen Johan Melcher Fredrik Bluth
och hans Hustru Augusta Wilhelmina Wallin
blefvo i S. Jacobs Församling vigde d. 12 October 1862.

Mannen

är född den 23 Sept. 1835
i Heds. Elion. Församling,
hitflyttade från Clara
den 5/1 61
har hjälpsig — chri-
stendomskunskap och communicerade sist
den 30/8 62.
Frejden god.
Förut ej gift med
som dog d.
Barn i föregående äktenskap:

Hustrun

är född den 30 April 1834
i Skara — Församling
hitflyttade från Skara
den 4/11 61
har godkänd — chri-
stendomskunskap och communicerade sist
den 30/8 62.
Frejden god.
Förut ej gift med
som dog d.
Barn i föregående äktenskap:

M^o 1687. Red. Gen
12/11 62
som 27/11 62
3/11 62

(Translation)

MARRIAGE CERTIFICATE OF JOHAN MELCHER LUDVIG BLUTH
TO AUGUSTA WILHELMINA WALLIN IN ST. JACOBS CHURCH, 12 Oct 1862

HUSBAND

Born 23 Sep 1835
Member of Hedvig Eleonora Church
Moved to Clara Church the
5 Jan 1861
Passed the test given by the
church
Last time given the test
Aug 30, 1862
Character good
Not married before

(note on the side)
Dotter Maria Wilhelmina
in Hedvig Eleonora- born 12 Jan 1867
baptized 18 Jan.
(Pastor's signature)

-----can't read-----

(Back of Marriage certificate)
Evidently records of moves

Moved 11 Sept 1868
Hedvig Eleonora 11 Sep 1868
(Pastor)

St Jacobs
13 Nov 1868
Stahre
28 Jan 1869 (pastor)

Left with good References
O.R. Boomquest

?-----
?-----
Hedvig Eleonora 6 Nov
1871
(signature)

Died 28 Jul 1872- Ohmann
Dotter Emma Magdalene born
Johannis 25 Mar baptized
3 Apr 1872
(signature)

WIFE

Born 30 Apr 1834
Member of Skara
Moved away from Skara
the 4 Nov 1861
Passed the test given by the
church
Pass test better than the
husband
Last time given the test,
Aug 30, 1862
Character good
Not married before

Dotter Anna Constantia
Born 7 baptized 11
Dec 1869
(signature)
Son Johan Gottfrid born
1873 the 17 Dec baptized 23
Ohmann

to North America from
Stockholm from Johannis
Church the 12 Jun 1877
(pastor's signature)

Back of Marriage Certificate

(Evidently record of churchs they lived in.)

Attentens like till St. Paul
 Annor. i St. Paul
 d. 1871
 11 68. St. Paul
 Wed. Eleon. 9/10 68.
 E. Klingstedt.
 p. adj.

Annor. 2 1/2 69 Kott
 Like adrett. till Wed. Eleon.
 från Jacob d. 22/10 69

O. R. Blomquist
 Pass. Afflyttan med like betyg
 till Nya Amerika från Stock-
 holm och Johannis församling den
 12 Juni 1877.

Annor. i Wed. Eleon.

22/10 69

Annor. i Wed. Eleon. d. 6 Nov.
 1871

Jensens vakt

p. 2

Annor. i Joh. 5/11 71

1871 12/11 71

Annor. i Joh. 5/11 71
 1872

Dottern Anna Constantia
 föddes den 7^{de} och doges den
 11 December 1869.

Widén
 Commisarie.

Sonen Johan Gottfrid. född 17 Decemb. 1869.
 1871 17 Decemb. 1869.
 Fred. Schmann
 p. a.

Afflyttan med like betyg
 till Nya Amerika från Stock-
 holm och Johannis församling den
 12 Juni 1877.

Thorsen Hansson

Evidently part of the Marriage Certificate

Dessa Makar

Stahre

Jacobs

Församling.

Stockholm, St Jacob d.

27 Oct. 1862.

Johan Vitalis, född i
Stockholm vid St. Jakob den 24 Januari;
döptes den 16 Februari 1863 (seaktat)
af
W.G. Stahre
Kömmister.

Uppmärksamhet med församling
den 1 Barnhult d. 27/9 63

Haggstrum

Henrietta Emerentia, född den
17 Dec. döptes den 22 Dec 1864.

Uppmärksamhet med församling
den 19/7 65. Haggstrum

J. Sundberg,
Pastor. Jac. och Joh.
offlytta till emigrande till
af Fred. från Jacob.
Stockh. d. 11/10 65.

J. Sundberg,
Past. Jac. och Joh.
den 12/6 66.

Lika till Hedvig Eleonora
församling. d. 9/11 66. H.G. Stahre
85 4

den 9/6 66. H.G. Stahre.

Translated it reads:

This couple belongs to St. Jacobs Church
Stockholm 27 Oct 1862

Johan Vitalis born
Stockholm- St. Jacobs Church the 24 Jan
Baptized the 16 Feb 1863

W.G. Stahre

Priest

They lived at
Barnhult Sept 27, 1863

Haggstrum

Dead July 4 by Ohmann
Henrietta Emerentia born
17 Baptized 22 Dec 1864

Corttbook

Sincerely July 17, 1865 Haggstrum

Moved from Jacobs
in Stockholm to
Hedvig Eleonora
Church 9 Nov 1865
(signature)
Pastor of Jacobs

Nov 9 1865

JOHN MELKER LUDVIG BLUTH
as told by Mary and Anna Bluth his daughters

John was born Sep. 23, 1835 Lidingo, Stockholm, Sweden or as it is understood in the Swedish Language as Lidingos Island. He was the son of John Christian Fredrick Bluth and Wilhelmina Liding.

John was never very talkative and even his children knew but little of his younger life, except of course as they were associated with it. A few of the facts have been told to his children by his sister and her children.

He learned tailoring as an apprentice, but under whom we do not know. His father died when John was seven years old. The family, we are given to understand, were in straited circumstances until the boys grew older. About three months after his father's death, his brother August was born. This of course added nothing to the family's affluence.

Around the meeting and courtship of John and Augusta Wallin there hangs that ever mystifying veil of their natural retiesense. He met her and won her. They were married Oct. 12, 1862 and moved to Stockholm into an apartment house where they lived and cared for his mother, until the time of her death two or three years later.

John's business continued to be tailoring. He worked at home and tailored the dress uniforms of the King's guards.

John was a member of the Swedish Luthern Church, and though a spiritual and studious minded man, he was not an active member. He was not satisfied with the doctrine taught in the Luthern Church. They were not like the teachings of Christ as he understood them, through his persual of the Bible.

He visited many other churches in the course of years, but their doctrines were even more foreign to the teachings of Christ. His first interest in churches came when a neighbor woman sold him a copy of the Bible for fifty cents. For a man of his profession, books were a luxury and every book bought was thoroughly studied. Thus it was that his desires for the Gospel of Christ were aroused. For eleven years he went from church to church, dissatisfied, but hopeful. One day, his sister Fredricka, who lived in the same apartment, went calling on the younger brother August. August lived on the other side of the city and it was an all day trip to visit even for a little while. The Elders (of the L.D.S. Church) had called at the home of August Bluth many times. They had left many books and tracts. These had convinced him of the worth of the gospel and he was enthusiastic in his praise. He gave Fredricka a little book to take home to John. The book was the "Voice of Warning."

It was a Saturday when she brought the book home and also the information that the younger brother had joined the Mormons.

John had heard of the Mormons, but to him it was just another church. When he finally read some of the pages, in excitement he went for his Bible. Those around him would hear him exclaim, "Yes, there it is." Finally he called his wife, "Look at this." He told her that the doctrine was more like the Bible than that of any of the churches they had visited.

That week John and his wife visited two or three of the Elders' meetings. They were thoroughly converted, but hesitated at being baptized. Near the close of the second week as John sat on his tailor table, facing a blank wall he had a vision. He saw two lovely white gates standing partly ajar. Inside was a beautiful city. It had many trees and green fields. As he stood outside the gate looking in, he heard someone say, "Do not linger on the line, walk right in. Here you will find peace and rest." He knew then that he had only to walk in to gain salvation. This was a testimony to him.

At the next meeting conducted by the three Elders Carl Ek, Johnson and Brating (not sure of the spelling), John and his wife made known their desire for baptism. They were baptized Feb 16, 1876, down at the sea where the ice was very thick and in an isolated spot. A hole was cut in the ice and in the coldest part of the year, they dared enter the Church of Jesus Christ of Latter-day Saints. Their clothes froze and clung tightly to their bodies. There was no place to change their clothes, so coats were held around them. It seemed as if the spirit of the Lord was with them and also protected them from catching cold or from feeling any ill effects whatever from their wintery baptism.

They made many sacrifices by joining the Church. Their friends and his wife's family turned against them. "Mina" was the only girl out of five children. She thought a great deal of her brothers and they of her. One brother, Franz, in particular, used to bring her presents every time he came to see her. Her husband "Ludvig" as he was called, wrote a letter to her brothers telling them they were going to emigrate to America. He didn't dare tell them Utah. They seemed to know that Utah was their destination, so wrote insulting letters back because he was taking their sister to the "Church of Free Love."

About a year and a half after their baptism, they left for America. John had been troubled with inflammation of the bronchial tubes to such an extent that he was coughing blood that winter before they left Sweden. The freedom from cramped positions and the fresh air cured him so completely that he was never bothered again. They left Stockholm June 16, 1877. They sailed across the Baltic and the North Seas, crossed England by train and from England, they boarded the "Wisconsin", and sailed westward to New York City. At New York City they admired the tall buildings, much to the amusement of the natives. They took the train for Salt Lake City, Utah, arriving there July 16, 1877.

In Salt Lake City, he was met by his brother August. From here they were driven by wagon team to Grantsville, Utah. He lived in a one room log cabin on the edge of a gravel pit.

That same year Brigham Young died. John and his oldest son, John V., went to Salt Lake City to attend the funeral.

(Translation)

(general meaning and not word for word--This is in Danish language)

LETTER OF CALLING

Johan Melke Ludve Blut is ordained a Priest in Jesus Christ Church of Latter-day Saints. And is prepared and willing to preach the gospel. He is willing to carry out duties and obligations of a Priest after knowledge of God. His good power and patience to flee from evil and hold to good (hole in paper) which is given to all which give ear to his word.

Given under our hand and direction of church leaders in Stockholm. April 17, 1876

John Anderson
President

(John Anderson was evidently president
of the mission)

Kalds-Brev.

Herved bevidnes, at *Johan Melke Ludve Blut* er ordineret til *Præst* i **Jesu Kristi Kirke af Sidste-Dages Hellige** ved Haandspaalæggelse, og er, overensstemmende med Kirkens Regler, fuldkommen berettiget til at prædike Evangeliet og forrette alle hans Embede tilhørende Pligter. Efter den Kundskab vi have om hans Re-kaffenhed og gode Karakter, og hans Attraa til at lære Menneskene Sandheder, samt tale dem til at sky det Onde og holde sig til det Gode, anbefale vi ham til Mennesker og nedbede vor himmelske Faders Velsignelse over alle og over Alle, som give Agt på hans Ord.

Givet under vore Hænder med almindeligt Bifald af bemeldte Kirkes Embedsmænd, i *Stockholm* den *17* Dag i *April* Maaned 187*6*

John Anderson
Præsident.

Sekretær.

Although, they couldn't understand a word that was spoken, they felt the marvelous spirit that was there; and loved to talk about it afterwards.

America was the funniest place to live and they did the oddest things. The children had never before lived in a town that did not have pavement. Here the children went barefooted in the summer. Their children tried it, but their feet were so tender that the ground burned them. The American children had very little manners and had very little or no consideration for the aged. In the old country about the first thing the children were taught was how to be polite or mannerly. There the boys and young men would tip or take off their hats when meeting the aged. Their American friends thought it strange that their girls had such long tresses and begged them to cut it off, at least part of it. At first they had a hard time getting started. They had to learn another language.

John lived at Grantsville till 1879. It was a hardship for city-bred people to become accustomed to the rough materials and manner of living of the early settlers. John made a new broadcloth suit for each of the farmers, then there was no more work. So it necessitated their moving. He took his family to Logan and then to Smithfield and finally they settled in Ogden. When they came to Ogden they settled in the 2nd Ward district. Their home was the second or third house north from 24th street on Lincoln Avenue, on the west side of the street. The following year they settled in the 1st Ward district. Their home was on the east side of Monroe, nearly to 29th Street. They managed to save or secure \$750 for a home, which they bought on March 14, 1882 at 749 23rd Street.

On Sept. 6, 1906, they sold this home for \$1700. This helped them to buy a larger place at 2636 Liberty Avenue for \$2000. It was here he and his wife spent the remainder of their lives. At his death this home was sold to his daughter Mary. Today Mary's son, Ernest Shreeve, has made this his home.

John was sealed to his wife on March 6, 1879 in the Endowment House at Salt Lake City. The children were not sealed to them until each of them had obtained their endowments. They were sealed to their parents Aug 29, 1888 at the Logan Temple in Logan, Utah. Later he and his wife received their second Endowments. John was ordained a Priest in the L.D.S. Church April 17, 1884 and a High Priest July 22, 1900 by Lorin Farr and J. Parry.

They observed the laws of the Church faithfully, were strict tithe payers, and wouldn't buy one thing they couldn't pay for. In America, they were never wealthy, but never wanted for anything. In time they owned their own home and a horse and buggy, which were luxuries then. They are some of the things they would never have had, had the Gospel not brought them to America. They were blessed in many ways by coming here. Here they had the privilege of entering any field of work they desired, instead of being compelled to follow their father's profession. Also opportunities to won their home, become independent financially and to develop their individual talents.

John died Jan. 16, 1920, a very faithful and respected man, and was buried in the Ogden City Cemetery. Four of their children grew to manhood and womanhood. They all



John M. L. Bluth and his wife in front
of their home at 749-23rd St. Ogden, Utah



John M.L. Bluth and wife in front
of their home at 2636 Liberty Ave.
Ogden, Utah

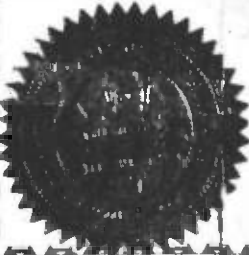
**DECLARATION OF INTENTION
TO BECOME A CITIZEN OF THE UNITED STATES.**

I, Y. M. L. Bluth, do declare on oath,
that it is my intention to become a Citizen of the United States of America;
and to renounce and abjure forever, all allegiance and fidelity, to all and any For-
eign Prince, Potentate, State and Sovereignty whatever, and particularly to the
King of Sweden of whom I was a subject.

Sworn and Subscribed to before me, at
my office, at Ogden City this 10th
day of September, A. D. 1887.

A. C. Emerson, Clerk of the
U. S. First Judicial District Court, in and
for the Territory of Utah.

I, A. C. EMERSON, Clerk of the First Judicial District Court of the United
States, in and for the Territory of Utah, do certify that thereon is a true copy
of the Original Declaration of Intention of Y. M. L. Bluth
to become a citizen of the United States of America,
remaining on record in my office.



In Testimony Whereof, I have hereunto subscribed
my name, and affixed the seal of said Court, at my
office, at Ogden City, in said Judicial District, this
10th day of September
A. D. 1887.

A. C. Emerson Clerk.

— CERTIFICATE OF CITIZENSHIP —

UNITED STATES OF AMERICA,

TERRITORY OF UTAH--SS.

Be it Remembered, That on the 15th day of December in the year of our Lord,
One Thousand Eight Hundred and Eighty four,
of Sweden in the Kingdom of Norway Sweden at present
of Ogden City in the Territory aforesaid, appeared in the First Judicial District Court of the
United States, in and for Utah Territory, and applied to the said Court to be admitted to become a Citizen of the United States of
America, pursuant to the directions and requirements of the several Acts of Congress in relation thereto. And the said
Y. M. L. Bluth, having thereupon produced to the Court such evidence, made such declaration and
renunciation, and taken such oaths as are by the said Acts required; thereupon it was ordered by the said Court that the said
Y. M. L. Bluth be admitted, and he was accordingly admitted by the said Court to be a
Citizen of the United States of America.

IN TESTIMONY WHEREOF, the Seal of the said Court is hereunto affixed, this
10th day of December, in the year One Thousand Eight Hun-
dred and Eighty four, and in the year of our Independence the One
Hundred and eighty.

By the Court.

A. C. Emerson, Clerk.



married fine men and women.

CHILDREN:

- 61.* The oldest, JOHN VITALIS BLUTH, tall and of slender build, medium brown hair and blue eyes. b. Jan 24, 1863 at Stockholm, Sweden.
62. HENRIETTA EMERENTIA BLUTH: b. 17 Dec 1864, Stockholm; d. 4 Jul 1869 in Sweden.
- 63.* MARIA WILHELMINA BLUTH: known as Mary, b. 12 Jun 1867, Stockholm, Sweden. She was average height, had medium brown hair and blue eyes.
- 64.* ANNA CONSTANTIA BLUTH: average height, dark brown hair and brown eyes. b. 7 Dec 1869 at Stockholm, Sweden.
65. EMMA MAGDALENA BLUTH: b. 25 Mar. 1872 in Stockholm; d. 28 Jul 1872 in Stockholm.
- 66.* JOHN GOTTFRID BLUTH: better known as "Fred", was tall, broad shouldered, had medium brown hair and blue eyes. b. 17 Dec 1873 at Stockholm, Sweden.

EMIGRATION RECORDS SHOW-- passenger list June 21, 1877 of ship Wisconsin:

BLUTH, Johan M. Ludvig age 42 of Stockholm
 Augusta W. age 43 - born Skara
 John Vitalis age 11½
 Marie Wilhelmina age 4 ¾
 Anna Constantia age 3½
 Gottfred age 2

(The difference in the children's ages could be the cost of the passage on the ship.)

AUGUSTA WILHELMINA WALLIN
 by her daughter Mary B. Shreeve

My dear little mother was born on a beautiful spring day, the 30th of April 1834, in the little town of Skara, Westergotland, Sweden. Her father was Johanas Wallin and her mother, a very sweet faced and good natured woman, was known as Marie Christina Ytterdahl.

During early childhood, she was sent to the Mistress Type School, presided over by the aged village spinster, who had the good fortune to become the most cultured person in the community. All those who had enough money would send their children to her to be taught the three R's. They would spend a few months under her care each winter. What she lacked in materials, she made up for in teaching character, honesty, truthfulness, integrity of purpose, and a sweet understanding of the frailties of human nature. She must have been a character teacher, for my mother's life is an example of these traits.

As Augusta grew through her teens into young womanhood, her father became ill and was compelled to spend most of his time in bed. He was a book binder by trade and would lie there on his bed, cheerfully plying his trade. Times became difficult for the family. The boys apprenticed out to the different tradesmen, and Augusta and her mother made candy which Augusta would try to sell to the villagers. She would walk miles during the very hardest part of winter, in snow that came up to her thighs. Many the night she would go home soaking wet up to her waist from climbing thru snow drifts.

She met John M.L. Bluth while doing sewing for a lady in Stockholm. Some two years later, he sent for her and they made their home in Stockholm. Her industry in helping her husband when their family was just beginning, helped them over many a rigorous winter. She had learned well the maidenly art of needle-work. Every one of the girls of that time had to learn the art, if they were gentile. So in her inimitable way, she learned the tailor trade, and would sew side by side with her husband. Her stitches were so dainty and fine, that her reputation has even endured to this day. Suits, overcoats, soldiers uniforms had to be made entirely by hand for that was before the day of sewing machines in Sweden. Besides doing this she had six children, and cared for her one and two room apartment. She made yards of crocheted lace to trim the childrens' clothes, doilies and tidies to make their home cheerful.

The fire places were of white tile. The oven was above the fireplace and when the fire was going, the oven was always warm. Some of the cooking was done in this style, the rest was cooked in large kettles over the open fire.

The gospel was received by Augusta with great rejoicing. Her acceptance of this hated religion, lost to her the family she loved so much. They wrote one or two letters to her after she arrived in Utah, berating her and her husband, asking her to come home. When she refused, they stopped writing to her; and none of the family have heard of them since, although many letters have been written. Many times she tried to get in touch with them to secure genealogy, but there was never any response. Her older brother came to America and settled in Milwaukee, Wis. He sent his picture to her from there, and that was the last she heard from him.

At Grantsville Augusta had to endure the hardships of early pioneer life. In a one room log cabin, she used a stove that she had to stuff with dough between the cracks before she could bake. What a change from the smooth order of her life in the city of Stockholm. She moved without complaint from place to place, following the fortunes of her husband. To me, she typifies all that made the women of Utah famous the world over.

Her later years were spent in comfort in their own home at 749 23rd Street and then at 2636 Liberty Avenue in Ogden, Utah. She was afflicted with a cerebral hemorrhage and died three days later on Jan. 11, 1913. She was buried in the Ogden City Cemetery.

A letter from August to his brother John Bluth in Ogden.
Not translated word for word, but general meaning.

Oct 17, 1897
Col. Dublin, Mexico

My dear brother Ludvig,

I was happy to hear from you and many thanks for the news that we received. We were glad to hear that you are all getting along as well as you do. All that come here say that it is terrible in Utah and all other places, and all that went to Jubli (?) from here, said they didn't want to live there again, but were glad they had a home back in Mexico to go to again. Brother Farr is in Ogden. He has been there soon a year, and can't come back here again until he has made enough money to pay for the trip. He works in Tanner (?) Mill. Maybe you can travel home and talk with him.

We all have good health and feel good and we have much to do and we wish you the same as you know and hope you are all well. You stated our father was born on Lidington. You must not of understood me, he was born July 23, 1788 and died at Lidington, Stockholm, Sweden the 5th of June 1842. But where he was born, I couldn't find out. I heard something like you said, but not quite that way. Rather it was father or grandfather that I cannot remember. But I heard it and it was from Sister Fredrika. His parents were on a voyage and the ship went down. They bound (tied) him on a plank and he came to land in Sweden, but from his parents he has heard nothing. The one that found him, found his name marked on his clothing, he would have been 3 or 4 years old.

I should have answered your letter a long time ago, but I have been so busy that I have put it off time after time, but hope it won't be any more.

We have a railroad right in the city. (not clear meaning to several lines in the letter.) The train comes in every other day and emigrants came to this place from Oklahoma and people came from just about every place.

Matilda Ossmen Johnson's man came here 3 weeks ago. He is working at the sawmill for \$56 a month and food. He has sent for his family and he likes it in Mexico. They are building a Stake Academy and it will soon be ready; the money is there and two of the Jackson brothers are here and work with bricks and it looks like Mexico will be up with other places, but it will take a lot of work. I wonder if you have been sealed to your father and mother and I hope that I will live and be able to go and be sealed to them next year if possible.

Everyone sends their heartiest greetings, but first and last of me your brother,

A.C.F. Bluth

NOTE: The story of their grandparent being found in the sea, was never proved or disproved. If the story was true it would have to go further back than their grand father.

John Vitalis Bluth

Below

John and his wife
Annaline Farley
while on their
Canadian Mission



61. JOHN VITALIS BLUTH: md. 1 Oct 1884, Annaline Farley (known as Annie) in the Logan Temple at Logan, Utah. She was the daughter of Winthrop Farley and Mary Elizabeth Hastings. She was born 25 Jul 1864 in Huntsville, Weber, Utah.

CHILDREN:

- 67.* NELLY VIOLETTA BLUTH: b. 1 Dec 1888 in Ogden, Weber, Utah.
68. CHARLES ALVIN BLUTH: b. 25 Feb 1890 in Ogden, Weber, Utah.

JOHN VITALIS BLUTH
His Journal

Being impressed with the advantage and importance of keeping a small sketch of one's life, the labors, incidents, travels, missionary and other church activities, the joys and sorrows, the growth and development intellectually and spiritually, and the hand

dealings of God. I have concluded to accept the example set by our leaders in following this practice.

I am now past 73 years of age. The early part of this history up to my mission to England, was written many years ago. The balance has been written recently, ----completed on Feb 1, 1936.

Nothing of any startling nature has occurred to me during that time other than that which falls as the common lot to the majority of those who accept the Gospel in foreign lands and emigrated to Zion. Yet, God has been good to me in many ways. Individually, I keenly sense his wonderful blessings and my own unworthiness of the many favors He has bestowed. I have been on three missions, which I will not give in detail now.

I was born in Stockholm, Upland, Sweden, Jan 24, 1863. My parents were Johan Melcher Ludvig Bluth, born in Lidingsö, Stockholm, Sweden, Sep. 23, 1835; and Augusta Wilhelmina Wallin, born in Skara, Westergötland, Sweden, Apr. 30, 1834.

My paternal grandfather was Johan Melcher Bluth, born Jul. 22, (**) 1788. One legend holds that he was picked up in the Baltic Sea, as a babe, from a raft, by Swedish fishermen, that he grew up among them in southern Sweden and that in young manhood he went to Stockholm, Sweden, where he lived until his death Jun. 15, 1842, at 54 years of age. This legend was discarded by my cousins, who held that their mother, Fredrika Schultz, father's elder sister, stated that he must have come from Germany in his youth, as he spoke broken Swedish. Father was but seven years of age when grandfather died. In the temple data, his birthplace is given as Stockholm, which is erroneous. (Later research proved his grandfather was the twin brother of Johan M.L. Bluth. Also, the story of the babe on the raft was not the grandfather. It could have been someone further back in their line.) He married Wilhelmina Lidingsö, who was born Feb. 8, 1808. I can remember her when I was about five to eight years of age. I have no memory of her death. Of their respective parents I have no data.

Mother's parents were Johannes Wallin, born Apr. 4, 1802 in Mariestad, Sweden and Marie Christina Ytterdahl, born in Sweden. Both lived and died in Sweden.

My mother died Jan. 11, 1913, nearly 79 years of age, at Ogden, Utah. Father followed her seven years later on Jan. 16, 1920, being past 84 years of age.

Father was a tailor by trade. His specialty being that of uniforms for army officers. He belonged to the Lutheran or State Church of Sweden. At the time of my earliest recollections, he had joined that class of members of the State Church who sought to live more nearly to God, and to obtain more spiritual food than was possible in attending the State Churches and attending the cold, formal rites of Lutheranism and who were known as "Lasare" or Readers. These were held in contempt by the general church members because they were held to be too "religious" and sought or claimed to be more holy than others. Though but a child, I recollect being the butt of my playmates' jokes, and the recipient of several hair-pullings for being a "Lasare."

I cannot say that as a child, I was of a very religious turn of mind, for I dreaded to attend church. I liked the music and the singing, but the sermons were very little appreciated

(**) see note on grandparents, page 10.

and appeared tiresome to me. There was nothing in them that interested me. They partook too much of long faces and solemn countenances and unintelligible explanations of the mysteries of the Trinity, or of sprinkling infants, or some other Luthernan doctrine. I am told that I was sprinkled and christened when I was 8 days old, being given the name of John Vitalis Bluth. I was, however, much interested in Sunday School and in the stories of the Bible.

We were in poor circumstances. There were only certain seasons of the year that father had work. Then he must save to have something to live on during the unemployed season. Sometimes work was so scarce that little could be laid away for the time of need. Then we suffered. The pawnshop had to be resorted to and the wedding rings, and heirloom in the shape of a small gold watch owned by mother until her death, and other trinkets had to be pawned for food. To be redeemed on the payment of an exorbitant interest added to the principle or the loan, as soon as work would provide the means. Several times I and my older sister were set to work unraveling little clippings or remnants of silk lining, saved from the tailoring. The silk floss thus produced being sold for a pittance to the factories to be made into silk batting to be used in padding tailor-made clothes.

At one time, when all this was gone and no food in the house, I remember taking up the family Bible, then to me a ponderous volume, all I could lift and saying, "We can't starve there is food inhere." My parents smiled, for probably two reasons: First they considered it childishness, second, while they were devout in their religious views, they had not as yet experienced that faith that goes to God in all troubles, knowing that relief and help are certain or with that trust that acknowledges his hand in even our difficulties and trials. Therefore, so far as I know, my childishness did not accomplish anything.

When father did have work both he and mother were compelled to sew from early morning, long before we children got up, until long after we had been sent to bed. The work during early morning and in the evening was done by the light of a tallow dip. I must have been about seven years of age when father brought home a lamp and a big black bottle containing coal oil. When lighted, we imagined it was Christmas time, so bright compared with the candle.

Once my parents took me out to a missionary ship, known as "Ansgarius," anchored in one of the numerous bays on the outskirts of Stockholm. This ship was named after the devout Catholic who in the ninth century introduced christianity into Scandinavia and bade the people leave the worship of Odin and Thor and their mythical Walhalla for the true God.--Services were held on the ship, and I was greatly impressed with the sanctity attached to this ship, and the glory attached to those who were to sail in it to bring the gospel, according to the sectarian idea, to the benighted heathen. We were rowed ashore by a crew of stout sailors who sang gospel hymns on the way.

Brothers and sister I had five. I being the oldest and three of them are still living at this writing, that is including myself. They are as follows; Henrietta Emerentia, Maria Wilhelmina

known as Mary; Anna Constantia, who died May 22, 1931 at Ogden, Utah; Emma Magdalena, dead; and last John Gottfried (now know as Fred and who signs his name G.J. Bluth, having been listed that way during the Spanish American War when he was sent to the Phillipines. He is now in poor health due to a railway accident in 1934. In fact at the close of this account, he is in the Veterans Hospital in Salt Lake City. Henrietta and Emma died in Stockholm before we heard the gospel.

At six years of age, I was sent to the public school in which I continued until shortly past my 11th year. As we moved about from place to place within the limits of the city, coming within different parishes, I often changed schools and teachers. The playground of myself and my brothers and sisters, was generally in the church yard, playing either around the heavy stones which marked the resting places of the dead, or around the old belfry tower, or the open ground as yet unused by the departed.

I will tell something of my birth place, Stockholm, as I remember it. In 1875 it had about 150,000 inhabitants. Now it is greatly increased. It is situated on the sea of Bothnia, at the mouth or outlet of Lake Malaren, which flows through the town in several rapid streams. The old part of the city known as "Stan" an abbreviation of "Staden", meaning the "city" is built on a large island in the middle of the outlet of the lake. Several smaller islands surrounding it and large portions of the mainland north and south are fully built up. The city is picturesquely situated. The lake and the outer shores of Bothnia being dotted with green islands, forming beautiful retreats and places for recreation, which on regular holidays receive a large portion of the people who dwell in the city. Stockholm is often called the Venice of the North.

While at school, we were compelled during part of the vacation period to don uniforms and go through military drill on drilling grounds, sometimes near the school. At other times in the fields where the regular soldiers had their exercises. It was on two such occasions that we attended, in 1872, the funeral of Charles XV, and the crowning of Oscar II, king of Sweden and Norway. Thousands of school children dressed in uniforms, presented arms as the royal carriage passed and sang, "Ur Svenska hjertat's djnp en gang." From depths of Swedish hearts once more a simple but a heart felt song, goes forward to our King.

Our studies embraced the Lutheran catchehism, penmanship, or thography, grammar, arithmetic, history, geology, astronomy, chemistry, botony, geography, drawing, singing and gymnastics. Of this course, geometry was the trial of my life and many a box on the ear was the result of my ignorance on these lessons.

During the winters I suffered so much from chiblain, that I could not walk to school. Tired of the monotony of nothing to do, I learned how to crochet, with the result that before I again started to school, I had finished a large tidy for a center table which I gave to Mother. She preserved it until after my marriage when she gave it back for a keepsake. At this time, we still have it, now about 63 years old.

On leaving school after eleven years of age, I was set to work as an errand boy at a cooperative tailoring establishment in which my father had a little interest, being paid four crowns per week, something over a dollar in American money. Later, I changed this to another tailoring firm for the same work, receiving five crowns per week. This weekly payment, I gave to father and mother for my board and lodgings. A custom of tipping

or feeling existed in Stockholm as in most European cities. As a rule, when I carried home to customers the clothing that had been made up for them, I would receive from two to 25 Ore, and Ore being little over a fourth of a cent. This I was permitted to keep. Mother saved it for me.

I had to be at work at seven in the morning. I never quit until 9 p.m. and then was given a number of errands on my way home. Seldom I got home before 10 and often it was midnight, as we lived three miles from my work. This work I did both summer and winter. The winters in Stockholm are severe. Six o'clock in the morning, considerable new snow, and three miles to go to work by 7. Out in the snow, slush, or rain, and frost all day and the same long trip at night to get home, didn't help my health. Often my feet were literally wrinkled up with wet. Other times my boots were frozen stiff and I could not get them off until thawed out. Some nights I would doze off in the street while walking home. One time while thus walking asleep I was run into by a sailor who sent me sprawling on my back. It woke me up. I remember how briskly I finished the rest of my way home. These hardships worked an injury to my lungs. At times I felt shooting pains in my chest as if a knife were cutting into my lungs. It appeared my life would be a short one, because of hardships entailed by poverty.

At this time my Aunt Frederika Bluth Schultz and her children, Matilda, Selma, Julia and Anna lived with us. I had an uncle named August C.F. Bluth, who with his family lived in another part of the city. One evening in 1875, on coming home from work late, I found mother crying. I asked her what was the matter. She told me that father had been reading about the Mormons and almost had been led astray by this fearful sect. She was worried. She felt that separation was the almost inevitable result. She wondered when he left what children he would take and who would remain with her. I was tired and worn out, while I felt the seriousness of the matter, I did not pay much attention. So long as mother was safe, I felt safe. A few days later I came home late in the evening and found it was my time to cry. Father had persuaded mother of the truth of what he had read, and she, in her new found joy and hope, was as full of happiness as she had formerly been full of misery. That night I was miserable, I thought upon it, hour after hour and got but little sleep. I spent a most unhappy night.

Father's conversion was brought about as follows: Elder John C. Anderson of Grantsville, Tooele, Utah, had been visiting my uncle August. He had talked with him and his family. He had left books there to read. My Aunt, who did the visiting between our family and his, had listened to their conversations and had begun reading their books. At one time she told father of it and said she would bring some of the literature home. Father, who had a horror of the name Mormon, as has many another honest heart because of misinformation, told her she needn't bring any such things home. He would certainly throw them into the fire and she surely could be better occupied than in running after false doctrines. Notwithstanding this threat, she did bring some books home and read them secretly. On one occasion she evidently forgot her caution and left one of the books on the bureau.

Father spied the strange book, took it up and finding it to be a Mormon publication, "The Voice of Warning," was about to carry out his threat, when the thought struck him that as there was no one to see him, he might as well look into it and see what it had to say for itself before he did so. He began to read and never left off reading until the book was finished. When done, the book was replaced, instead of being burned. He would not acknowledge until afterwards that he had read it. But seed bore fruit. The very desire for truth that had led him from the State Church to the "Readers" group, now led him from them to the "Mormons." He was convinced of the truth of the message and had so informed mother on the day that I came home and found her in tears, so upset and so worried.

Now my time to worry had come. Under the influence and light of the new spirit of investigation that had come to them, they found it an easy matter to show me the inconsistencies of Lutheranism and I soon became convinced of the truth they had found. In the latter part of February 1876, father and mother were baptized and I knew no rest until I also had accepted the Gospel. Many of our neighbors who heard of my intention told me that I would never get over the effect of baptism unless I waited until summer. In my state of health it was sure death to undertake it in the winter. I was not satisfied and did not wish to wait. So about 11 o'clock in the evening of March 3, 1876, we started for the appointed place of baptism. This late hour was necessary to avoid publicity and the danger even at that time attended Latter-day Saints' services.

It was a cold night and we tramped for several miles through the streets of the city. Then through the fields to the lake shore. Here we found some brethren and sisters who had cut a hole in the ice, then 18 inches thick. They were picking out the chunks of ice as we arrived. It was a cold undertaking, but I felt no fear. I entered the water and was baptized by C.A. Ek, a local Elder. Mother was with me. When wrapped up and on my way home, I felt so light and happy, that it seemed as if I were treading on air. I continued to exclaim, "Oh, how glad I am that I am baptized." On March 5, at evening meeting, I was confirmed by Elder John C. Anderson.

Aunt Fredericka was baptized Jan. 26, 1876. Uncle August and his wife, Josephine, were baptized in Feb. 1876.

Almost immediately after accepting the Gospel, my parents became imbued with the desire to gather with the Saints. I continued to save the tips I received and every endeavor was made to gather the means needed for our emigration. Our few household goods were sold or raffled. I did good work myself in securing chances on the better part of our furniture and thus slaved and toiled so as to get ready by summer of the following year. In the summer of this year, 1876, my uncle August sold out and left with his family for Utah.

I was never troubled with the cough and pain from which I had suffered so keenly previous to being baptized. So that baptism, instead of proving my death, as some predicted, it restored me to health.

Finally when the summer of 1877 came, we found that we were getting nearer the object of our labors, though it was doubtful

almost to within a month of our sailing, whether or not we would secure enough to go. I myself saved 150 crowns, which paid my fare, as I was permitted to go half fare. About the middle of June in 1877, with a number of Saints from Stockholm, we boarded a little coast steamer that was to carry us southward along the eastern coast of Sweden to Malmo, in Skane.

I shall never forget the peculiar feeling of joy and exultation that possessed me when, after waiting an hour or so, an interminable time to my impatience, the bell for departure rang. The cables were dropped and we slowly steamed out of the harbor, past the fortress of Waxholm, and out into the Gulf of Bothnia.

June in Sweden is a beautiful month. The blue waters, the green islands which seemed literally to dot the sea. The light swaying of the boat, the serene blue of the sky overhead, and the newness of the whole thing, to a young fellow of fourteen who had been raised in a town where scarcely a thing of green except in the parks was to be seen; all is beyond my power to describe. I can only feel it. To loll on deck in indolent enjoyment, now of the fanning breezes at noontide, now of the genial rays of the northern sun as it sank to rest. All one's thought filled with the most fanciful castle buildings of what one would do in the land of the free, is something that most people can better sense than tell.

After two or three days of this enjoyment, stopping at a number of places along the coast of which I now can dimly remember Kalmar, Wisby, Cardskrona, Norrkoping, and Ystad. We reached Malmo southwestern point of Sweden, where we prepared to take a small boat across the sound to Copenhagen. I recollect while waiting there to go aboard, some fellows who knew who we were, made light of us shouting that when we got to America all we had to do was to open our mouths and fried sparrows would fly into them. Our trip across Oresund to Copenhagen was enjoyable. The sound is about 12 miles wide. The water is about 15 feet deep and so clear that for almost the entire distance, the bottom can be clearly seen.

Of Copenhagen, I do not remember much of pleasure. We stayed there 2 days waiting for steamers to take us across the North Sea, our company now having been greatly segmented by Norwegian and Danish Saints.

The weather was misty and rainy and the place where we were housed was dingy and dirty, and the better part of town, we failed to see. Finally we found ourselves stowed away in one of the two green painted "Rubs" that were to carry us across. We started out of Copenhagen with a rough sea, which lasted until the muddy shores of England, at Hull, became visible at low tide, three days later. Those three days were days of misery. Stowed away with hundreds of others, in little narrow bunks. The whole underdeck smelled of bilge water and a combination of smells such as go with ships that carry cattle and hogs from port to port such as these evidently had done. A storm tossed the boat first to one side so that one could see out on the foaming waves through the open hatchway, and then back until one stood on one's head. All combined to lessen one's appetite and to create a desire even to go to the bottom so long as that infernal rolling would stop. But everything has an end. We got to Hull in safety and shortly

after landing, got on our land legs again. By the time we were chasing across the little island of England at what I, who had never before been on a railway train, thought was a tremendous speed. Most of us were able to eat and to show that our appetites were returning. Six or Seven hours brought us to Liverpool where a couple of days had to be spent waiting for the Atlantic steamer to get ready. There are but two things that I remember of this place. I saw a woman drunk for the first time, yet Sweden is reckoned as a drinking country. I also saw large elevators full of wheat. I never had seen wheat before. I said, "This is English Wheat", thinking it was different than the wheat grown elsewhere. I also recollect the huge half-breed Norman horses that dragged loads such as I had never before seen pulled by horses.

After much waiting and wondering when we were going to sail, 700 to 800 of us were packed away in the steerage of Guion line steamer "Wisconsin," leaving Liverpool June 27 for New York.

We were 10 days on the ocean. One bright morning I saw the United States flag floating at the mast head and learned then my first lesson of patriotism to the flag on the 4th of July, Independence Day. We landed in New York on July 7. We spent one night in Castle Garden, being inspected by the customs and immigration officers. Here I tasted my first pie, something I had never seen or tasted before. The next day, we boarded an emigrant train and struck out on our journey to the mountains, some 3000 miles away. To me it was a week of full enjoyment to see so much country, so many towns, so many deep woods as we passed through in some places. The rivers, however, disappointed me for all the river I had known was the big stream from Lake Malaren that flows directly through Stockholm, rushing between the walls where it is pent up, with a speed that scarcely any of the small steamers could tow a barge against the current, wide and deep, and absolutely alive with fish. Aside from the Missouri, which we crossed at Council Bluffs, all the streams were small and muddy; very insignificant to me.

The trip across the prairies did not recall any of the tales I had read except as to their apparent endlessness. The waving grass was absent, no buffalo herds crossed the tiny trail of steel. Every now and then we would pass some hut or reach some small settlement, too plainly speaking of habitation, so that much of the pictures drawn from stories of prairie or frontier life had to be imagined. I had delighted in earlier years in the reading of Western stories.

When we reached the mountains, I could hardly believe that those white patches in the gullies near the peaks were snow. Snow in the middle of July, with the sun beating directly down on it. It seemed beyond belief to me.

Somewhere on the divide, I think it was at Sherman, I earned my first nickle by holding a horse at the station while our train was waiting for right of way.

On July 14, 1877, we reached Salt Lake City, almost 30 years years after the advance scouts of the Pioneers. All the emigrants were taken to some place to wait for friends to call for them, most of them going to outlying settlements. A day or two after, our Uncle August came in with a team from Grantsville, Tooele County. He had settled there the year before, it being the home

of John C. Anderson who first brought the gospel to him. All our little belongings were soon packed in the wagon. Six of us, Uncle August and the driver. We found ourselves crossing the alkali lowlands between Salt Lake City and Grantsville, a distance of 37 miles almost due west.

Here we found our Uncle living in a one room log house, used for kitchen, dining room, bedroom, parlor and carpenter shop. Here we all piled in, two families, nine of us for the night.

I shall not soon forget the mingled feeling with which I surveyed the surroundings in the morning. The loghouse stood on a barren gravel lot, covered by a scanty growth of sagebrush and greasewood, and cactus, while a small ditch passed the house in the street, around which the sagebrush grew luxuriantly. Everything appeared to have a heated, suffocating appearance. I could scarcely breathe the rarified air, heated by the July sun. Look where I would, I saw nothing but the mountains in their sober hue and the gray sage covered valley sloping gently from the hills. No water, either lake or river as in Stockholm. I longed and yearned for it until my whole being seemed consumed with thirst. But, through it all, I felt that this was Zion and here we were to work out our destiny and learn new things. As I gradually became acquainted with what the Saints had suffered in their drivings from Missouri and Illinois and their hardships in Utah, on their arrival 30 years before, I grew more contented and determined to become accustomed to the new conditions. As I heard the people speaking English, where in I could distinguish no familiar sound, I wondered if I should ever be able to understand it or speak it. I had no hopes of being able to write it with the freedom that I draw up this story.

We resided in Grantsville until the spring of 1879. The whole family was rebaptized Sept. 16, 1877 by Elder Alma Hale, except Anna and Gottfried who were not of age. Shortly after this, I became acquainted with a young man named Charles P. Anderson. He wanted to study correct Swedish. I wished to learn English, so that it was not long before we were chums though he was several years my senior. He had a great peach orchard which I frequented, and between picking and eating peaches and going to the canyon for cedars, where I was taught to drive oxen over the dugway. I soon learned to speak English.

During the 1st year, I and my two sisters spent several weeks gleaning wheat in adjacent fields which had been harvested. We would pick up the heads left by the harvesters, put them in aprons, empty these in sacks as they were filled and when the sacks were full we carried them home as the sun was setting over the western hills. We succeeded thus in gathering ten bushels of wheat which gave us our winter's flour. In other ways, I earned potatoes, carrots, etc. Father devoted his time to tailoring, though there was but little appreciation for stylish-made clothing of the Stockholm pattern. The prices the customers were willing to pay, were so small that a bare living seemed to be in store for us. Especially as steady employment could not be secured and very little money was paid, payment generally being made in barter. I succeeded in getting a quarter's schooling by chopping the wood for the school room fire. This seemed hard to me, for while the other children were "putting in their best licks" at play during recess, I had to investigate the woodpile. The teacher was rather

deficient, so that all I gained in this schooling was some knowledge of English and its pronunciation. In the winter of 1878-79, another teacher was engaged and another quarter's schooling secured that proved of great help to me.

My uncle had moved with his family to Brigham City the year before and father had bought from him the little log house where we stopped the first night on our arrival in Grantsville. Father became dissatisfied with the apparent inability to get ahead, and contemplated trying his fortune in other fields. After much thought and consultation, he finally decided to go to Logan, Cache County. Two teams and teamsters were hired, one of them being Charles Stromberg with whom we had lived for a season on our first arrival. Our goods were loaded and early one morning in the spring, we left Grantsville for Cache Valley, bidding goodbye to our friends.

The first day out brought us to Salt Lake City, where we camped for the night in the tithing yard. The next day we set out for Ogden, but owing to the sandy nature of the road, darkness overtook us as we drove into Riverdale, Weber County. It was considered best to camp. We drove into the willows along the highway near the Weber river and camped for the night. Camping out for the first time in my life, by a stream whose gentle murmur along the pebbly banks soothed us to sleep. It was a new experience.

It was Sunday, we passed through the then quiet streets of Ogden, past the Hot Springs and Willard and into Brigham City. Here we had hoped to call on my uncle, but our teamsters were anxious to reach Mantua before nightfall and we had no time to spare. This evening we stopped at a residence in Mantua, sometimes known as Copenhagen or Little Denmark. Next day, brought us through the mountains to Wellsville and into Logan early in the afternoon. After a little effort, we found Elder C.A. Ek, who had baptized me. He had emigrated to Logan the year after our arrival in Utah. He was employed as a stone cutter at the temple then under construction. Through his efforts, we were located in a couple of upstairs rooms in a building directly north of the Logan Tabernacle.

Here father set himself to work to make himself known and to secure work at his trade. This was uphill work. After a month's stay in Logan, he concluded that he was once more disappointed in finding what he sought. Taking me with him one day, we walked to Smithfield, a little town eight miles north, where we visited Bishop Roskelly and a number of others, making known our wants. We investigated the outlook and returned the same day. The result was that after 6 weeks' stay in Logan, we moved to Smithfield.

Father found work for a season, but met the same trouble as in Grantsville, not sufficient employment to keep him busy. The pay was almost entirely in barter. I went to the canyon trying to learn how to chop, doing so on shares that is. I would give a portion of the logs chopped for the hauling of the remainder. I would climb high on the hill sides, cut down the pines, trim off the branches, peel off the bark, cut the tree into proper lengths, then slide them down through the underbrush. They would go with a rush landing below in the canyon. I found that I was not a good hand at this work. I could do fairly well on the

on the woodpile at home, but very little of the canyon work. I then engaged in herding cows for a couple of months, going into the mountains with the herd in the morning and bringing them home at night. In June, I went to work for an old farmer to do general farm work and to remain with him for four months. I was to have my food and lodgings and \$10 for this service, \$2.50 per month, that to be taken in wool for my mother's carding or in wheat. From early until late, I toiled here, seldom to the satisfaction of his wife. I was by then considered a city boy and therefore good for nothing. I learned to hoe and dig, to use a scythe in cutting grass, or peas or lucerne; to load hay, to thresh with a flail; almost everything in farm work except plowing and milking. I got a most dislike to further farm work. I was also compelled to bear their sneers and smiles until I was fully disgusted and hoped for the end of my 4 months.

My sister Mary, had in the meantime, taken service at C.A Ek's in Logan. Father had walked to Brigham City, having no money, looking for work and had found his way to Ogden. Here he secured work at \$10 per week at a tailor shop then run by Farr's Woolen Mills. His pay being one-third cash, one-third flour and one-third cloth or store order. He wrote Mother early in September and the family moved to Ogden, leaving me in Smithfield and my sister Mary in Logan.

When my 4 months were ended, I was asked to remain during the winter, but I had had enough. I decided to join my folks in Ogden. He owed me \$3.00. This he paid me in cash. On Oct 7, 1879, I bade them farewell and started on my walk to Ogden, being then nearly 17 years of age. I carried my little bundle, tied in a red handkerchief on a stick over my shoulder, with a bunch of cookies in a sack in the other hand. My fond three silver dollars had found a resting place in the toe of one of the socks in my bundle. I thought they would be safe. I started early in the hopes of reaching Brigham City where my Uncle lived by Night. The morning was misty and a slight rain was falling, making the walking heavy and disagreeable. It was 8 o'clock before I reached Logan. I had to call on my sister before proceeding. On reaching the home of C.A. Ek, Mary would not hear of my continuing on that day, but insisted on my stopping until the following morning, to which I agreed. During the day she informed me that she could not stay there much longer, for an emigrant girl whom they must care for, had arrived. They could not keep both girls. We concluded she would bundle up her few things and join me in the walk towards Ogden the following day. This plan was carried out. When morning came, we started on our tramp. As we were not sure of the road through the canyon, we concluded to follow the railroad track. We crossed Logan river on the stringers of the railway bridge. We walked to Mendon and a little ways north of that place, we took across the hills instead of going through Bear River Canyon, knowing we would find the railway track somewhere on the other side.

On the crest of the hills, we stopped and partook of our lunch. Having finished our repast, we continued our tramp over the hills until the track was reached. We followed it until almost dark. By that time, we had reached Honeyville, 9 miles from Brigham City. We passed a number of section men who were just leaving their work. Of them we asked the distance and they

in turn learned that we had walked from Logan. They advised us to take the road as it was dangerous to follow the track in the dark, but we were more afraid of losing the road than of the danger on the track. We started off, though, hungry and tired. My feet were blistered and I had my doubts as to being able to get to Brigham City that night. We had gone almost half a block when one of them called us back. He told us that he did not have the heart to let us go on, that he had but little room for us, but if we were willing to take what he could offer, we were welcome to spend the night with him. I thankfully accepted though my sister felt afraid to trust the man. We had a mile to go towards the mountains and the night had grown very dark. We left our bundles at the house of a relative of our kind host near the track. Mary felt we would never see those bundles, including my fortune of \$3 any more. I had better faith, and was too tired anyway to care for much more than to get rest. We were given something to eat, joined in their evening devotions, and retired to rest. The whole family and ourselves sleeping on the floor in the same room.

We were early astir, ate a meager breakfast for which we were thankful, and proceeded on our journey. I regret very much that we did not learn the name of our kind host.

Towards noon, we reached Brigham City. We soon hunted up the home of our Uncle. Here we were made welcome and stopped for the day to rest before taking our tramp to Ogden. We regaled ourselves on luscious peaches and spent the time as pleasantly as possible. In the afternoon a brother came to the house inquiring for my Uncle, stating that he was intending to go to Ogden the next day to get some lumber for his new home, which my Uncle was building for him. I took the opportunity to ask if he would have room for a couple of travelers who would otherwise have to tramp on foot to Ogden. He stated if we were willing to put up with the accomodation he could give, we were welcome. The following morning we were up in good time to be ready by 6 a.m. We were soon traveling at a fair gate to Ogden. We arrived there before noon. It did not take us long to find where our parents lived. They were pleased to see us, our arrival being something in the nature of a surprise.

They had settled in the 2nd Ward, on the corner of 24th Street and Lincoln Avenue, then called 4th Street and Franklin Avenue, where now stands the Tanner block. The following year they moved up to Green Street, now Monroe between 28th and 29th Streets, then 8th and 9th. While residing here, I secured two quarters of schooling under Professor Louis F. Moench at what was then known as the Central School on Grant Avenue. (Young St. and 25th St.), now used as the Elks Club.

Later I secured work on a brick yard, carrying and dumping brick. I worked at many odd jobs, such as driving a delivery wagon, cleaning canals, baling hides and wool. In 1883, I secured work at the Co-Op.

That August, I met Annie Farley, who became my wife on Oct. 1, 1884. We were married in the Logan Temple by Marriner W. Merrill, one of the Twelve Apostles.

The following day, we began house keeping for ourselves in a couple of rented rooms on Jefferson Avenue between 21 and 22nd Streets. At that time I worked for \$40 per month or really \$36 as

\$4 being withheld by the management for tithing.

On the 1st of November 1885, I was promoted to invoice clerk at \$50 per month. We enjoyed this prosperity for a week when on Nov 12, 1885, I received a call to go on a Mission to the Southern states on Jan 26, 1886. I had no means whatever, but was full of faith. Therefore, I wrote at once and accepted the call. By the time January arrived, my friends had rallied to my aid. A Bible, Doctrine & Covenants and Hymn book was presented to me at a reception given for me. The Elders Quorum, Relief Society and others, besides the employees at the CO-OP, helped me to secure the necessary supplies, buying my ticket to Chattanooga, Tenn. and leave my wife \$60.

Jan 12, 1886, I received a Patriarchal Blessing by Ola N. Liljenaquist. Then I was ordained a Seventy by John Crowford, Senior President of the 77th Quorum of Seventy.

On Jan 26, I bade my wife, parent, relatives and friends farewell.

President John Morgan of the mission met us at Memphis, Tenn. We were assigned to our respective fields of labor. I was sent to east Tennessee among the Cumberland Hills. I labored in east and middle Tennessee for nearly 2 years. Because of Asthma during the second winter, I was released in November. I arrived home Dec. 4, 1887.

I found little opportunity for work on my return. On Jan 5, 1888, I was offered the support of the Weber County delegation for the position of messenger in the Council of the Legislature. As I was not a citizen, I was instructed to become one immediately. Judge H.P. Henderson being out of town, I had to go to Salt Lake City. So I walked 3 miles through the snow to find Uncle August. He lived on the east bench of Lynne, or Five Points. My father, Uncle August, and I left the same night for Salt Lake City. On Jan. 6, I received my papers of citizenship before Judge C.S. Zane without difficulty. Father had his papers, but it was after I reached 18 years of age, so I had to secure my own.

On Jan 8, I was sworn in as Messenger in the Legislative Council. While in Salt Lake, I also secured information for "The Standard," the Ogden newspaper.

While working in Salt Lake, I roomed with my cousin Matilda Schultz, who married John Hamilton, a tent maker.

This started a career of politics and reporter for a newspaper. We moved back to our former neighborhood on Jefferson Avenue. After the Legislature, I was a reporter for "The Standard." In the fall I was elected Tax Collector. During 1889 & 1890, there was a real estate boom started in Ogden. People came flocking in from the east. Real estate offices sprang up everywhere.

During the next year, I met with a bad financial reverse. I trusted a man with whom I had almost become infatuated and on whose honor I set such trust, that I could have staked my life on it. By his actions, I was stripped of all I had, also left with the responsibility of notes at 10 per cent interest. I do not care to leave his name on record or to relate the facts. I sold what property I had. I tried to pay off the debt from \$100 per month from "The Standard."

Looking back on it now, I feel that owing to neglect of duty and the detrimental effect of the associations my work brought me

into. I must have been blinded to repose such confidence in any man. I shall not soon forget the feeling of sorrow and gloom and regret caused, when I first began to doubt the man's integrity. I passed many sleepless nights. I began drinking, spending spare time in the billard halls and at times and the gaming table--the very opposite to what I should have done. The blow enervated me instead of rousing me to energy and thrift. I did not recover my lightheartedness, neither did I gain any moral strength; rather the reverse. Though I went back to the "Standard", and again took up my work, it was a burden and I was not the same man. I felt that I could not retrieve myself. Thus the year 1891, gloomy and dreary to me, yet full of labor and toil, passed away. I received very little spiritual consolation. I never could attend meetings on Sunday or week days, because of working at night on the paper. I grew more careless.

In April of 1893 the Salt Lake Temple was dedicated. My wife and I had the privilege of attending from the Weber Stake. We spent a wonderful day in the temple. This had a wonderful effect in bringing me back to my normal attitude toward religion and the work in the Church.

Suddenly I was shocked out of this condition. On June 5, 1893, I received a call from the First Presidency for a mission to England to be the assistant editor on the "Millennial Star". The present assistant editor had become ill and I was needed at once. So the call was for leaving on June 15, ten days from the call. I answered on June 7, accepting the call, but stating I could not leave until July 1.

I arranged for my wife and children to live with her mother's folks during my absence. I sailed on July 15, on the "Arizona" for England. My work consisted in providing material for the "Millennial Star" issued each week. I was required to visit conferences and help in the office.

At the end of 17 months, I had contracted congestion of the lungs because of the damp climate. The doctor advised me to get back to the mountains right away or I would go back in a box.

During the mission I had begun the work on a complete concordance of the Doctrine and Covenants, listed alphabetically, all the words to be used, and transcribed the text as far and including "I". I would doubtless have completed it by the ordinary time of my release, had not sickness compelled an earlier return.

On my return in December 1894, I became so engrossed in other Church duties and my daily labors for a livelihood, that I never found time to complete it. I still have the uncompleted work in my possession. I had also had a promise in the forthcoming April 1895, that I would have the privilege of a trip through the various missions of Europe with President Lund on his spring visit. I have never ceased regretting the loss of that trip and I was fearfully disappointed in having to return before the completion of my mission.

I was very ill on the way home. I also had a number of emigrants to take charge of. Two Elders returning from their missions, administered to me and helped me along. I arrived home in November on one of those cold, fresh, but dry sunny days.

When fully recuperated, I worked as a city recorder. We rented a house two doors from my father on 23rd Street, living there until 1902.

Early in 1897, I was offered work of writing up the City Cemetery records. I visited every grave stone in the Cemetery and listed the dead. When no information could be found, I wrote the owner of the lots for the information. I wrote to some 800 owners, most of them replied. This was completed by December. I had saved enough to pay my tithing for 1896 and 1897, but I would be broke, and no work in sight. Friends and relatives sought to persuade me to pay this years tithes and let the previous year go, as not to leave me completely stranded. I had made my covenant, the Lord had provided me with a year's work. Should I keep my covenant with him? I caused a little struggle, but I stuck to my promise and paid for the two years, leaving me \$2 to go on.

I found work as an assistant City Recorder. Later, I was elected City Recorder.

During this time, I had been active in the church and held many positions one of which was the Stake Clerk.

In 1901, we bought a home and one acre of ground on Monroe between 26th and 27th Streets.

In July 1908, the Weber Stake was divided into 3 Stakes. The dividing lines were 24th Street east and west, Washington Avenue north and south. North of 24th and east of Washington was the Ogden Stake. South of 24th and east of Washington was the Weber Stake. West of Washington was North Weber Stake. This was voted on July 19, 1908. In the North Weber Stake James Wotherspoon became President, myself as 1st counselor and my brother-in-law, Francis W. Stratford as 2nd counselor and David W. Evans as Stake Clerk.

It fell my lot to transfer the fast offerings, tithing, expense and membership records to the respective Stakes and Wards. It was a task, but was accomplished to the satisfaction of the Wards and Presiding Bishop.

Oct 13, 1910 I met David O. McKay who informed me that the Quorum had decided to take two Nevada wards and put them in our Stake. They were Preston and Lund. It was a trip of 143 miles to Cobre where we changed trains, south another 143 miles to Ely. Then we drove 36 miles in a white top wagon to Preston. Lund was 6 miles from there. This also included two branches, McGill and Ely of the Preston Ward. These were held by us until 1926. The Nevada wards were visited twice a year by one member of the Presidency, the Stake Clerk, High Council and Auxilliary organizations. It was a trip of 1000 miles and took from 8 to 10 days. Later we found ourselves unable to do this, and then the trips were made but once a year.

I was employed in the County Clerk's office for 14 years.

The fall of 1916, I found work with M. G. Scoville Son co., a broom establishment. This was during the severe flu epidemic, when we were compelled to wear masks for protection against the contagin.

I became secretary of the Beneficial Oil Co., about 1926 keeping their books. I invested in oil stocks, also in stocks of several companies such as copper mining, which were failures. These loses caused financial difficulties for many years.

On Sept. 11, 1922, I was chosen President of the North Weber Stake. I was set apart by President Rudgar Clawson, who with apostle Melvin J. Ballard, was attending the conference. The 1st Counselor was Francis W. Stratford and 2nd Counselor, Thomas B. Irvine.

This position I held for 9 years. These presidential years are long to be remembered. Much discord and disunion was removed. A better spirit of peace and harmony prevailed.

By 1930, I had left the Beneficial Oil Co., and was back with Scoville Printing Co. This company was about to fold up. They owed me several hundred dollars in wages. I had sought to assist my son-in-law in a show store in Salt Lake City. This business finally failed and I was in debt, obligated by certain guarantees I had signed unwisely.

In Nov 1930, I received a call from President Heber J. Grant, asking me to preside over the Canadian Mission. How could I accept the call? Well, I did, and it proved a godsend to me.

We left for the mission on Jan 5, 1931, arriving at headquarters in Toronto, Ontario, Jan 8. We spent 4½ years directing the work of this mission. In that time I pulled myself out of debt. I spent 6 weeks in the hospital in 1934, had 2 major operations and miraculously restored to health. I traveled over 100,000 miles accompanied by my wife most of the time. She visited the Relief Societies. We went to the dedication of the monument at the Hill Cumorah, the dedication of the chapel in Washington D.C., visited South Royalton, Vt., one of the homes of Joseph Smith, Sr., and also the Kirtland Temple.

On my first 2 missions, I had to leave my family at home, but on this mission I had the companionship of my wife. She proved a wonderful blessing to me. No matter what difficulties or trials or worries she went through, no one on the outside knew it. She smiled and had a cheery word for all. She was treated with kindness and respect.

We fell in love with Canada, its beauty, its climate, its forests, lakes and streams. It was with sincere regret that we received notice of our release and had to part with the many friends we had made there, both within and outside of the church. It was a glorious time for us both. We left with regret that the fleeting years had passed away so quickly.

While on this mission my sister Anna C. Belnap died. Also my brothers-in-law, Thomas A. Shreeve and Francis W. Stratford, which grieved us very much.

On July 15, 1935, we received our release from this mission.

When I returned home, President Grant advised me that Joseph Fielding Smith could place me in the Church Historian's Office. I started there Sept 2, that day I recorded, "I stepped out of the office and found the sun shone brighter, the air was cooler, all things were more delightful. I was simply happy."

On Nov. 10, 1938, I was appointed Patriarch of the Emigration Stake in Salt Lake City. I hesitated, but my family encouraged me to accept. My daughter Nelly and my granddaughters Phyllis and Hazel did the recording of the blessings I gave.

When my health failed, I retired from the Church Historian's Office on 26 Jan 1948 at the age of 35.

He completed the Concordance of the Doctrine and Covenants he had started many years before. His wife, Annie passed away on Feb 5, 1956. He finished a very eventful life at the age of 94, on 26 May 1957. He died at Orem, Utah and was buried in Salt Lake City.

67.

NELLY VIOLETTA BLUTH RANSOM



I was born Dec. 1, 1888 in Ogden, Weber, Utah to John Vitalis Bluth and Anneline Farley. I was blessed and named by my father, Jan 6, 1889.

When I was young we lived at grandma Farley's home at 528-24th Street. Later we moved to 23rd Street and attended the 4th Ward, Weber Stake.

On July 27, 1897, age 8, I was baptized in the Ogden River by Bishop Edward A. Olsen and confirmed by my father.

I attended the Madison and Emerson Schools until 14 years of age. Then to high school at Weber Academy, where I graduated when 16 years old.

When 10 years of age my mother taught me to play the piano and organ. Later I took lessons from Mrs. Hunter, Squire Coop, and Mrs. Ferraro. I loved music and would practice 6 hours a day. My brother Alvin was very talented in music too. He played a musical instrument. We belonged to a 14 piece orchestra, which played in the summer season at the Hermitage Hotel in Ogden Canyon. In the winter we played for wards and school dances.

When our stake was divided into North Weber and Ogden stakes, I was the Stake Board Organist and Musical Director.

At the age of 20, I met Willie (Bill) Hoople Ransom. He was a convert to the Church. One year later, we were married in the Logan Temple. We went on a marvelous honeymoon to Canada where I met my husband's family. We had a wonderful experience seeing Canada. Their home was on the St. Lawrence River. This was all very exciting to a young girl who hadn't been out of Utah. It is a beautiful country to see and visit. When we returned, we settled in Ogden. We lived here about 4 years, while Bill traveled as a salesman on the road. Our first child, Hazel Vivian, was born 30 April 1911. She was 5 years old when we moved to Salt Lake City, Utah. We bought a home on Fillmore Street.

My husband was still on his traveling salesman job. I was very

lonely, having no outlet other than the children and my church work.

I worked as Primary organist in the Wasatch Ward in 1917 and as Relief Society Secretary in the same ward in 1918. Our home was so far out from town and I was so lonesome, and our neighbors were not very near us. We sold our home and moved to an apartment house on 5th South between Main and State Street. Later we moved to an apartment on I Street between 3rd and 4th Ave. We lived in the 21st Ward. I taught a Religion Class in 1922 and 1923. A chorister and musical director I was in the Ensign Stake. Later we rented a home at 602 1st Ave. and remained in the same ward. Later I became the Relief Society Chorister in that ward.

Bill decided to go into the Show Store business which would let him be home with his family. He took over a store on North Temple about 4th West. He did pretty good and decided to move the store to Sugar House, then a small suburb of Salt Lake City. To be closer to the store, we rented a home on 8th East and 21st South. Here I worked in the Richard and Lincoln Wards as ward organist.

Business went pretty well until the Wall Street Crash in 1929 and 1930. Then the depression started and affected everyone. Bill's Shoe business dropped to nothing. We would have gone bankrupt, except that my father and mother were able to lend us the money to pay our debts. They were on a mission in Eastern Canada. My father was president of the mission. Things were pretty well rock-bottom and our finances were gone. We moved from this location back to our old neighborhood, 136 1st Ave. Bill couldn't find steady work. Our bills kept coming and nothing to pay them with. These were pretty hard lean years. We stayed here only a short time. We then moved to a home to act as custodians for a widower, Mr. Isaacson, 732 1st Ave. About 1 year was all we could take of this as Mr. Isaacson was difficult to get along with. From here we went to the Laddie Apt. 402, 1st Ave.

Bill and I decided to separate and later obtained a civil divorce. We did not want a temple divorce. We had too many arguments about finances & etc. which we hadn't had before. This didn't make a good home atmosphere. Neither one of us cared about going out with anyone else. I always felt that maybe we could work things out together in the hereafter. He still came to our family birthdays and gettogethers on holidays even though we were divorced. He lived for his family and so did I.

I found a saleswoman job at K.O.B. and worked there for a year. Then at Penny's. It was not satisfactory. Then I obtained work at Z.C.M.I. in the Ready-to-Wear Dept. I was in this dept for a while and then was transferred to the Art and Needlepoint Dept.

While we lived in the Laddie Apts we were members of the 20th Ward. Hazel had graduated from the U of U and was able to get work teaching at the Adult Night School, which helped with the expenses a little. Phyllis was still in East High School and Marjorie was at the Lowell Grade School. Bill was still having a hard time getting work. Just a little extra work here and there to keep him going.

At this time my parents were released from the Canadian Mission. Since they had sold their home in Ogden, we coaxed them to stay in Salt Lake City. They rented the apartment next to us. We all lived

here until 1937.

My daughter Hazel met James Baldwin Black while she was teaching at the Adult Night School in 1935. They were married a year later. They bought a home in Harmony Court, on East South Temple between 7th and 8th East. My parents bought a house across the court from them. My parents asked me and my girls to move in with them and all share expenses. This we did.

Phyllis met Orson Madsen and they were married in the Salt Lake Temple 9 January 1942. Marjorie, my youngest child, met Dale Bennett. They were married at the Mission Home in New York City December 10, 1944. January 10, 1951, they were sealed in the Salt Lake Temple.

I kept on my job at ZCMI for quite a few years, but during World War II, I worked at the Remington Arms plant making bullets. Because the work was too hard on me, I found a job at the Ogden Arsenal. It was a different experience, but I didn't care for it. I left here to work at the offices at the Fort Douglas. Her I did filing and worked with office machines.

When peace was declared, the government began a curtailment, I knew that my job wouldn't last too long. I had enjoyed it here and hated to leave. I went back to ZCMI and worked in the needle work dept. in 1945. I enjoyed it here. After a few years I was transferred to the head of the Pattern Dept. I didn't like this as well, things were changing and the bosses were too demanding. It became an unpleasant job that paid barely enough to make a living.

When my father turned 87, the Church Offices retired him on a pension to help him and mother. This didn't set very well with mother or me. We felt they could have kept him longer in another type of work, even if they couldn't keep him in the Historian's Office. Father began to lose his sight and hearing. Finally his memory lapsed. It was so hard for Mama and me.

In August 1950, Bill Ransom became ill. He suffered a slight stroke. He stayed with our daughter, Marjorie for a year while he recovered. Then he went to live in a small place of his own in Manor House. He lived until the next year, then passed away in his sleep Sept. 18, 1952. I felt so lost or lonely even though we were divorced. We had the funeral at Larkin Mortuary in Salt Lake City. He was buried in our family plot at Wasatch Lawn, Salt Lake City, Utah.

My father had become worse mentally and in Mama's struggle to keep him contented, she lapsed completely and is now worse than he is. I kept on working on my same job, trying to keep things going. There wasn't much in life except my children to brighten it. I had two women helping to care for my parents at home while I worked. It was a bad situation and I knew it couldn't continue this way. Things happened fast, one of the women helping me had a heart attack at our home and passed away. I didn't know what to do. I knew I had to have help, because my health wasn't the best. The doctor advised me to get some relief or I wouldn't last long either. We had a family consultation and decided to try a rest home. My girls and I began looking around the city. None of them were very clean or the care was not given to patients like we desired. We were told about a home in Orem, a small town about 40 miles from Salt Lake City. We

went to look at it and was quite pleased with the nursing care. We made arrangements and moved them into the home a week later. It was a relief physically, but it tore me apart inside. However, life has a way of dealing the cards and we work it out the best we can.

I went on working and living at the home. Every week end my daughter Phyllis and husband, Orson, drove us to Orem to check on their needs, even though they didn't know us. My daughters Hazel and Marge did the same. It was quite an effort for us all. It was the least we could do and we all felt good about our decision.

Mother took sick and passed away in Orem, Feb 5, 1956. We had her funeral at the Larkin Mortuary in Salt Lake City, 10 Feb 1956. Father didn't last much longer. He passed away in Orem on 29 May 1957. We had his funeral Services at Larkin Mortuary also. They were both buried in the family plot at Wasatch Lawn, Salt Lake City. (President David O. McKay and Joseph Fielding Smith talked at his services. Jessie Evans Smith sang and Arias G. Belnap, John V. Bluth's nephew also talked.) It was hard to lose both of them. They had been such a help in my life. My brother, Alvin, came to Salt Lake for the services each time from San Francisco. He hadn't been home for years, never caring how his parents were or how much his mother missed him. He had been away all his life from a very young man till now.

After all this was over and getting legal matters settled, I was thinking of selling the home and getting an apartment. We did sell the house and property and I went to live with my daughter Hazel. I worked awhile longer in the pattern dept. until my health became poor. I tried going to Hazel's ward, but didn't feel at home. It was hard to start over and make new friends and I wasn't able to walk very well. Hazel was working different shifts at the Telephone Co. I was alone a lot and tried to keep busy with needlework and crocheting. Before I realized it, I had diabetes to fight and couldn't stay well. Finally I needed constant nursing care.

Her daughters found a sweet little woman, Venice Henline, who had a small nursing home in Sugar House. They felt she would get good care here and they would be near by to help her. She lived for three years, the last year she didn't always know us. She passed away quietly in her sleep on 26 Sept 1969. She was buried at Wasatch Lawn in our family plot with her husband, mother and father.

by Phyllis Ransom Madsen, her daughter.

CHARLES ALVIN BLUTH



He was born 25 Feb 1890 in Ogden, Weber, Utah to John V. Bluth and Annaline Farley. His father named and blessed him in April 1890 in the 4th Ward. When 12 years of age, they moved into the 5th Ward. Here he was ordained a Deacon.

When he was 14 years old, he began studying music and his sister Nelly did also. He took lessons on the cornet and Nelly studied the piano. He made very good progress and was soon playing soloist for the Ogden City Band, that played on Sunday afternoons at the parks.

He attended the Ogden High School and graduated from the school of business.

After graduating, he worked for a short time for Scowcrofts. Then he went to Salt Lake City where he obtained work in the field of music playing with the orchestras in the theatres. This is the type of work he liked best.

Later he went with several dramatic troupes on the road. They covered quite a portion of the east, north and western United States. During this time, he met a widow with one son, Lula Weaver. They were married and moved to California to live. They were not married very long.

When World War I broke out, he was drafted in the army. He wasn't able to meet the physical requirements, so he was assigned to the Military Band stationed at Ft. Lewis, Washington, near Tacoma.

While working in a Salt Lake Theatre, he met Idylle Crane. She came to Tacoma, Washington to be near Alvin. Later they were married in Tacoma. After the Armistice and his discharge from the Army, they moved to San Francisco, Calif. Here he played in the orchestra of the National Broadcasting Co., at good pay.

No children came to them. They became dissatisfied and discontented. Finally they separated.

During the financial crash in 1929, he lost his position. For

a time he worked at the picture houses. The depression continued and these theatres closed.

He then played with the orchestra on the Dollar Steamship Co. liner President Hoover. The liner sailed between New York, Japan, China and the Philippines via the Panama Canal. One of the tours would bring him to New York City, Feb 13, 1932. He advised his parents who were in Canada, and arranged to meet them. He had not seen his father since Sept 1930 and his mother he had not seen in four years. Owing to the depression and the big expense of traveling through the Panama Canal, the tour was abandoned. There after, they would sail from Los Angeles, San Francisco, Honolulu, Yokohama, Shanghai and Manila, returning on the same route. Each trip took about seven weeks.

By 1935, he was still with this ship. He was very tired of the monotony of the sea. He sought work on the shore, but without success.

To supplement his salary, he purchased merchandise at the countries on his route to bring back to California to sell. This he did for some time until the liner was stranded and he found himself in a life boat. He lost everything he had, except the clothes he was wearing and \$12. The rest of his belongings went down with the ship.

He returned to San Francisco where he played with other bands for a few years, until the big shows and companies and unions were separated.

In the years past, he had accumulated a some of \$30,000 in a saving account and other investments. When the economic crash came and the many banks and businesses closed their doors, he lost all of this. He had nothing to fall back on. He decided to try out his business training since musical work was not plentiful.

He applied for Civil Service work and was accepted. He had advancements and became the main formen on the ship wharfs. He was in good health and still working at the age of 65.

He made short trips home to Salt Lake City at the time his parents died, but he made his home in San Francisco.

We have had no correspondence from Alvin for a few years, nor have we been able to locate him. If he is still living, he would be about 85 years old. (July 28 1975)

Information given by his father John V. Bluth and his niece, Phyllis Ransom Madsen.

JOHN VITALIS BLUTH AND ANNALINE FARLEY (ANNIE)

61. JOHN VITALIS BLUTH: b. 24 Jan 1863, Stockholm, Sweden. The son of John Melker Ludvig Bluth and Augusta W. Wallin. He died 26 May 1957, Orem, Utah. bur. 28 May 1957, Salt Lake City, Utah, Wasatch Lawn Cemetery. md. 1 Oct 1884, Logan, Cache, Utah to Annaline Farley, known as Annie. The dau. of Winthrop Farley and Mary Elizabeth Hastings. She was b. 25 Jul 1864, Huntsville, Weber, Utah. She d. 5 Feb 1956, in Orem, Utah. B. 10 Feb 1956 in Salt Lake City, Utah, The Wasatch Lawn Cemetery.

CHILDREN:

- 67.* NELLY VIOLETTA BLUTH: b. 1 Dec 1888, Ogden, Weber, Utah.
 68. CHARLES ALVIN BLUTH: (known as Alvin) b. 25 Feb 1890, Ogden, Weber, Utah. md. (1) Lou Weaver, later divorced (2) Idylle Crane. They also were divorced. He lives alone in San Francisco, Calif. in 1956.

67. NELLY VIOLETTA BLUTH: md. 28 Jul 1910, Logan, Cache, Utah to Willie Hoople Ransom. The son of David Ransom Jr. and Mary Hutchins. He was b. 8 Jan 1876, Wales, Ontario, Canada. He died 18 Sep 1952, Salt Lake City, Utah; bur. Salt Lake City, Utah. Nelly d. 26 Sep 1969 in Salt Lake City, Utah. bur. 29 Sep 1969, Wasatch Lawn Cemetery.

CHILDREN:

- 69.* HAZEL VIVIAN RANSOM: b. 30 Apr 1911, Ogden, Weber, Utah.
 69A.* PHYLLIS ROBERTA RANSOM: b. 30 Aug 1918, Salt Lake City, Salt Lake, Utah.
 70.* MARJORIE SHIRLEY RANSOM: b. 22 May 1921, Salt Lake City, Salt Lake, Utah.

JOHN V. BLUTH AND ANNALINE FARLEY'S GRANDCHILDREN

69. HAZEL VIVIAN RANSOM: md. 9 May 1935, Heber, Wasatch, Utah, to James Baldwin Black. The son of Elva Virgil Black and Hazel Ivy Malin. He was b. 7 Mar 1913, Salt Lake City, Salt Lake, Utah. He was md. (1) Dyrmetta Warren. Divorced 24 Feb 1933. He and Hazel were divorced. He md. (3) Madeline Peugh, they were divorced 5 May 1943.

CHILDREN: of Hazel and James B. Black.

- 71.* JAMES RANSOM BLACK: b. 9 Oct 1936, Salt Lake City, S.L., Utah.
 72.* JON COURTNEY BLACK: b. 30 Sep 1938, Salt Lake City, S.L., Utah.

- 69A. PHYLLIS ROBERTA RANSOM: md. 9 Jan 1942, Salt Lake City, Salt Lake, Utah, to Orson Andersen Madsen. The son of Orson Madsen and Sigrid Christiana Eugenie Andersen. He was b. 9 Nov 1917, Castledale, Emery, Utah.

CHILDREN: All born in Salt Lake City, S.L., Utah.

- 73.* KAREN DIANA MADSEN: b. 31 Aug 1943.
 74.* GENEAN ROBERTA MADSEN: b. 21 Nov 1946.
 75.* ORSON PHILLIP MADSEN: b. 3 May 1951.
 76.* DEBRA LYNNETTE MADSEN: b. 1 Jul 1955.

70. MARJORIE SHIRLEY RANSOM: md. 10 Dec 1943, New York City, New York.

to Dail H. Bennett. The son of Lester Grant Bennett and Ireta Waldram. He was b. 8 Sep 1921, St. Anthony, Fremont, Idaho.

CHILDREN:

- 77.* BONNIE ANNE BENNETT: b. 3 Feb 1946, Corpus Christi, Nueces, Texas.
- 78.* PATRICIA SUE BENNETT: b. 19 Jun 1948, Salt Lake City, S.L., Utah.
- 79. BARBARA LYNN BENNETT: b. 13 Apr 1950, Salt Lake City, S.L., Utah.
- 80. WILLIAM DAIL BENNETT: b. 8 Oct 1952, Salt Lake City, S.L., Utah.
- 81. BEVERLY JANE BENNETT: b. 12 Sep 1954, Salt Lake City, S.L., Utah.

JOHN VITALIS BLUTH AND ANNALINE FARLEY (ANNIE)
GREAT GRANDCHILDREN

- 71. JAMES RANSOM BLACK: md. 20 Jul 1957, Savannah, Chatham, Georgia, to Gloria Ann Bunker. The dau. of John Theodore Bunker and Emma Lee Blaylock. She was b. 27 Mar 1935, Savannah, Chatham, Georgia.

CHILDREN:

- 82. CHERIE ANN BLACK: b. 3 Nov 1965, Newport News, Virginia.
 - 72. JON COURTNEY BLACK: md. 14 Aug 1961, Logan, Cache, Utah, to Donna Maxine Reichert. The dau. of Julius Christian Reichert and Donna Loretta Hansen. She was b. 22 Oct 1938, Salt Lake City, Salt Lake, Utah.
- CHILDREN: All born Salt Lake City, Salt Lake, Utah.
- 83. CYNTHIA LYNNE BLACK: b. 19 Jun 1964.
 - 84. JEFFREY COURTNEY BLACK: b. 28 Feb 1967.
 - 85. CHERYL LYNNE BLACK: b. 12 Apr 1970.
 - 86. DAVID JAMES BLACK: b. 16 Dec 1971.
 - 73. KAREN DIANA MADSEN: md (1) 19 Mar 1966 to George Anthony Warr. Divorced 27 Mar 1967. md. (2) 23 Dec 1973, Salt Lake City, S.L., Utah, to Lloyd LeRoy Thomas (Tom). The son of Evan LeRoy Thomas and Vivian Ruth Hurt Royce. He was b. 26 Oct 1934, Salt Lake City, S.L., Utah. His 1st wife was Wilma Dean Kirkland.
 - 74. GENEAN ROBERTA MADSEN: md. 4 Sep 1965, Heber City, Wasatch, Utah, to Lasse Bang. The son of Waldemar Lind Bang and Astrid Lillian Larsen. He was b. 31 Jul 1945, Oslo, Norway.
- CHILDREN: born in Salt Lake City, Salt Lake, Utah.
- 87. NATALIE GENEAN BANG: b. 6 Jul 1966, Sealed to parents 29 June 1967 in Salt Lake Temple. Parents sealed the same day.
 - 88. JEFFREY WILLIAM BANG: b. 28 Sep 1969.
 - 75. ORSON PHILLIP MADSEN: md. 30 Sep 1970, Salt Lake City, Salt Lake, Utah, to Jeri Lee Cahoon. The dau. of James Roy Cahoon and Nina Mae Bailey Knudson. She was b. 7 Mar 1952, Ogden, Weber, Utah.
 - 76. DEBRA LYNNETTE MADSEN: md. 20 Jul 1974, East Canyon, Utah. (Located just out of Salt Lake City, Utah) to Jerry Ralph Brown. The son of James Ralph Brown and Myrle Flitton. He was b. 28 Sep 1951,

Salt Lake City, Salt Lake, Utah.

77. BONNIE ANNE BENNETT: md. (1) 1 Dec 1966, Salt Lake City, Salt Lake, Utah, to Brent Douglas Perry. The son of Rodney G. Perry and Leah Thompsen. They were later divorced. md. (2) 17 Apr 1971, Salt Lake City, Salt Lake, Utah, to William Andrew Danilooff Jr. The son of William Andrew Danilooff Sr. and Marie Stica. He was b. 6 Jan 1947, Johnson City, New York.
78. PATRICIA SUE BENNETT: md. 26 Jul 1969, Bell, Calif. to Wesley Harker Ensign. The son of Clarence Wesley Ensign and Mildred Harker. He was b. 24 Sep 1947, Salt Lake City, Salt Lake, Utah.
- CHILDREN:
89. MONICA ROCHELLE ENSIGN: b. 16 Jul 1969, Huntington Park, Los Angeles, Calif.
90. TERA LYNN ENSIGN: b. 31 Aug 1971, Lynwood, Los Angeles, Calif.

MARIA (MARY) WILHELMINA BLUTH SHREEVE
History by Eva Shreeve Richards, her daughter

Mary was born June 12, 1867 at Stockholm, Sweden, the third child of John M.L. Bluth and Augusta Wilhelmina Wallin. She lived a very secluded life until she entered school at the age of seven. She attended school until she was ten. At that time her parents decided to move to America for the sake of the Gospel. They had joined the Church of Jesus Christ of Later-day Saints. This ended her formal education for she did not go to school after that. Because of her intense desire for knowledge and her delight in learning, she learned to read and write the English language, and speak it fluently. She became well versed in the fields of endeavors which interested her most, namely religion, music, and home.

The family joined the Church in 1876. The parents were baptized in Feb. 1876 in one of the lakes in Stockholm, where the missionaries had to cut a hold in the ice. While they suffered no ill effects from this experience, still they felt that the children should wait until the weather was warmer. The children were not baptized until the week before they sailed for America, except John V.; he felt he couldn't wait that long.

The trip took one month. The children enjoyed it very much. They had the pleasure of sailing on four of the seven seas, on that voyage. They crossed England by train. They only spent one day sightseeing in New York City, for they were very anxious to be on their way to Utah. Pullman sleepers were not known then, and they had to sit up the six or seven days on the trip across America.

Their train arrived in Salt Lake City in the middle of the night. My father's brother, August C.F. Bluth, met them and drove the family directly to Grantsville, some 36 miles southwest of Salt Lake City. It was one year before they had the pleasure of seeing Salt Lake City.

MARIA WILHELMINA BLUTH (MARY)
HUSBAND* THOMAS ARTHUR G. SHREEVE



THEIR CHILDREN



Ivena May Shreeve



Leith S. Pearson



Ernest M.



Fern Frost



Caleb A.



Leone B. Wright



Arnold T. & Lavon M. Fuller



Eva M. & W. Franklin Richards

In Grantsville, they had the experiences that were common among early settlers. They had a small log cabin with its accompanying difficulties. For the first time in their lives, the children were permitted to go barefoot, an experience which is enjoyed by children everywhere. Later that fall, they obtained permission from their parents and the field owners to glean in the fields as their friends were doing. It was hot tiring work, but so different from anything they had ever experienced, that they enjoyed every minute of it. They gathered 10 bushels of wheat, and had the pleasure of taking it to the mill and then eating the nice hot bread their mother made from it.

It was August of that same year that President Brigham Young died. Mary felt sorry to think she had never seen him while he was alive. Often she would stand and look toward Salt Lake City and think of what it would be like to see a prophet of the Lord.

About two years later, they moved to Logan. The Logan Temple had just been started and she helped care for the children of a stone mason who worked there. With the other children in the neighborhood, she enjoyed running and playing around on the foundation of the temple. In young womanhood she returned there to receive her endowments in the completed temple. Mary had always had a feeling of kinship for this holy building, since it seemed that they had grown up together.

Her mother was visiting in Smithfield. One day Mary had a decision to make that she wanted her mother's approval on, so she walked the 8 miles there and back barefooted so she wouldn't wear out her new shoes. Her mother sold her wedding ring to buy those shoes for Mary. It was perhaps good training for her as she developed a fortitude for distance walking as her next trip was of much greater distance.

Early that fall, her family moved to Ogden to get settled before the winter time. Mary was left at the home of the missionary who had brought them the Gospel. They wanted her to stay the winter with them. Her brother, John, remained in Logan to finish a job he was doing for a farmer. The missionary got out of work and found it difficult to live. When her brother came to say good-bye on his way to Ogden, she decided to go with him. He said that he was walking. She said that she could too. So off they started with a few sandwiches and no water. They planned to follow the railroad tracks, but someone told them that it curved miles and miles to the north before turning south again. They decided to go over the hills. They were fortunate enough to find a little valley with a small stream about noon where they ate their lunch. About sundown they had crossed to the other side of the mountain. Here they came upon a six foot deep irrigation ditch. Fortunately it was empty, but it was still a problem for the children to cross. John jumped in and carried Mary on his shoulders. Then he had to dig hand and toe holds for himself to get out. It was getting dark when they reached Honeyville. They were very tired, but still had the determined idea of pressing on to Brigham where there were relatives. A kindly railroad worker talked them out of it. He took them home with him to share his one room log house with eight other people. They enjoyed his hospitality. The next morning they went on their way to Brigham City.

They found their Uncle August Bluth and spent the day with him.

The next morning they obtained a ride in a wagon with a man who was going to Ogden.

Mary stayed in Ogden after that. She became self supporting in her teens, and was happy just to be in Zion. She taught a Sunday School class of 12 year old girls in the 4th ward from 1884 to 1888, under Thomas B. Evans. She sang in the ward choir and in the Tabernacle Choir under the direction of Professor Edwards and Charles Hinchcliff. She was a charter member of the Ogden Tabernacle choir. A picture of three surviving members was published in the newspaper July 3, 1949, of which Mary was one of them.

Mary was thrilled with all kinds of music, so much so that she talked her brother John into buying an organ. She then studied and practiced. She taught herself to play the organ very well.

She played so well that she was organist in the 4th Ward Sunday School for 4 years. When she joined the 5th Ward Relief Society, she was organist. She became organist about 1914 and held this position for 18 years with a perfect record of attendance. During this time, she also was a Relief Society visiting teacher.

When she was 19 years old, she dreamed that she and her sister, Anna, were all dressed up in their lovely white swiss dresses. They were going down 25th Street. When they had gotten half way past Lester Park, they met Thomas A.G. Shreeve coming up the street. He had a pencil behind his ear. As he got even with them, he took his pencil and wrote in a note book he was holding. He said to Mary, "By your next birthday you will be in our family." She just laughed. He said, "You can laugh" and walked on up the street.

On July 4th Mary and her sister were over to Lester Park to a celebration. They were having their picture taken. Thomas A.G. Shreeve came up to her and said, "Let me pay for it." This was the first interest he had shown in her.

Tom Shreeve invited the girls to come to his house to dinner on July 24, 1886. While they were visiting there, Tom said to Mary, "Go and brush your shoes off." She was very much embarrassed and went into the back shanty to brush them off. While she was in the shanty, he came out to where she was. He asked her to be his wife. She was very much surprised. He said she didn't have to answer that day, but to think it over. She felt that the dream she had a short time before, was given to show her the way. Later they became engaged. They were engaged about two years. They were married at the Logan Temple Sep 11, 1888 in a day when it took great fortitude and courage to face the future. Her husband was Thomas Arthur Gladman Shreeve, born 15 Feb 1851 in Norwich, Norfolk, England, the son of William Shreeve and Maria Gladman. His first wife was Emma Clews. Thomas Shreeve died 28 Dec. 1931.

When Mary was first married, she lived in a little home on 27th Street, just below Madison Avenue on the north side of the street.

Due to the pressure on the people who lived plural marriages, she thought it best to leave Ogden. So in 1894, she moved to Franklin, Idaho. It was a hardship to be alone and away from the family and friends. For a while she had the company of her sister Ann, who by this time had married Hyrum Belnap and lived in Franklin for a short time.

From here she moved to Bountiful, Utah. She stayed with a family named Jim Arbuckle Sr. His wife Gertrude was a sister to

Thomas Shreeve. When she was able to return to Ogden, she lived on the east side of Madison Avenue between 25th and 26th Streets. In 1901 she moved to 2626 Barlow Ave. now known as Liberty Avenue.

Later they moved to a red brick house at 2426 Monroe, which was owned by Adaline Greenwell.

In the last part of December 1912, Mary moved her family into her parent's home at 2636 Liberty Avenue. Her mother was ill and she could take care of her with this arrangement. Two weeks later her mother died on Jan 11, 1913. She remained living her to take care of her father. He died Jan 16, 1920. By this time, this had become her place of abode.

She was a Relief Society teacher for many years in the 5th Ward. She continued with her music until she was 80 years old when her eye sight prevented her from reading the notes. She continued to play from memory and enjoyed some activity.

On May 10, 1952, while attending a Mother's Day program at the new Ogden High School, she had a stroke. From this illness she never fully recovered. She is now 85 years old and able to get about fairly well.

She became steadily worse and confined to bed most of the time. She passed away Feb 28, 1956 in Ogden.



Mary Bluth Shreeve and daughter Eva

63. MARIA WILHELMINA BLUTH (MARY) AND THOMAS ARTHUR GLADMAN SHREEVE

THOMAS ARTHUR GLADMAN SHREEVE: b. 15 Feb 1851, Norwich, Norfolk, England, the son of William Shreeve and Maria Gladman. He d. 28 Dec 1931 in Ogden, Weber, Utah. bur. 31 Dec 1931, in Ogden City Cemetery. Md. (1) Emma Clews. She was b. 20 Feb 1864; d. 27 Dec 1938, in Ogden, Weber, Utah.

CHILDREN:

91. ARTHUR SOLOMAN SHREEVE: b. ---- Ogden, Weber, Utah; d. 18 July 1946, Ogden, Utah. Md. Inez Farr. She was b. 15 May 1884, Ogden, Weber, Utah; She d. 24 Sept 1961, Ogden, Weber, Utah.
 92. EDGAR THEODORE SHREEVE: b. 27 Aug 1885, Ogden, Weber, Utah; d. 23 Feb 1950, Ogden, Weber, Utah; md. Portia Broadbent. After his death, Portia md. Francis Bernard Uphoff.
 93. ALMA E. SHREEVE: b. 5 June 1888, Ogden, Weber, Utah; d. 15 June 1888.
 94. MYRA SHREEVE: b. 6 Dec 1894, Ogden, Weber, Utah; md. 1 Dec 1917 to Fred Froerer. She is still living.
 95. LELAND SHREEVE: b. 20 July 1898; d. 13 Oct 1954, Ogden, Weber, Utah; md. Melba Russell.
63. Md. (2) MARIA WILHELMINA BLUTH (known as Mary) 11 Sept 1888, in Logan, Cache, Utah. She was b. 12 June 1867 in Stockholm, Sweden, the dau. of John Melker Ludvig Bluth and Augusta Wallin. d. 28 Feb 1956, Ogden, Weber, Utah. Bur. 1 Mar 1956, Ogden, City Cemetery.

CHILDREN:

- 96* IVENA MAY SHREEVE: b. 9 Jan 1893, Franklin, Franklin, Idaho; d. 9 Oct 1914. Bur. Ogden City Cemetery.
 97. THOMAS BLUTH SHREEVE: b. 28 Oct 1894, Bountiful, Davis, Utah; d. 12 Nov 1894; But. Ogden City Cemetery.
 - 98* ERNEST MELCHER SHREEVE: b. 13 Nov 1897, Ogden, Weber, Utah; d. 9 Mar 1970, Ogden, Weber, Utah.
 - 99* CALEB ANTHON SHREEVE: b. 11 Oct 1901, Ogden, Weber, Utah.
 - 100* ARNOLD THOMAS SHREEVE: b. 22 May 1904, Ogden, Weber, Utah.
 - 101* EVA MAGDOLENE SHREEVE: b. 5 Feb 1906, Ogden, Weber, Utah.
-
96. IVENA MAY SHREEVE: md. Leith St. Claire Pearson, 11 Sept 1913 in Salt Lake City, Salt Lake, Utah. He was the son of Benjamin Pearson and Sarah Ellis Hawley. After her death he md. (2) Maud Matilda Schretfler, 27 Nov 1925 in Oakland, Calif. She was b. 21 May 1900, El Paso, Texas; d. 6 May 1957 in Kelseyville, Calif. They had no children; Md. (3) to Della Williams; Later divorced. Md. (4) Lottie Emerson, 4 Apr 1968, the widow of Evans.
- CHILD: of Ivena and Leith.
- 102* IVAN LEITH SHREEVE PEARSON: b. 5 Oct 1914, Ogden, Weber, Utah.
- 98, ERNEST MELCHER SHREEVE: md. 24 Sept 1930, Beaver, Utah, to Fern Frost. The dau. of Chauncy Frost and Alice Collins. She was b. 8 Feb 1907, Ogden, Weber, Utah; d. 3 Mar 1961, Ogden, Weber, Utah; Bur. 6 Mar 1961 in Ogden City Cemetery. Her 1st husband was Preston Thomas, by whom she had 2 children who went by the name of Shreeve. They are;

- 103.* LA MAR A THOMAS SHREEVE: b. 14 Mar 1925, Susanville, Calif
 104.* BETTY THOMAS SHREEVE: b. 15 Jul 1926, Ogden, Weber, Utah.

CHILDREN: of Ernest Shreeve and Fern Frost.

- 105.* MELVIN FROST SHREEVE: b. 4 Dec 1933, Ogden, Weber, Utah.
 106.* COLLEEN SHREEVE: b. 22 Oct 1935, Ogden, Weber, Utah; d.
 20 Apr 1974, Salt Lake City, Utah; Bur. 23 Apr 1974 in
 Ogden, Utah.

99. CALEB ANTHON SHREEVE SR: md. 21 Jan 1926, Salt Lake City, Salt
 Lake, Utah, to Leone Blanch Wright. The dau. of George Franklin
 Wright and Maude Bell Holliday. She was b. 25 Jun 1900 in
 Kalamazoo, Kalamazoo, Michigan.

CHILDREN: All born in Ogden, Weber, Utah.

- 107.* CALEB ANTHON SHREEVE JR: b. 28 Sep 1927.
 108.* GERALDINE SHREEVE: b. 23 Aug 1933
 109. ROGER WRIGHT SHREEVE: b. 11 May 1936.

100. ARNOLD THOMAS SHREEVE: md. LaVon Margaret Fuller, 21 Dec 1919,
 Salt Lake City, Salt Lake, Utah. She was b. 9 Jun 1899, in Eden,
 Weber, Utah. The dau. of George Arthur Fuller and Margaret C.
 Prichett; d. 16 Apr 1968, Ogden, Weber, Utah. Bur. 19 Apr 1968
 in Eden, Utah.

CHILDREN:

110. ARNOLD THOMAS SHREEVE JR: b. 15 Oct 1920, Eden, Weber, Utah;
 d. 20 Aug 1931, Ogden, Weber, Utah.
 111.* ELAINE LAVON SHREEVE: b. 31 Oct 1923, Ogden, Weber, Utah.
 112.* LE GRANT FULLER SHREEVE: b. 6 Apr 1928, Ogden, Weber, Utah.
 113.* ARVIN GEORGE SHREEVE: b. 1 Mar 1930, Ogden, Weber, Utah.
 114.* GENAE LARUE SHREEVE: b. 7 Oct 1934, Ogden, Weber, Utah.
 115.* DALE FULLER SHREEVE: b. 18 Jul 1938, Ogden, Weber, Utah.

101. EVA MAGDOLENE SHREEVE: md. 26 Oct 1934, Salt Lake City, Salt Lake,
 Utah, to William Franklin Richards. The son of Charles Ernest
 Richards and Eliza P. West, (Lila). He was b. 4 Apr 1907, Salt
 Lake City, Salt Lake, Utah.

CHILDREN:

- 116.* LYNETTE RICHARDS: b. 9 Aug 1936, Ogden, Weber, Utah.
 117.* JURAI RICHARDS: b. 30 Jun 1939, Redding, Shasta, Calif.
 118.* STEPHEN S. RICHARDS: b. 3 Oct 1941, Redding, Shasta, Calif.
 119. DAVID RICHARDS: b. 8 Dec 1942, Redding, Shasta, Calif; d.
 19 Oct 1963, Ogden, Weber, Utah.

 GRANDCHILDREN OF MARY BLUTH AND THOMAS A.G. SHREEVE

102. IVEN LEITH SHREEVE PERSON: md. 17 Jun 1936, Oakland, Calif. to
 Lydia Montana Hatfield. The dau. of William K. Hatfield and
 Katherine Ansell. She was b. 17 Oct 1917, Dillon, Beaverhead, Mont.

CHILDREN:

- 120.* KENDALL LEE PEARSON: b. 28 Sep 1942, Oakland, Alameda, Calif.
 121.* GILBERT IVEN PEARSON: b. 30 Oct 1944, Oakland, Alameda, Calif.

- 122.* KATHERINE PEARSON: b. 17 Sep 1946, Oakland, Alameda, Calif.
 123.* BARRY NEAL PEARSON: b. 11 Jun 1948, Hollister, San Benito, Calif.
 124. LESLIE PEARSON: b. 22 Sep 1962, Hollister, San Benito, Calif, d. 29 Mar 1963, in Hollister, Calif.
103. LA MAR A. THOMAS SHREEVE: md. 16 Sep 1950, Elko, Clark, Nevada, to Doris McMurdy. The dau. of Samuel M. McMurdy and Agnes Harten. She was b. 22 Oct 1917, Deweyville, Box Elder, Utah. She md. (1) to Mr. Evans, by whom she had 2 children.
 HER CHILDREN:
 125. RODNEY THEBERT EVANS: b. 9 Jul 1936, Rexburg, Jefferson, Idaho.
 126. RICHARD MCMURDY EVANS: b. 9 Jun 1940, Pocatello, Bannock, Idaho.
 CHILDREN: of La Mar A. Shreeve and Doris McMurdy.
 127. SUSAN SHREEVE: 28 Jun 1951, Ogden, Weber, Utah.
 128. SCOTT THOMAS SHREEVE: b. 9 Aug 1953, Ogden, Weber, Utah.
104. BETTY THOMAS SHREEVE: md. (1) John T. Faith in the fall of 1943. They were later divorced. md. (2) Kenneth Fournier, 2 Feb 1953. He was b. 22 Oct 1922, Butler, Oklahoma.
 CHILD:
 129. KENNETH LANCE FOURTNER: b. 8 Jun 1964, Idaho Falls, Bonneville, Idaho.
105. MELVIN FROST SHREEVE: md. 9 Feb 1956, to Janene Keele. The dau. of Edward and Mary Keele. Div. 24 Aug 1960.
 CHILDREN:
 130. KAREN SHREEVE: b. 11 Oct 1957, Ogden, Weber, Utah.
 131. BRENT FROST SHREEVE: b. 22 May 1961, Ogden, Weber, Utah.
 MELVIN md. (2) Linda Kellof, 13 Oct 1967 in Las Vegas, Clark, Nev. She md. (1) to Mr. Anderson by whom she had 3 children.
 HER CHILDREN:
 132. BARBARA GILL SHREEVE: b. 3 Aug 1963, Salt Lake City, S.L., Utah.
 133. BRADLEY DAVID SHREEVE: b. 23 Aug 1965, (twin) Ogden, Utah.
 134. GORDON CAMERON SHREEVE: b. 23 Aug 1965, (twin) Ogden, Utah.
106. COLLEEN SHREEVE: md. 23 Feb 1953, Ogden, Weber, Utah to Robert S. Burton. The son of Tom H. Burton and Virginia Smith. He was b. 8 Jul 1933, Ogden, Weber, Utah.
 CHILDREN: all born in Ogden, Weber, Utah.
 135.* BRUCE SYDNEY BURTON: b. 8 Sep 1953.
 136. TAMARA BURTON: b. 26 Sep 1956.
 137. SHERPIE LYNN BURTON: b. 9 Jan 1959.
 Robert S. Burton md. (2) late fall 1975, Katie Malan. She was b. 27 Feb 1947, Ogden, Weber, Utah.
 HER CHILDREN BY A FORMER MARRIAGE:
 138. ROBBIE DIXON: b. 11 Jul 1964, Calif.
 139. RICK DIXON: b. 31 Aug 1965, Calif.
 140. DAVE DIXON: b. 25 Jul 1968, Ogden, Weber, Utah.
107. CALEB ANTHON SHREEVE JR.: md. 12 Jul 1955, Logan, Cache, Utah to Sally Anne Britton. The dau. of Glenn Donald Britton and Leona Violet Petersen. She was b. 12 Aug 1935, Glendale, Los Angeles, Calif.
 CHILDREN:

141. DEBORAH KAY SHREEVE: b. 12 Sep 1957, Frankfurt, Rheinhesse, West Germany.
142. PAMELA SUE SHREEVE: b. 30 Sep 1958, same place.
143. TAMARA ANN SHREEVE: b. 14 Oct 1961, Eugene, Lane, Oregon.
144. GREGORY BRITTON SHREEVE: b. 16 Aug 1963, Eugene, Lane, Oregon.
145. TERESA LYNN SHREEVE: b. 30 Nov 1965, Fort Hood, Bell, Texas.
146. BRADLEY CALEB SHREEVE: b. 5 Dec 1967, Ft. Leavenworth, Ft. Leavenworth, Kansas.
147. GARY GLENN SHREEVE: b. 17 Apr 1971, Bellevue, King, Wash.
108. GERALDINE SHREEVE: md. 12 Sep 1952, Manti, Sanpete, Utah, to John Allen Mickelson. The son of Leo Ralph Mickelson and Helen Pauline Jaynes. He was b. 7 Jan 1931, Ephriam, Sanpete, Utah.
- CHILDREN:
148. LAURIE LEONE MICKELSON: b. 7 Jul 1955, Ogden, Weber, Utah; md. 17 Aug 1957, Ogden, Weber, Utah, to James Anthony De Santi. The son of Paul Stephen De Santi and Anise Edith McNeil. He was b. 8 Apr 1954.
149. LINDA KAY MICKELSON: b. 29 Dec 1957, Ogden, Weber, Utah.
150. LISA HELINE MICKELSON: b. 11 Sep 1959 ~~Ogden, Weber, Utah.~~ *Idaho Falls, Ida.*
151. LESLIE RAE MICKELSON: b. 23 Nov 1962, ~~Ogden, Weber, Utah.~~ *Phoenix, ARIZ.*
152. LUCY ANN MICKELSON: b. 4 Jun 1968, ~~Ogden, Weber, Utah.~~
153. JOHN ALLEN MICKELSON II: b. 5 Jan 1971, ~~Ogden, Weber, Utah.~~
111. ELAINE LAVON SHREEVE: md. 4 Feb 1949, Salt Lake City, Salt Lake, Utah, to Don James East. The son of Harold James East and Eliza Buck. He was b. 24 Mar 1924, Ogden, Weber, Utah.
- CHILDREN:
154. DIANE ELAINE EAST: b. 30 Oct 1949, Ogden, Weber, Utah.
155. GAYLEEN EAST: b. 3 Aug 1951, Ogden, Weber, Utah.
156. CHERLYN EAST: b. 29 Oct 1952, Ogden, Weber, Utah.
157. JODY LEE EAST: b. 19 Jan 1954, Ogden, Weber, Utah.
112. LE GRANT FULLER SHREEVE: md. 16 Nov 1956, Salt Lake City, Salt Lake, Utah, to Joyce Barnes. The dau. of Robert T. Barnes and Norma Lythoe. She was b. 25 Dec 1929, Ogden, Weber, Utah.
- CHILDREN: all born in Ogden, Weber, Utah.
158. JOEL LE GRANT SHREEVE: b. 21 Nov 1957.
159. CARRIE LYNN SHREEVE: b. 10 June 1959
160. MARGARET ANN SHREEVE: b. 5 Mar 1964; d. Mar 7, 1964.
161. NANCY LEE SHREEVE: b. 6 May 1967.
113. ARVIN GEORGE SHREEVE: md. 22 Sep 1953, Salt Lake City, Salt Lake, Utah to Joan Williamsen. The dau. of Lorenzo C. Williamsen and Reta Ensign. She was b. 17 Jun 1931, Ogden, Weber, Utah.
- CHILDREN: All born in Ogden, Weber, Utah.
162. KENT WILLIAMSON SHREEVE: b. 12 Oct 1954.
163. MICHAEL ARVIN SHREEVE: b. 8 Oct 1956.
164. JONATHAN LEE SHREEVE: b. 6 Feb 1962.
165. CHARLES ENSIGN SHREEVE: b. 18 Apr 1963; d. 26 Feb 1965, Salt Lake City, Utah; Bur. Ogden, Weber, Utah.
166. JENNEFER SHREEVE: b. 20 Jan 1966.
167. KATHY ANN SHREEVE: b. 23 Aug 1970.
114. GENAE LARUE SHREEVE: md. 10 Jan 1956, Salt Lake City, S.L., Utah.

to Raymond Steele Jensen. The son of Raymond Mohroni Jensen and Mary Campbell. He was b. 16 Mar 1929, Mesa, Maricopa, Arizona.

CHILDREN: All born in Ogden, Weber, Utah.

- 168. KEITH RAYMOND JENSEN: b. 18 Feb 1957.
- 169. JANICE GENAE JENSEN: b. 14 Jul 1958.
- 170. GARY ARNOLD JENSEN: b. 14 Aug 1960.
- 171. TIMOTHY ALEX JENSEN: b. 23 Oct 1962.
- 172. PEGGY DORA JENSEN: b. 19 Sep 1964.

- 115. DALE FULLER SHREEVE: md. 30 Jun 1961, Salt Lake City, Salt Lake, Utah, to Lena Ra Layne Ames. The dau. of William C. Ames and Lena Wood. She was b. 4 Sep 1940, Salt Lake City, Utah.

CHILD:

- 173. NADENE SHREEVE: b. 14 Oct 1964, Ogden, Weber, Utah. They were divorced 23 Oct 1966. He md (2) 29 Apr 1970 to Sue Helen Williamson, of Palos Verdes Estates, Calif. The dau. of George B. Williamson and Ruth Larson. She was b. 17 Sep 1949, Los Angeles, L.A., Calif.

- 116. LYNETTE RICHARDS: md. 30 Aug 1958, Cheyenne, Wyoming, to Donald Toone Richins. The son of Lloyd W. Richins and Eleanor Margaret G. Toone. He was b. 22 Jul 1935, Ogden, Weber, Utah.

CHILDREN: All born in Ogden, Weber, Utah.

- 174. CRAIG RICHARDS RICHINS: b. 30 May 1959.
- 175. MICHELLE RICHINS: b. 14 Aug 1960.
- 176. DONEEN RICHINS: b. 12 Oct 1964.

- 117. JURAI RICHARDS: md. 24 Oct 1959, Ogden, Weber, Utah, to John Franklin Davis Jr. The son of John Franklin Davis Sr. and Ernia Cram. He was b. 2 May 1943, Sacramento, Sacramento, Calif.

CHILDREN:

- 177. JOHN FRANKLIN DAVIS III: b. 6 Oct 1960, Sacramento, Sac., Calif.
- 178. HEATHER DAVIS: b. 27 June 1963, Sacramento, Sac., Calif.
- 179. STUART WILLIAM DAVIS: b. 11 Aug 1969, Provo, Utah, Utah; d. 16 Oct 1969, Provo, Utah, Utah.
- 180. PHILIP CHARLES DAVIS: b. 30 Jun 1972, Provo, Utah, Utah.

- 118. STEPHEN S. RICHARDS: md. 20 Feb 1964, Ogden, Weber, Utah, to Nellie Grace Rhynsburger. (goes by Grace). She is the dau. of Joseph W. Rhynsburger and Nell Grisseon. She was b. 5 Jul 1947, Ogden, Weber, Utah.

CHILDREN: All born in Ogden, Weber, Utah.

- 181. DAVID RHYNS RICHARDS: b. 12 Oct 1964.
- 182. STEPHANIE RICHARDS: b. 1 Jul 1966.
- 183. DANIEL RHYNS RICHARDS: b. 29 Jun 1969.
- 184. STACIE RICHARDS: b. 14 Mar 1972.

GREAT GRANDCHILDREN OF MARY BLUTH AND THOMAS SHREEVE

- 120. KENDALL LEE PEARSON: md. 27 Oct 1966, Salt Lake City, Salt Lake, Utah, to Marilyn Brashear. The dau. of Dannie Brashear and Retta Gibb. She was b. 6 Aug 1943, Toppenish, Wash.

CHILDREN: 1st 3 children b. in Boulder, Boulder, Colo.

- 185. VAL KENDALL PEARSON: b. 22 Jul 1967.

- 186. ADON LEITH PEARSON: b. 6 Jul 1968.
- 187. JEREMY LANCE PEARSON: b. 17 Jun 1969.
- 188. KIM HAI PEARSON: b. 7 Nov 1972 in Korea. (adopted)
- 189. KARA LEE PEARSON: b. 19 Jul 1975, Longmont, Boulder, Colo.

- 121. GILBERT IVEN PEARSON: md. 23 Sep 1966, Salt Lake City, Salt Lake, Utah, to Phyllis Thompson. The dau. of Carl Thompson and Betty Louise Hobbs. She was b. 15 Nov 1943.

CHILDREN:

- 190. TODD GILBERT PEARSON: b. 19 Sep 1967, Luke Airforce Base, Ariz.
- 191. TERESA LOUISE PEARSON: b. 27 Dec 1968, same place.
- 192. MICHELLE ANN PEARSON: b. 20 Oct 1971, Cedar City, Iron, Utah.
- 193. TED PHILLIPS PEARSON: b. 14 May 1973, Cedar City, Iron, Utah.
- 194. AMY LEE PEARSON: b. 1 Jul 1975, Payson, Utah, Utah.

- 122. KATHERINE PEARSON: md. 23 Oct 1970, Salt Lake City, S.L., Utah, to Don Ellis Bair. The son of Lloyd Healey Bair and Mildred B. Clark. He was b. 27 Dec 1943, American Fork, Utah, Utah.

CHILD:

- 195. CHERRY LYNN BAIR: b. 9 Apr 1973, American Fork, Utah, Utah.

- 123. BARRY NEAL PEARSON: md. 20 Feb 1970, Salt Lake City, Salt Lake, Utah, to Linda Hayes. The dau. of Kenneth Edward Hayes and Maxine Elliott. She was b. 18 Jul 1950, Provo, Utah, Utah.

CHILDREN:

- 196. NEAL KEITH PEARSON: b. 14 Dec 1970, Provo, Utah, Utah.
- 197. NANNETTA PEARSON: b. 8 Mar 1973, Provo, Utah, Utah.

- 125. BRUCE SYDNEY BURTON: md. 28 May 1975, South Ogden, Weber, Utah, to Joni Garside. The dau. of Don and Wanda Garside. She was b. 17 Feb 1966, Ogden, Weber, Utah. Joni Garside md. (1) Kelly Woodland.

HER CHILD:

- 198. JUSTIN WOODLAND: b. 2 Aug 1972, Ogden, Weber, Utah.

ANNA CONSTANTIA BLUTH
married
HYRUM BELNAP



age 16



age 19



about 19



Feb 1888



about 45



about 45



1928



1933

THEIR CHILDREN



H. Earl



Arias G.



Volney B.



Emma Lou



Mabel



R. Marie



Jewel



Della A.



Gladys



Glen Furniss



Emmett Carwin



Byron K. and Hedy

Anna C. Bluth was a woman to be admired. Her sensitive nature was the soul of honor. She had keen dark eyes and rather dark brown hair, until time put touches of gray in it.

She was born Dec. 7, 1869 in Stockholm, Sweden, of humble parents, John Melker Ludvig Bluth and Augusta Wilhelmina Wallin, who belonged to the Lutheran Church. They lived in one of many tenement houses. The children, having very little space to play, sometimes played in the halls. Her father worked long hours at home as a tailor. He being of a nervous disposition and shut in most of the time, he did not allow the children to make any noise. Whenever possible they played on the docks of the North Sea--Anna, then five years old, her sister Mary, seven and a half, and her brother John, eleven years old.

One Sunday morning, these three, with a neighbor boy, went to the ocean to play. While John and the other boy were looking at maps, Anna and Mary were having great fun, running along the piers and jumping from one piling to another. One piling was not quite as close as the others. Anna jumped once and made it. She boasted to her sister that she could do it again and asked her to watch. But Mary turned her back. Anna ran again and all was quiet. Finally Mary turned around and couldn't see Anna. She walked to the edge of the pier and saw her hanging above the water by her finger tips. Anna made no noise nor did she cry out, and later said that she had felt no fear. Mary called to John and his boy friend and they came and pulled Anna up. John was very much frightened because he was told to take care of his sisters and he knew how his father would punish him for his carelessness. He took them for a walk to get the incident off their minds and thought they had forgotten because they never told their parents. They knew if they did there would be no more delightful trips to the seashore.

After the Bluth family had come to America, and Anna was sixteen years old, she told her mother of this incident. She wouldn't believe it and thought Anna must have dreamed it as she was sure the children would have been so frightened that they would have told her. Anna's brother, John, substantiated her story.

On Feb. 22, 1888, when Anna was eighteen years old, she received her patriarchal blessing. The Patriarch, John Smith, made this statement. "The eye of the Lord has been upon thee from thy birth and for a wise purpose. He had given thine angel special charge concerning thee, and who has watched over thee thus far, and will not forsake thee in the future but will whisper in thine ear, warn thee of danger, give thee strength in the time of trial and power over evil and unclean spirits, open the eyes of thine understanding, strengthen thy memory and make thee equal unto every task." At that time Anna was too young to understand the power of God. When she was older she could see the hand of the Lord in it and thanked Him many times for saving her life so she could come to America.

When Anna was six years of age her parents joined the Church of Jesus Christ of Latter-day Saints. Anna was very anxious to be baptized before leaving the old country and so was baptized at the age of seven in the sea or lake June 9, 1877 by Carl A. Ek and

confirmed by Alfred Hansen June 10, 1877.

The Bluth family left Stockholm June 16, 1877 and traveled to England. Here they boarded the ship "Wisconsin" for America. She remembered the family watching the unloading of the ship in New York-how the baggage was sent down a chute. Many of the trunks would burst when they hit the dock, scattering the contents. Her parents were very worried because they didn't have a trunk, just a large box tied with rope. What a tragedy it would be if it burst and spilt their few belongings.

They arrived in Salt Lake City July 16, 1877, just one month from the time they left home. Her uncle, August C. F. Bluth, met them in Salt Lake City July 18 and took them by wagon to Grantsville, Tooele, Utah, where he was living. They had a one room log house by a gravel pit. For the first time they had a place to play out of doors by their home. They took on the American way of playing. It was the first time they went barefooted. The hot sand and stones hurt their feet, but they soon grew accustomed to it.

Leaving Grantsville in 1879, they went to Logan then to Smithfield and thence to Ogden, where her father purchased a home at 749 23rd Street, in the 4th Ward for \$750.

In her autobiography she writes, "As a young lady I was of a religious turn of mind. I attended Sunday School, Mutual, Sacrament and Fast Meetings very regular and was also a member of the choir as long as the organization existed under the leadership of Prof. Edwards."

"At the age of seventeen I made it a matter of prayer as to what course I should take in choosing a companion for life. Imagine my surprise when I received three testimonies showing to me plainly and without a doubt that it was His desire that I should obey the Law of Plural Marriage. I always believed it to be true but had no desire to enter into it. But after receiving these testimonies and showing me who the man was I felt I dared not do otherwise, so on the 7th of Feb. 1888, was married to Hyrum Belnap at Logan, Utah, at the age of eighteen."

The government was then passing laws to outlaw the Church doctrine of Plural Marriage. Non-members of the Church were making raids-many husbands had been and were being imprisoned or fined, and this continued until the Church ceded to the government and issued the Manifesto of Oct. 6, 1890.

Anna continues: "The raid was then at its worst and being hunted and hounded all the time, I was forced to go into hiding or exile.

In 1890 I gave birth to my first child, Hyrum Earl, at the home of my husband's parents at Hooper, Utah. I was forced to leave there in the middle of the night two weeks after the birth of my baby.

I came to Ogden and stayed at my parents for four weeks trying to locate a place of refuge. I went to Salt Lake City and boarded with a family by the name of Isaac Coombs until my baby was nine months old, when I returned to my parents until July 11, 1892.

The task of hiding myself and baby had become so difficult and trying that I was fast becoming a nervous wreck. So I decided to go into exile again and sacrifice the comradeship of husband, parents, brothers and sister, so went to Franklin, Idaho, a stranger in a strange land.

In 1893 returned to Hooper, where I stayed for three months at

at my husband's parents where my second son (Aries Guy) was born. Returned to Franklin, where I stayed until May 1894. When I returned to Ogden, but still had to hide myself and children by going by an assumed name and hiding in different places on the outskirts of town. (The assumed name was, Wallin, her mother's maiden name). During these trying times a third son was born to me in 1895 (Volney Bryan)."

During her separation she and her husband corresponded with each other; much of it was in poetry. In this way they expressed their love and helped to endure their hardships and to give them hope for the future.

To My Dear Husband While in Exile
 Good bye darling the hour grows late,
 And the night is dark, as the night of fate,
 I must learn to wait, and in patience too,
 Until I can return to you
 Yet I know there is a day, when the sun will shine
 When the home I long for will yet be mine,
 For God has promised if we do his will
 Joy eternal our souls will fill.

Anna writes further, "In 1908 things had taken a turn for the better so was able to come out of hiding and take my right name. I again entered the Young Ladies Mutual Improvement Association and acted in the capacity of class Leader for two years."

"During these years my health had become very poor and in April 1904, underwent an operation but it not proving successful. Under went a second operation in November of the same year.

"In 1905 we were blessed with another child our first girl. (Jewel). It being ten years since our last child our hearts were full of rejoicing at her coming. Since then two more little girls have come to bless our home, one in 1907 (Della Augusta) and the other in 1912 (Gladys). Also another little boy in 1914. (Byron Knight).

"On account of poor health and the care of my family, have not been able to do any active Church work. On the 7th of March 1918, underwent a third operation which was a serious nature, at the Dee Hospital. Complications set in and I was in a critical condition for some time but by faith and prayers and the will of the Lord my life was spared although so far six years have elapsed have not fully recovered from the operation. But I am thankful that my life was spared to be with my family and care for them. Hope I will be permitted to live to see my children grown to man and womanhood and settled happily in life before I am called hence."

She attended the dedication of the Salt Lake Temple April 6, 1893.

About 1918 a new brick home was built on the southwest corner of 21st Street and Quincy in which she and her family lived until her death.

In the fall of 1924, she joined the Relief Society of the 13th Ward. In the fall of 1925, she was set apart as a Topic Teacher to give lessons to the visiting Relief Society teachers. She held this position until the ward was divided, March 20, 1927, which put her into the 20th Ward. She was retained in the same position in the Relief Society of the 20th Ward until 1929 when she became ill.

She was ill for two years. On the 22nd of May 1931 she was called home. She was buried May 25, 1931 in the Ogden City Cemetery.

Her Bishop J. Howard Jenkins said: "The mother had a great responsibility. Each one of the boys and girls as the time has come, has taken leadership and done good in this community. I express admiration for what her children have done. This is one of the finest tributes we can give to this mother. This was one of her purposes in life to live to see her children grown and taking their places in life."

Anna loved flowers and worked hard to keep the yard nice. There were many different kinds of roses and shade trees in her yard. She had little schooling but was mainly self-educated and even after marriage, she studied diligently with her husband as instructor. She was very good at handwork, sewing and making her own dress patterns. She sewed most of her children's clothes. She was an immaculate housekeeper.

Notes recorded by H. Earl Belnap in 1954.

He remembers the first house they lived in, in Franklin, Idaho. It was a two room log house owned by Browley.

The Second time Anna and her son Earl returned to Franklin, they rented a room in a large house owned by Mr. Gosling. Three other families also lived in the house. For a short time Anna and her sister, Mary, lived in Franklin at the same time.

When Anna and Earl returned to Ogden, Utah they lived on Dan Street, which is on the north side of Ogden. While here they went to the Lynn Ward. Then they moved to a house on Wyoming Street, now Orchard Ave. The house was on the west side of the street just south of 32nd St. While living here her son Volney B. was born Sept. 9, 1895.

In the summer of 1896 they moved to 918 21st Street where his father had bought one acre of ground with a small house and barn on it. There was a well in the front yard. This well was used for a refrigerator. They would let the eggs and butter down into the well. To the west of the house was an orchard. There were pears, apples, nectrines, peaches, apricots, plumb and three kinds of cherry trees. Also grapes, rhubarb and a strawberry patch, including wild roses and cockle burrs. The barn was some distance to the east of the house. They had horses and cows.

The well became a hydrant in the front lawn, later the water was piped into the kitchen. The house has been remodeled and additions made until it became a modern place.

In the early days He remembered that the children and his mother would go for buggy rides with his father. They would sit in the house with the lights out waiting and watching for their father's buggy to go up the street. Then they would go out into the dark to meet him and for their ride.

By 1918 most of the orchard had died and the garden was gone. Then his father built a new yellow brick house to the west of the old home. They moved into this home in Sept. of 1918.

64.

ANNA C. BLUTH AND HYRUM BELNAP
CHILDREN

HYRUM BELNAP: b. 24 Mar 1858, Ogden, Weber, Utah. The son of Gilbert Belnap and Adaline Knight. d. 18 Sep 1938, Ogden, Utah. Bur. 21 Sep 1938 in Ogden City Cemetery. md. (1) 20 Sep 1883, Salt Lake City, Utah to Christiana Rasmussen. The dau. of Jens Rasmussen and Meren Jespersen. She was b. 28 Dec 1863, Voskow, Hammer, Sogn, Denmark. d. 11 Jul 1928, Ogden, Weber, Utah. bur. Ogden City Cemetery.

CHILDREN:

- 199. LAURA BELNAP: b. 15 Jul 1884 (twin) Ogden, Weber, Utah. d. 15 Dec 1928, Provo, Utah, Utah. bur. Ogden City Cemetery.
- 200. FLORA BELNAP: b. 15 Jul 1884 (twin) Ogden, Weber, Utah. d. 15 Nov 1955, Salt Lake City, Utah. bur. Ogden City Cemetery.
- 201. MARION ADALINE BELNAP: b. 4 Jun 1886, Ogden, Weber, Utah. d. 12 Apr 1972, Salt Lake City, Utah. md. 7 Jun 1911, Salt Lake City, Utah to Walter A. Kerr.
- 202. OLIVE CHRISTIANA BELNAP: b. 24 Apr 1888, Ogden, Weber, Utah. md. 16 Sep 1920, Salt Lake City, Utah to Conrad H. Jenson.
- 203. HYRUM ADOLPHUS BELNAP: b. 26 May 1890, Ogden, Weber, Utah; d. 20 Jan 1940, Ogden, Weber, Utah; md. 14 Sep 1921, Salt Lake City, Utah, to Lois Foster.
- 204. EVA LAVERNE: b. 9 Sep 1893; d. 12 Aug 1894, Ogden, Weber, Utah.
- 205. ROYAL JAMES BELNAP: b. 1 Dec 1898; d. 12 Mar 1903, Ogden, Weber Utah.

- 64. md. (2) ANNA CONSTANTIA BLUTH, 7 Feb 1888, Logan, Cache, Utah. The dau. of John Melker Ludvig Bluth and Augusta Wilhelmina Wallin. She was b. 7 Dec 1869, Stockholm, Sweden; d. 22 May 1931, Ogden, Weber, Utah; bur. Ogden City Cemetery.

CHILDREN:

- 206.* HYRUM EARL BELNAP (EARL): b. 18 Jul 1890, Hooper, Weber, Utah; d. 29 Jun 1955, Reno, Nevada; bur. 5 Jul 1955 Ogden, Weber, Utah.
- 207.* ARIAS GUY BELNAP: b. 6 Sept 1893, Hooper, Weber, Utah; d. 25 Feb. 1974, Ogden, Utah; bur. 1 Mar 1974, Ogden, Weber, Utah.
- 208.* VOLNEY BRYAN BELNAP: b. 9 Sep 1895, Ogden, Weber, Utah.
- 209.* JEWEL BELNAP: b. 10 Sep 1905, Ogden, Weber, Utah.
- 210. DELLA AUGUSTA BELNAP: b. 11 Sep 1907, Ogden, Weber, Utah.
- 211.* GLADYS BELNAP: b. 19 Jan 1912, Ogden, Weber, Utah.
- 212.* BYRON KNIGHT BELNAP: b. 18 Sep 1914, Ogden, Weber, Utah.

- 206. HYRUM EARL BELNAP (EARL): md. 18 Jun 1924, Chicago, Illinois, to Emma Lou Pauschert. She was b. 3 Jun 1890, Shelbyville, Shelby, Illinois. The dau. of William Robert Pauschert and Emelea Henrietta Kessler. She d. 5 Jul 1968, Ogden, Weber, Utah; bur. 9 Jul 1968 in Ogden City Cemetery.

CHILDREN:

- 213.* BRUCE EARL BELNAP: b. 23 Jul 1925, Ogden, Weber, Utah.
- 214. MARJORIE ANN BELNAP: b. 19 May 1927, Ogden, Weber, Utah; d. 31 Mar 1936, Ogden, Weber, Utah.

207. ARIAS GUY BELNAP: md. 20 Sep 1916, Salt Lake City, Utah, to Mabel Harris. The dau. of Nathan John Harris and Emma Elvira Oakeson, She was b. 20 Mar 1894, Ann Arbor, Mich; d. 3 Apr 1972, Ogden, Weber, Utah; bur. 6 Apr 1972, Ogden City Cemetery.

CHILDREN:

215. RALPH ARIAS BELNAP: b. 29 Jul 1917, Ogden, Weber, Utah; md. 10 Dec 1945, Salt Lake City, Utah, to Helena Marie Danielsen. The dau. of Ramus Marius Danielsen and Emily Sophia Johnson. She was b. 12 Oct 1908 in Council Bluff, Pattawattamie, Iowa. No children.
- 216.* LOIS RUTH BELNAP: b. 7 Oct 1920, Ogden, Weber, Utah.
- 217.* MILDRED BELNAP: b. 10 Aug 1923, Ogden, Weber, Utah.
- 218.* DONALD EUGENE BELNAP: b. 10 Sep 1927, Ogden, Weber, Utah.
- 219.* GORDON LESLIE BELNAP: b. 17 Nov 1929, Ogden, Weber, Utah.
208. VOLNEY BRYAN BELNAP: md. 18 Aug 1915, Salt Lake City, S.L., Utah, to Rose Marie West. The dau. of Charles Covington West and Margaret Porter. She was b. 4 Oct 1895 in Preston, Franklin, Idaho.
- CHILDREN:
- 220.* ROBERT VOLNEY BELNAP (BOB): b. 7 Jun 1918, Preston, Franklin, Idaho.
- 221.* BRYAN WEST BELNAP: b. 14 Mar 1921, Ogden, Weber, Utah; d. 13 Jan 1967, Provo, Utah, Utah; bur. Orem, Utah, 17 Jan 1967.
222. DARRELL BELNAP: b. 28 Nov 1923, Ogden, Weber, Utah; d. 29 Nov 1923, Ogden, Utah; bur. Ogden City Cemetery.
- 223.* NORMAN BLAINE BELNAP: b. 10 Feb 1927, Ogden, Weber, Utah.
209. JEWEL BELNAP: md. 19 Jun 1928, Salt Lake City, Salt Lake, Utah, to Glen Knight Furniss. The son of John Joseph Furniss and Emma Elizabeth Knight. He was b. 19 Apr 1906 in Ogden, Weber, Utah; d. 18 Oct 1958 in Ammon, Bonneville, Idaho; bur. 22 Oct 1958, Ogden, Weber, Utah.
- CHILDREN:
224. DONNA MAE FURNISS:(stillborn) 25 Oct 1932, Ogden, Weber, Utah. bur. Ogden City Cemetery.
225. GENE KNIGHT FURNISS: b. 11 Dec 1937 in Idaho Falls, Bonneville, Idaho; d. 21 Dec 1937; bur. in Ogden, Utah.
211. GLADYS BELNAP: md. 14 May 1936 in Salt Lake City, Utah. To Emmett Carwin. The son of Frank or Francis Dennis and Blanch Oathout. He was b. 1 Dec 1910, Tekamah, Burt, Nebraska. His stepfather is Jack Carwin. Emmett went by his step-father's name.
- CHILD:
- 226.* MARLENE CARWIN: b. 4 Jun 1948 in Ogden, Weber, Utah.
212. BYRON KNIGHT BELNAP: md. 2 Jul 1942, Salt Lake City, Utah, to Hedwig (Hedy) Schindler. The dau. of Gottlieb Schindler and Elizabeth Dubach. She was b. 25 May 1911 in Hattenbert, Ostermundigen, Switzerland.
- CHILDREN:
227. GARY FRED BELNAP: b. 21 Nov 1944, Ogden, Weber, Utah; md. 14 Sep 1971 in Salt Lake City, Utah to Carla Ann Badger. The dau. of Howard Carl Badger and Eleanor Jeremy Ashton. Carla was b. 29 May 1951, Salt Lake City, Salt Lake, Utah.
228. ANNA RENAE BELNAP: b. 2 Sep 1947, Ogden, Weber, Utah; md. 10 Jun 1974 in Salt Lake City, Utah, to John Lee Blackburn.

The son of Lee C. Knowles and Frances Amtoft. John took his step-father's name 20 Jan 1973, legally. He was b. 15 Aug 1949, Salt Lake City, Salt Lake, Utah.

GRANDCHILDREN OF ANNA C. BLUTH AND HYRUM BELNAP

213. BRUCE EARL BELNAP: md. 28 Sep 1954, at Salt Lake City, Salt Lake, Utah. To Phyllis Kearl, the dau. of Chase Kearl and Hazel Loveless. She was b. 11 Nov 1929, Paris, Bearlake, Idaho.

CHILDREN:

229. KIM BELNAP: (twin) b. 9 Feb 1957, Schenectady, Schenectady, New York.
 230. CAROL BELNAP: (twin) b. 9 Feb 1957, Schenectady, Schenectady, New York.
 231. MARK EARL BELNAP: b. 23 Sep 1958, Schenectady, Schenectady, New York.
 232. BOYD KEARL BELNAP: b. 29 May 1960, Schenectady, Schenectady, New York.
 233. CRAIG SPENCER BELNAP: b. 8 Feb 1963, Schenectady, Schenectady, New York.
 234. STACY BELNAP: b. 30 Sep 1969, Clearwater, Pinellas, Florida.

216. LOIS RUTH BELNAP: md. 24 Jan 1944 in Salt Lake City, Salt Lake, Utah to Eldred Hilmar Erickson. The son of Hilmar Emanuel Erickson and Mary Luetta Randall. He was b. 31 Mar 1919, Farr West, Weber, Utah.

CHILDREN:

- 235* BRUCE ELDRED ERICKSON: b. 1 Jan 1945, Ogden, Weber, Utah.
 236* JANET ERICKSON: b. 9 Aug 1946, Ogden, Weber, Utah.
 237* SUSAN ERICKSON: b. 14 Jun 1949, Ogden, Weber, Utah.
 238* DAVID BELNAP ERICKSON: b. 13 Oct 1951, Ogden, Weber, Utah.
 239. NANCY ERICKSON: b. 11 Feb 1953, Ogden, Weber, Utah.
 240. CHRIS LEONARD ERICKSON: b. 4 Jun 1955, Ogden, Weber, Utah.
 241. ELLEN ERICKSON: b. 10 Dec 1958, Ogden, Weber, Utah.
 242. JEANE ERICKSON: b. 11 Jul 1960, Ogden, Weber, Utah.
- 217: MILDRED BELNAP: md. 15 Oct 1945, Salt Lake City, Salt Lake, Utah to Edwin Esehler Evans, the son of Fredrick Charles Evans and Caroline Eschler. He was b. 28 May 1920, Logan, Cache, Utah.
- ## CHILDREN:
- 243* KAREN ANNETTE EVANS: b. 11 Aug 1946, Ogden, Weber, Utah.
 244* HOWARD EDWIN EVANS: b. 7 Feb 1950, Salt Lake City, S.L., Utah.
 245. MARJORIE EVANS: (stillborn) 5 Mar 1953, Salt Lake City, S.L., Utah.
 246. SCOTT RAYMOND EVANS: b. 16 May 1954, Salt Lake City, S.L., Utah.
 247. LAURIE EVANS: b. 30 Jul 1956, Salt Lake City, S.L., Utah; d. 2 Aug 1956, Salt Lake City, Utah; bur. in Logan, Utah.
 248. DIANE CAMILLE EVANS: b. 8 Mar 1958, Salt Lake City, S.L., Utah.
 249. MARK ALLEN EVANS: 8 Sep 1962, Denver, Denver, Colo.
 250. PAMELA DENISE EVANS: b. 16 Jul 1966, Denver, Denver, Colo.

218. DONALD EUGENE BELNAP: md. 12 Jun 1952, Salt Lake City, S.L., Utah, Sharon Anderson the dau. of Roscoe Anderson and Diantha Jane Robbins. She was b. 15 Jun 1930, Ogden, Weber, Utah.

CHILDREN:

251. STEPHANIE ANN BELNAP: b. 4 Nov 1953, Ogden, Weber, Utah;
md. 8 Jul 1975 in Logan, Cache, Utah to David Child Jay.
The son of Victor B. Jay and Bessie Child. He was b.
18 Jun 1949, Ogden, Weber, Utah.
252. CYNTHIA LEE BELNAP: b. 7 Jan 1956, Ogden, Weber, Utah.
253. DON ERIC BELNAP: b. 10 Dec 1958, Bakersfield, Calif.
254. DIANTHA JILL BELNAP: b. 10 Apr 1960, Bakersfield, Calif.
255. SHARON LISA BELNAP: b. 23 Nov 1961, Bakersfield, Calif.
256. JOHN ADAM BELNAP: b. 17 Oct 1963, Bakersfield, Calif.
219. GORDON LESLIE BELNAP: md. 11 Jul 1952, Logan, Cache, Utah, to
Gladys Joy McArthur (Joy), the dau. of Leslie Gale Mc Arthur and
Hannah Laverne Hastings. She was b. 11 Nov 1932, Ogden, Weber, Utah.
CHILDREN:
257. ALLAN LESLIE BELNAP: b. 1 May 1953, Ogden, Weber, Utah.
lived 3 hours. d. 1 May 1953; bur. Ogden, Utah.
258. STEVEN "A" BELNAP: b. 12 Dec 1956, Oakland, Alameda, Calif.
259. BRIAN LEE BELNAP: b. 12 Mar 1959, Castro Valley, Calif.
260. BRENT JAY BELNAP: b. 4 Nov 1961, Ogden, Weber, Utah.
220. ROBERT VOLNEY BELNAP (BOB): md. 22 Nov 1939 in Salt Lake City, Utah,
to Helen Mae Faddis. The dau. of Robert Faddis and Martha Stitt.
She was b. 18 Nov 1919, Ogden, Weber, Utah.
CHILDREN:
- 261.* ROBERT BRENT BELNAP: b. 10 Jul 1942, Ogden, Weber, Utah.
- 262.* DIANE LYNN BELNAP: b. 10 Apr 1948, Ogden, Weber, Utah.
- 263.* MARTY MARIE BELNAP: b. 8 Jul 1949, Ogden, Weber, Utah.
221. BRYAN WEST BELNAP: md. 12 Jun 1946, Salt Lake City, S.L., Utah,
to Darlene Howard, the dau. of Erin N. Howard and Verdis Barret.
She was b. 13 Jun 1926, Murray, Salt Lake, Utah.
CHILDREN:
- 264.* DARLENE JEAN BELNAP: b. 7 Apr 1947, Salt Lake City, S.L., Utah.
265. KRISTENE BELNAP (KRIS): b. 11 Mar 1951, New York City, New York;
md. 20 Jun 1975 in Provo, Utah, Utah to Dennis Lee Largey.
The son of Ralph James Largey and Nova Athaleen Grimes.
He was b. 15 Sep 1949, Culver City, Los Angeles, Calif.
266. HOWARD WEST BELNAP: b. 3 Oct 1953, Provo, Utah, Utah.
267. BEVERLY ANN BELNAP: b. 22 Sep 1955, Provo, Utah, Utah; md.
27 Dec 1973 in Provo, Utah, Utah, to Byron Andrus. The son
of Will Andrus and Delores Wilson. He was b.-----1954.
268. BONNIE RAE BELNAP: b. 10 Aug 1958, Provo, Utah, Utah.
269. BARBARA SHANNON BELNAP: b. 13 May 1961, Provo, Utah, Utah.
270. DAVID PAUL BELNAP: b. 17 Jun 1966, Bountiful, Salt Lake, Utah.
223. NORMAN BLAINE BELNAP: md. 18 Aug 1955, Salt Lake City, S.L., Utah
to Geraldine Smith (Jeri). The dau. of Franklin Roberts Smith and
Ione Purnell Heiner. She was b. 24 Jan 1928, Salt Lake City, S.L.,
Utah.
CHILDREN:
271. CONRAD SCOTT BELNAP: b. 19 Apr 1958, Salt Lake City, S.L., Utah.
272. SUSAN BELNAP: b. 7 Mar 1960, Salt Lake City, Salt Lake, Utah.
226. MARLENE CARWIN: md. 12 Nov 1965 in Ogden, Weber, Utah, to Phillip
Gordon Baker. The son of Clifford Baker and Florence K. -----.

He was b. 18 Apr 1946, Ogden, Weber, Utah. Later divorced.

CHILDREN:

273. PHILLIP SCOTT BAKER: b. 13 May 1966, Ogden, Weber, Utah.
274. CHANEL BAKER: b. 28 Jun 1969, Ogden, Weber, Utah.

GREAT GRAND CHILDREN OF ANNA C. BLUTH AND HYRUM BELNAP

235. BRUCE ELDRED ERICKSON: md. 25 Aug 1967, Salt Lake City, S. L., Utah, to Joyce Patricia Johnstun. The dau. of Emil Earl Johnstun and Annie Irene Kearsley. He was b. 20 Jan 1946, Portland, Multnomah, Ore.

CHILDREN:

275. MICHELLE ERICKSON: b. 25 May 1968, Provo, Utah, Utah.
276. LARA ERICKSON: b. 9 Apr 1970, Provo, Utah, Utah.
277. CINDY ERICKSON: b. 23 Mar 1972, Provo, Utah, Utah.
278. HEIDI ERICKSON: b. 16 Aug 1974, Riverside, Riverside, Calif.

236. JANET ERICKSON: md. 22 Aug 1969, Salt Lake City, Utah to Randall Jarvis Gee. The son of Keith Wardell Gee and Melba May Jarvis. He was b. 8 Mar 1937, Salt Lake City, Salt Lake, Utah.

CHILDREN:

279. KEVIN RANDALL GEE: b. 26 Jul 1970, Southfield, Oakland, Michigan.
280. KENDELL ERICKSON GEE: b. 9 Dec 1971, Palma, Cuyahoga, Ohio.
281. KAREN GEE: b. 7 Jul 1973, Palma, Cuyahoga, Ohio.
282. KEITH ELDRED GEE: b. 9 Dec 1974, Cleveland, Cuyahoga, Ohio.

237. SUSAN ERICKSON: md. 22 Jun 1972, Salt Lake City, Salt Lake, Utah to James Elliott Schmidt. The son of Elliott Emil Schmidt and Alice Harris. He was b. 12 Nov 1946, Seattle, King, Wash.

CHILD:

283. BRENT JAMES SCHMIDT: b. 10 Jun 1974, Ft. Ord, Monterey, Calif.

238. DAVID BELNAP ERICKSON: md. 19 Apr 1974, Logan, Cache, Utah to Julie Ann Hill. The dau. of Donal Joseph Hill and Wilma Clark. She was b. 18 Feb 1953, Fresno, Fresno, Calif.

CHILD:

284. RACHEL ANN ERICKSON: b. 27 Feb 1975, Provo, Utah, Utah.

243. KAREN ANNETTE EVANS: md. 19 Apr 1967, Salt Lake City, S.L., Utah; to Danny Ross Stevens. The son of Darrel Lundquist Stevens and Ruth Bonita Bailey. He was b. 18 Sep 1946, Tooele, Utah.

CHILDREN:

285. RICHMOND ROSS STEVENS: b. 25 Nov 1969, Logansport, Cass, Ind.
286. ROCHELLE MARIE STEVENS: b. 17 May 1971, Logansport, Cass, Ind.
287. JOHN EDWIN STEVENS: b. 10 Jul 1974, Powell, Park, Wyo.

244. HOWARD EDWIN EVANS: md. 14 Aug 1972, Salt Lake City, S.L., Utah to Mary Jean Murdock. The dau. of Edward Thompson Murdock and Lola Jean Gaddie. She was b. 2 Feb 1950, Cedar City, Iron, Utah.

CHILDREN:

288. RYAN KEITH EVANS: b. 14 Oct 1973, Provo, Utah, Utah.
289. JOEL MATTHEW EVANS: b. 31 Aug 1975, Pasadena, , Calif.

261. ROBERT BRENT BELNAP: md. 4 Sep 1968, Salt Lake City, S.L., Utah to Lorna Perkins. The dau. of McKay Perkins and Le Ora McClellan.

She was b. 22 Aug 1948, Salt Lake City, Utah.

CHILDREN:

290. BRIGHTON BELNAP: b. 19 Jan 1971, Ogden, Weber, Utah.
 291. JENIFER BELNAP: b. 21 Apr 1972, Ogden, Weber, Utah.

262. DIANE LYNN BELNAP: md. 16 Mar 1968, Ogden, Weber, Utah to David Alan
 Gidley. The son of Glen A. Gidley and Dolores Sprauer. He was b.
 4 Jul 1947, Ogden, Weber, Utah.

CHILDREN:

292. NICOLE DIANE GIDLEY: b. 28 Mar 1969, Ogden, Weber, Utah.
 293. CHARREE GIDLEY: b. 3 Sep 1970, Ogden, Weber, Utah.
 294. NATALIE GIDLEY: b. 12 Feb 1974, Ogden, Weber, Utah.

263. MARTY MARIE BELNAP: md. 15 May 1970, Salt Lake City, S.L., Utah, to
 Clyde F. Dillon. The son of William Fay Dillon and Dona Beth Clyde.
 He was b. 19 Jun 1950, Heber City, Wasatch, Utah.

CHILDREN:

295. JOHN COLTER DILLON: b. 17 Apr 1972, Flagstaff, Coconino, Ariz.
 296. JAMES CODY DILLON: b. 17 Apr 1974, Flagstaff, Coconino, Ariz.

264. DARLENE JEAN BELNAP: md. 26 Aug 1969, Salt Lake City, Utah to
 Frances Call Alder. The son of Francis Marion Alder and Lorna Call.
 He was b. 3 May 1947, Provo, Utah, Utah.

CHILDREN:

297. BRIAN CALL ALDER: b. 25 May 1973, San Francisco, Calif.
 298. DANIEL MARION ALDER: b. 26 Mar 1975, Vancouver, Wash.

JOHN GOTFRIED BLUTH
known as Godfry John Bluth
or "Fred"



above; back row, middle person is Fred as Capt. of Ogden Base Ball Team.

To the side; As a young man.

Below: About the time he got married.



TORGERSON-BLUTH WEDDING.

Well-Known Utah Batteryman and Baseball Expert Makes a Notable Home Run.

Ogden, July 24.—It has just leaked out here that Godfrey J. Bluth, more familiarly known as "Fred," and Miss Barbara Torgerson were married at Farmington by Deputy Clerk Fainne on July 17th.

The announcement will come as a profound surprise to their friends, as they had given it out that the wedding

member of battery B, Utah artillery, and is at present Deputy City Recorder, but he is perhaps most widely known for his connection with the victorious Ogden baseball team, of which he is one of the most popular members, being held in the highest esteem by everyone, both in and out of the club. The bride is the daughter of Gilbert Torgerson, treasurer to Bishop Welch, organist of the Third ward. She is a handsome as well as a talented girl, and is possessed of a sweet, winning way that has captured the hearts of all who have made her acquaintance. The Tribune union with their hosts of friends is wishing that Fred Bluth and his estimable bride may have a most happy journey over the sea of life.



would not take place until August. It was a somewhat romantic affair and an effort was made to keep it secret. Nevertheless both parties had the full consent of their parents, and it was in an amicable manner.

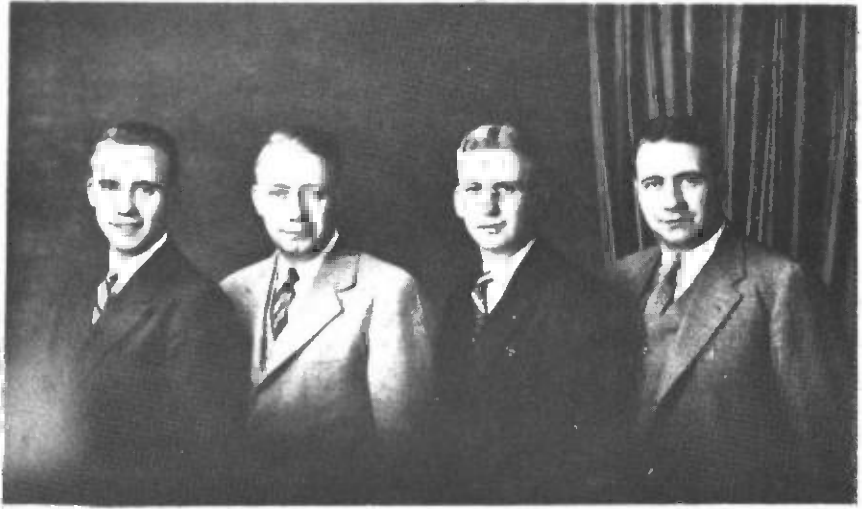
The young couple are among the most widely known and popular young people in the city. The groom was a

His wife Barbara



THEIR CHILDREN

Gordon, Marcus, Laurence, Weyman



John G. Bluth, known as "Fred", was born Dec. 17, 1873 at Stockholm, Sweden. The son of John Melker Ludvig Bluth and Augusta Wilhelmina Wallin. He was the youngest of a family of six children.

His parents joined the Church of Jesus Christ of Latter-day Saints, Feb. 1876. A year later the Bluth family came to America. Leaving Stockholm June 16, 1877 on the ship "Wisconsin." They arrived in Salt Lake July 16, 1877. The family was met by August C. F. Bluth, his father's brother, who had come to the United States the year before. The next day they returned with him to Grantsville, Utah to make their home in a one room log cabin. Here the family came in contact with the American way of living.

Fred's father was a tailor by trade. In this small town, he soon ran out of work to do. Then he had to move on. In March of 1879 the Bluth family moved to Logan, Utah. Here they lived for 5 weeks. Then they moved to Smithfield some 8 miles away. They remained here until Sept 1879.

When Fred was nearly 6 years old they moved to Ogden, Utah. Here he spent the remainder of his life, with exception of a few brief periods.

As a young man, he was interested in baseball. He played with the Ogden League and Y.M.C.A.

In 1895 at the age of 22 years, he went to San Francisco, Calif, to work for Western Union as a telegraph operator. Fred kept a diary from Dec. 1895 to Sept 1897, most of it was written while in Calif. From this diary we learn that he wrote many letters to his family and friends. His brother John V. seemed to be the favored one. One letter to him was 2,259 words long.

While in San Francisco he enjoyed the friendship of a girl friend called "Mi." Also he enjoyed good plays and fine food.

By May 1897 he was back in Ogden, Utah. He became captain of the Ogden Baseball Team. The last game of the season Sept. 6, 1897 was played in Salt Lake City. The score being 31 to 6 in Ogden's favor. He was very popular as a ball player.

On Aug. 9, 1897 Fred went back to San Francisco to work until April 15, 1897. While there he had an attack of appendicitis.

At this time the United States was at war with Spain. Fred came home to enlist in the army, May 2, 1898. Because he and his brother were both named John as a first name, it was confusing. When he enlisted in the army, he changed his name to Godfrey John Bluth. He was stationed at Fort Douglas at Salt Lake City, Utah until May 21, 1898. They left about 4 o'clock for San Francisco. He was stationed her for one month.

May 26, 1898 he had a second attack of appendicitis. He was with Battery B Badge #43. He worked in the office where they signed and made out the army payroll.

His girl friend "Mi" gave him a glass four leaf clover good luck charm to wear with his Battery #. This he wore for two years. He left America for Manila on Flagship "China", June 15, 1898. They landed in Hawaii June 23, 1898. They arrived at Manila in the Philippines, July 16, 1898.

He became ill again with appendicitis and was confined to the ship hospital. Later taken to General Hospital in Manila, he was operated on. The operation took place on July 20. He was in the hospital from July 20 to Aug 24. He was put into combat while still having trouble with his incision. He became very ill again Sept. 1. He lost a lot of weight, weighing only 126 lb. Sept 5, the doctor advised that he be sent home.

He left Manila Sept. 22 for Hong Kong, China, then to San Francisco, Calif. Arriving there Oct. 22, 1898 after a rough voyage and burying nine of his companions at sea. He arrived home in Ogden in time for Thanksgiving dinner with his parents.

Fred married Caroline Barbara Torgerson July 17, 1901 at Farmington, Utah. She went by the name of Barbara. They lived at 310 and 314 21st Street till June 6, 1926 when they moved to 2664 Eccles Ave.

He went to work for the Southern Pacific Railroad, Dec 1, 1902 as a telegraph operator. Later he became a freight conductor which duties he faithfully performed for a period of 32 years and 4 months.

In october of 1934 the train had stopped to inspect a "hot box" at Lake Side, in West Weber, Utah. As he was getting on the train, it started with a jerk, throwing him to the ground. He was badly hurt. He never fully recovered from this accident. Due to this accident, he retired April 1, 1935.

He entered the Veterans Hospital in Salt Lake City, Jan 1936. Here he remained until his death, July 31, 1937, leaving his wife and four sons. He was buried in the Ogden City Cemetery in Ogden.

His wife, Barbara continued to live in Ogden until her death Sept 28, 1941. She was buried beside her husband in the Ogden City Cemetery.

JOHN GOTTFRID BLUTH (FRED) AND CAROLINE BARBARA TORGERSON CHILDREN

66. JOHN GOTTFRID BLUTH (known as Godfrey John Bluth) called Fred.
b. 17 Dec 1873, Stockholm, Sweden. The son of John Melker Ludvig Bluth and Augusta Wilhelmina Wallin; d. 31 Jul 1937, Salt Lake City, Salt Lake, Utah; bur. 3 Aug 1937, Ogden, Weber, Utah in the Ogden City Cemetery; md. 17 Jul 1901, Farmington, Davis, Utah, to Caroline

Barbara Torgerson. (known as Barbara). The dau. of Gilbert Torgerson and Karen Larson. She was b. 22 Sep 1876, Ogden, Weber, Utah; d. 28 Sep 1941, Ogden, Weber, Utah; bur. 1 Oct 1941 Ogden, Utah in Ogden City Cemetery.

CHILDREN: all born in Ogden, Weber, Utah

- 299.* MARCUS GODFREY BLUTH (Marc): b. 11 Jun 1902.
- 300.* WEYMAN JOHN BLUTH: b. 11 Apr 1904.
- 301.* LAURENCE GILBERT BLUTH: b. 13 Aug 1907.
- 302.* GORDON "J" BLUTH: b. 12 Dec 1912.

- 299. MARCUS GODFREY BLUTH (Marc): md. 27 Dec 1930, Denver, Colo. to Geneve McClellan Poulson. The dau. of Frederick N. Poulson and Annie Elizah McClellan. She was b. 6 Jun 1909, Salt Lake City, Salt Lake, Utah. Marc d. 14 Jul 1974, Rockford, Illinois.

CHILD:

- 303.* BARBARA ANN BLUTH: b. 15 Jul 1939, Evanston, Cook, Ill.

- 300. WEYMAN JOHN BLUTH: md. 15 Sep 1934, Ogden, Weber, Utah, to Thelma Lavon Shipley (Lavon). The dau. of Mathew Shipley and Mary Holroyd. She was b. 11 Dec 1907, Ogden, Weber, Utah.

CHILD:

- 304.* JOHN FREDRICK BLUTH (Fred): b. 18 Mar 1944, Ogden, Weber, Utah.

- 301. LAURENCE GILBERT BLUTH: md. 30 Apr 1932, Ogden, Weber, Utah, to Blanche Shaw. The dau. of Merlin Shaw and Erma Douglas. She was b. 18 Aug 1909, Ogden, Weber, Utah; She d. 21 Feb 1974; bur. 25 Feb 1974, Ogden, Weber, Utah. He d. 16 days later, 9 Mar 1974 and bur. 13 Mar 1974, Ogden, Weber, Utah.

CHILD:

- 305.* LAURIE BLUTH: b. 5 Aug 1946, Ogden, Weber, Utah.

- 302. GORDON "J" BLUTH: md. 12 Mar 1940, Salt Lake City, Utah, to Kathleen Wilson; the dau. of John L. Wilson and Maude Barker. She was b. 10 May 1915, Ogden, Weber, Utah.

CHILDREN:

- 306.* ROBERT GORDON BLUTH: b. 12 Aug 1942, Denver, Denver, Colo.
- 307.* ALAN WILSON BLUTH: b. 16 Oct 1944, Salt Lake City, Salt Lake, Utah.
- 308. STEPHEN WHITNEY BLUTH: b. 21 Apr 1953, Salt Lake City, S.L., Utah.
- 309. "J" BRENT BLUTH: b. 16 Aug 1954, Salt Lake City, S.L., Utah.
- 310. KATHLEEN BLUTH: b. 16 Oct 1956, Salt Lake City, S.L., Utah.

GRANDCHILDREN OF FRED AND BARBARA BLUTH

- 298. BARBARA ANN BLUTH: md. 24 Jun 1961, Evanston, Cook, Illinois. To Angus Sinclair More Jr. The son of Angus Sinclair More Sr. and Viola Fessman. He was b. 26 Jun 1939, Kankakee, Kankakee, Ill.

CHILDREN:

- 311. ANGUS SINCLAIR MORE II: b. 24 Jun 1963, Wurgberg, Germany.
- 312. BARBARA ANN MORE: b. 3 Mar 1965, Silver Spring, Md.

304. JOHN FREDRICK BLUTH (Fred): md. 1 Jun 1971, Salt Lake City, S.L., Utah, to Patricia Harmer. The dau. of Vernon A. Harmer and Jessie Lucille Jenkins. She was b. 21 Feb 1949, Brigham City, Box Elder, Utah.

CHILD

313. SARAH BLUTH: b. 3 May 1972, Provo, Utah, Utah.

305. LAURIE BLUTH: md. 6 May 1967, , to David Laroy Pederson. The son of , He was b. 19 Jan 1945, Ogden, Weber, Utah.

CHILDREN:

314. SHANE DAVID PEDERSON: b. 24 Sep 1969, Ogden, Weber, Utah.
315. DANA PEDERSON: b. 28 Sep 1970, Mt Pleasant, Sanpete, Utah.

306. ROBERT GORDON BLUTH: md. 21 Mar 1967, Salt Lake City, Salt Lake, Utah, to Vicki Cracroft. The dau. of Laurence White Cracroft and Kathryn Davis. She was b. 14 Jun 1943, Salt Lake City, Salt Lake, Utah.

307. ALAN WILSON BLUTH: md. 9 Aug 1969, Salt Lake City, Salt Lake, Utah, to Mary Gertrude Brown. The dau. of Otto R. Brown and Beatrice Ryckman. She was b. 16 Jun 1945, Sacramento, Sacramento, Calif.

CHILDREN:

316. TYLER WILSON BLUTH: b. 4 Jan 1972, Salt Lake City, S.L, Utah.
317. CARRIE BLUTH: b. 16 Jun 1973, Salt Lake City, S.L., Utah.

42.

HEDVIG CHARLOTTA BLUTH ANDERSON

no picture found



Hedvig C. Bluth

Daniel Anderson.
Her Husband

Hedvig Charlotta Bluth was the daughter of John Christian Fredrick Bluth and Wilhelmina Liding. She was born May 15, 1840 at Lidingo, Stockholm, Sweden and died Oct. 16, 1871 in Sweden. Hedvig married Daniel Anderson. He died about 1878 in Sweden. Not much is known about Hedvig as there was little correspondence with her after her brothers and sister left for America. Daniel Anderson was a tailor.

THEIR CHILDREN:

318. JOHN ANDERSON: born in Sweden. Died young.
- 319.* GOTTHARD LUDVIG DANIEL ANDERSON (changed his name to HJELM):
b. 15 Jan 1861, Hedvig, Eleonora, Stockholm, Sweden; d.
3 May 1921 in Sweden.
320. OSKAR ALFRED EMIL ANDERSON (known as Oscar Schultz): b.
28 Oct 1863 in Klara, Stockholm, Sweden; d. 6 Apr 1921
in Los Angeles, Calif; md. Helena Gohlin. She was b.
23 Apr 1866 in Nyed, Stockholm, Sweden.
- 321.* JOHAN BERNHARD ANDERSON (Known as John Schultz): b. 15 May
1870.



Helen, wife of John
Schultz



Grace Schultz- dau.
of John Schultz

OSCAR AND JOHN ANDERSON (SCHULTZ)

The above sons Oscar and the 4th son, John, came to America. Apparently they did not come for religious reasons as the other members of their family did. When they came to America is not known, however, it was between 1891 and 1889.

They stayed with their Aunt Fredricka Bluth Schultz when they first came here. They chose to change their last name to Schultz. It is said they did so because their father committed suicide about 1878. (In J.M.L. Bluth's notes, he records their father committed suicide about 1878.)

Both boys seem to be the roving type. They didn't stay very long in any one place. John would leave his family for long periods of time without telling them where he was going or when he would be back.

Oscar was married to Helena Gohlin. It is said he had two children. Nothing more is known about the wife or children. He said nothing about them and he remained single in America.

He was a tailor by trade and worked in many places. At one time he had a tailor and pressing shop in Tremonton, Utah. His cousin

Selma Schultz Holther helped him. This lasted about one year. He was in Ogden for a while and worked at the Utah State Industrial School, as an instructor of tailoring in 1915.

He used to bring the boys hand made, beaded watch fobs. Whenever he returned to Ogden from his trips he always would bring some little thing for his cousin's children, which they were delighted with and treasured for many a year.

He had been gone for some time on one of these trips. It was thought he had gone to Texas because of a bad cough. Evidently he had tuberculosis. His long absences made his cousins worry about him. One day his cousin's wife Barbara Bluth, read in a newspaper that a man had died in Los Angeles, California. They weren't sure of the spelling of the man's name and they were trying to locate his relatives. Upon investigation, his cousins learned that Oscar had died in Los Angeles, California, April 6, 1921 and was buried there.

Still less is known about John (Anderson) Schultz. He married a girl named Helen. They had three daughters and two sons. When his children were very young he lived in Colonia Dublan, Mexico for a while and worked with his Uncle August Bluth. August's children said John was a baker and they were delighted with the things he could cook.

Where he went when he left Mexico is not known or when he left. It is thought he went to Boston and then to California. In 1922 his cousin Mary Bluth Shreeve's son Arnold made a trip to Los Angeles, California. While there he visited John and Helen Schultz. At that time their eldest boy, believed to be named Rupert, had been shot and killed on a train either in Washington or Oregon. The next children were twin daughters, Ruth and Esther. When they were born they were joined together at the neck. Ruth later became a nurse. Their fourth child was Grace about eleven years old. Their fifth child was named Stewart about 9 years of age at this time.

In 1923 Esther was walking along the train tracks near Los Angeles. She didn't hear the train and was killed.

In October of 1927 Arnold Shreeve again visited this family. At this time they were living on Figueroa Blvd. in Los Angeles. John was away on one of his trips and the family didn't know where he was, also that his health was got good.

Later efforts were made to locate this family without success.

319. GOTTHARD LUDVIG DANIEL ANDERSON (changed his name to Hjelm): b. 15 Jan 1861 Hedvig, Eleonora, Stockholm, Sweden; d. 3 May 1921 in Stockholm, Stockholm, Sweden; md. Edla Wilhelmina Gustafsson, 26 Dec 1893 at Stockholm. She was b. 5 Nov 1865 in Koping, Vastmanland, Sweden; d. 24 Jan 1914 in Stockholm, Sweden.

CHILDREN:

322. JOHN GOTTFRID DANIEL HJELM: b. 26 Apr 1894, Kungsholm, Stockholm, Sweden; d. 21 Aug 1922, Stockholm, Sweden; md. Anna Maria Torling, at St. Maria, Stockholm, Sweden. She was b. 26 Aug 1892, Nora, Orebro, Sweden; d. 29 Apr 1960, Stockholm, Sweden. They had no children.
- 323.* BROR OSKAR DANIEL HJELM: b. 2 Apr 1900, Kungsholm, Stockholm, Sweden.

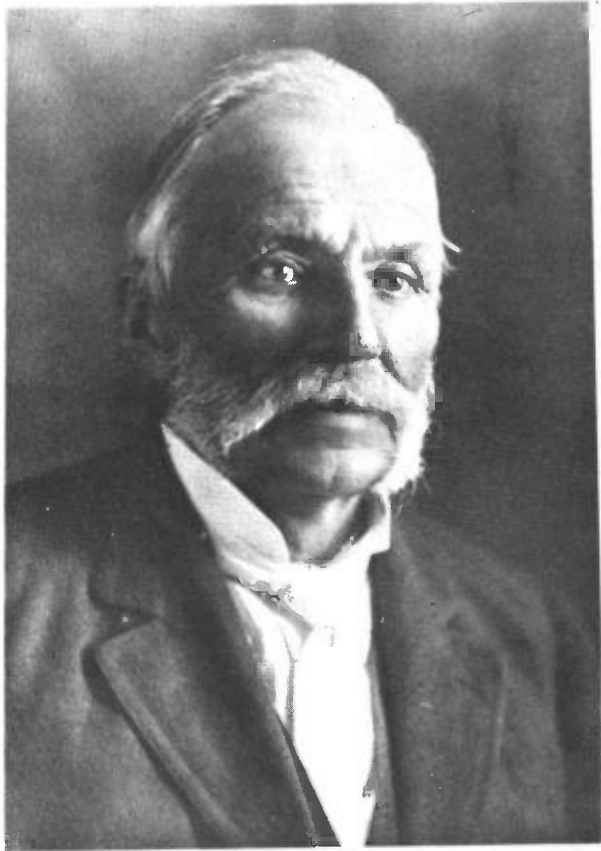
324. GUSTAF ADOLF HJELM: b. 5 Jul 1902, Kungsholm, Stockholm, Sweden.
325. EDVIN GOTTHARD HJELM: b. 19 Nov 1904, Kungsholm, Stockholm, Sweden; md. Karin Elsa Viktoria Hakansson. She was b. Doderhult, Kalmar, Sweden.
321. JOHAN BERNHARD ANDERSSON (SCHULTZ): md Helen.
CHILDREN:
326. RUPERT SCHULTZ: killed before 1922 on a train near Portland, Oregon.
327. RUTH SCHULTZ: (twin)
328. ESTER SCHULTZ: (twin) killed by a train out of Los Angeles, Calif. in 1923.
329. GRACE SCHULTZ: b. about 1911.
330. STEWART SCHULTZ: b. about 1913.

HEDVIG CHARLOTTA BLUTH AND DANIEL ANDERSON
GRAND CHILD:

323. BROR OSKAR DANIEL HJELM: md. 1926 to Ellen Mathilda Nyberg. She was b. 31 Dec 1891, Sal, Skaraborg, Sweden.
CHILD:
331. BROR AKE HJELM: b. 27 Jun 1926, Engelbrekt, Stockholm, Sweden.

AUGUST CHRISTIAN FREDERICK BLUTH --- FAMILIES

43. AUGUST CHRISTIAN FREDERICK BLUTH: b. 24 Aug 1842, Stockholm, Sweden. The son of John Christian Fredrick Bluth and Wilhelmina Liding; d. 25 Mar 1930 in Colonia Dublan, Chihuahua, Mexico; bur. 26 Mar 1930 in Colonia Dublan Chihuahua, Mexico; md. (1) JOHANNA HAMMERSTROM, 30 Oct 1865. (1867 by researcher.) She was b. 15 Oct 1838, Linde, Orebro, Sweden. The dau. of Lars Eric Hammerstrom and Christina Larson; d. 14 Jun 1875, Stockholm, Sweden.
CHILD:
- 331A. FREDRICK ZACHARIAS BLUTH: b. 6 Sep 1868, Stockholm, Sweden; d. 12 Jun 1887, Ogden, Weber, Utah; bur. Ogden City Cemetery.
43. AUGUST married (2) JOSEPHINE ALBERTINE ROSE: b. 27 Jul 1844, Kreplan, Hatune, Uppsala, Sweden. The dau. of Carl Wilhelm Rose and Brita Louisa Erickson, (Lovisa Janson by our researcher.) d. 2 Dec 1878 in Brigham City, Box Elder, Utah. No record found of the marriage. Sealed in Logan Temple 14 Aug 1876.
CHILDREN:
332. TYRA JOSEPHINE BLUTH: b. 19 Aug 1877, Grantsville, Tooele, Utah. died young in Brigham City, Box Elder, Utah, 14 Aug 1878.
333. BEARNARD AUGUST BLUTH: b. 8 Jan 1878, Brigham City, Box Elder, Utah; d. (August's record has it 2 Dec 1878.) Died as an infant in Brigham City, Utah's record.
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A.C. F. Bluth in
his later years



A. C. F. Bluth

→*CERTIFICATE + OF + CITIZENSHIP*←

UNITED STATES OF AMERICA,

TERRITORY OF UTAH--SS.

Be it Remembered, That on the 4 day of September in the year of our Lord,
One Thousand Eight Hundred and Eighty two, August C. F. Bluth, late
of Sunder in the Kingdom of Sunderland at present
of Osage in the Territory aforesaid, appeared in the First Judicial District Court of the
United States, in and for Utah Territory, and applied to the said Court to be admitted to become a Citizen of the United States of
America, pursuant to the directions and requirements of the several Acts of Congress in relation thereto. And the said August C. F. Bluth
having thereupon produced to the Court such evidence, made such declaration and
renunciation, and taken such oaths as are by the said Acts required; thereupon it was ordered by the said Court that the said August C. F. Bluth
be admitted, and he was accordingly admitted by the said Court to be a
Citizen of the United States of America.

IN TESTIMONY WHEREOF, the Seal of the said Court is hereto affixed, this
4 day of September, in the year One Thousand Eight Hun-
dred and Eighty two and in the year of our Independence the One
Hundred and seventy

By the Court.



Al. J. J. J., Clerk.

43. AUGUST md. (3) JOHANNA JOHANSON, 9 Oct 1879 in Salt Lake City, Utah. She was b. 15 May 1848, Hinisjo, Skaraborg, Sweden; d. 12 Feb 1938, Colonia Dublan, Chihuahua, Mexico. She was the dau. of Olanus or Olaus Johanson and Anna Christina Anderson.

CHILDREN:

334. JOHANNA AUGUSTA BLUTH: b. 4 Sep 1880, Brigham City, Box Elder, Utah; d. 25 Feb 1881, Ogden, Weber, Utah.
 335. ROSIA ELVERA BLUTH: b. 6 Dec 1881, Ogden, Weber, Utah; d. 25 Sep 1882, Ogden, Weber, Utah.
 336.* ROSEMILDA RANGHILDA BLUTH (Known as Hilda): b. 12 Feb 1883, Ogden, Weber, Utah; d. 21 Nov 1973, Provo, Utah, Utah; bur. 24 Nov 1973, Pleasant Grove, Utah, Utah.
 337.* OSCAR EMANUEL BLUTH: b. 19 Jan 1885, Ogden, Weber, Utah; d. 17 Jan 1964, Colonia Dublan, Chih., Mexico; bur. 18 Jan 1964, same place.
 338. JARED WILLIAM BLUTH: b. 4 Sep 1886, Ogden, Weber, Utah; d. 1 Jun 1889, Deming, New Mexico.
 339.* CARL EMIL BLUTH: b. 6 Jul 1888, Ogden, Weber, Utah; d. 17 Jun 1974, St. George, Wash, Utah; bur. 21 Jun 1974, Inglewood, Calif.

43. AUGUST md. (4) SOPHIA ANDERSON, 14 Aug 1887, Logan, Cache, Utah; b. 10 Dec 1851, Charso, Sweden; d. 13 Aug 1938, Colonia Dublan, Chih., Mexico. The dau. of Anders Larson and Breta Larson.

CHILDREN:

340. AXEL FREDRICK BLUTH OR FREDRICK BLUTH: b. 13 Jun 1881, Gothenberg, Sweden; d. 5 Aug 1911, Colonia Dublan, Chih., Mexico. Sealed to August C.F. Bluth and Sophia Anderson, 9 Apr 1958.
 341.* OLIVER FERDINAND BLUTH: b. 23 Mar 1895, Colonia Dublan, Chih., Mexico; d. 20 Nov 1947, Col. Dublan, Chih., Mexico; bur. 23 Nov Col Dublan Chih., Mexico.

43. AUGUST md. (5) HULDA JOSEPHINE OSSMEN: probably 8 Jun 1888, Logan, Cache, Utah. The sealing date in Logan Temple. b. 24 Jun 1869, Kjarstad, Linkoping, Sweden, to Johannes Ossmen and Anna Lena Peterson. d. -----1893, Col. Dublan, Chih., Mexico.

CHILDREN:

- 342.* ELLEN JOSEPHINE BLUTH: b. 5 Mar 1890, Col. Dublan, Chih., Mexico; d. 6 Jan 1974, Provo, Utah, Utah; bur. 11 Jan 1974, Tucson, Arizona.
 343. EARL LAWRENCE BLUTH: b. about Dec 1893; d. young, Col. Dublan, Chih., Mexico.

1st Wife
Johannah Hammerstrom



2nd Wife
Josephine A. Rose



August Christian Fredrick Bluth was the youngest child of John Christian Fredrick Bluth and Wilhelmina Liding. He was born in Stockholm, Sweden, Aug. 24, 1842, two months after his father's death.

He had three sisters and two brothers: John M.L. Bluth, Carl Wilhelm, Fredricka Wilhemina, Amelia Matilda and Hedvig Charlotte. He was the only one of the children to have blue eyes. His hair was dark brown.

The family was very poor. His father was a tailor by trade. He used to help his mother gather wild berries to sell, to help with the family finances. Fishing was a good business in Sweden. He enjoyed it as a sport, also it helped to feed the family. They enjoyed sea food.

At that time in Sweden every man was expected to learn a trade. August learned to be a carpenter and became a skilled cabinet maker. It took him 16 years to become an efficient workman. He really mastered his trade. In later years he told his children, "that many nights he had slept in coffins he had built." It was not very comfortable, but circumstances not sport, had caused him to do it.

When 23 years old, he married Johannah Hammerstrom on Oct 30, 1865, (1867 by Swedish researchers.) She was born 15 Oct 1838 in Lind, Orbero, Sweden to Lars Eric Hammerstrom and Christena Larson. They had one son Fredrick Zacharias Bluth, born Sept. 6, 1868 in Stockholm. Nothing is known about this marriage. It was not long before Hannah died, June 14, 1875 of consumption.

August met the missionaries of the Church of Jesus Christ of Latter-day Saints and was converted to that faith. He was baptized into the Church Feb 16, 1876, by C.A. Ek. Shortly after becoming a member of the Church, he sailed for America. He brought with him his son and Josephine Albertine Rose. She was born July 27, 1844 in Kreplan Hatune, Uppsala, Sweden to Carl Wilhelm Rose and Brita Louisa Erickson. She also was a convert to the Church. It was believed they were only engaged when they left Sweden. The L.D.S. Historian's Office records states: "On June 28, 1876, the Steamship

"Idaho" sailed from Liverpool, England with 628 Saints on board. Nils C. Flygare in charge of this company. They arrived in New York July 10, continued by rail and arrived in Ogden, Utah, July 18." The passenger list shows August Christian Fredrick Bluth age 33, his wife Josephine Albertina Bluth age 32, his son Frederic Bluth age 4." It appears that he married his 2nd wife while still in Sweden.

They went to the Logan Endowment House where they received their Endowments and were sealed, Aug 14, 1876 by Daniel H. Wells.

He settled in Grantsville, Utah about 37 miles southwest of Salt Lake City. Here he built a one room log cabin. While in Grantsville their first child was born, Tyra Josephine Bluth, on Aug 19, 1877. August soon sold his home to his brother John and moved to Brigham City, Utah, where their child died. It is thought to be Aug 14, 1878. Their 2nd child was born in Brigham City and given the name of Bearnard August Bluth. August records the birth as Dec. 2, 1878. Another record gives the date as Jan. 8. 1879. This baby died young.

The only name recorded near the spelling of Bluth in Brigham City records is the death in 1879 of Ban. H. Blouth age 8 months with a notation that says "Mother dead."

Josephine Albertina Bluth died in Brigham City, Utah, Dec 2, 1878.

August was boarding with the Ossmen or Ossmin Family. While here he met Mrs. Matilda Ossmin's sister Johanna Johnson. Matilda had assisted her financially to come to America.

Not long after her arrival, Johanna and August were married Oct 9, 1879 by Daniel Wells at the Salt Lake Endowment House.

Their first child Johanna Augusta Bluth was born Sep. 4, 1880 in Brigham City, Utah. They moved from Brigham City to Ogden Utah shortly after her birth. Five months later this child died, Feb. 25, 1881 and is buried in Ogden City Cemetery. Their 2nd child, Rosia Elvera Bluth was born Dec. 6, 1881 in Ogden and died Sep. 25, 1882. She also is buried in Ogden City Cemetery. While living in Ogden they had 4 more children: Rosemilda Ranghilda, (known as Hilda), Oscar Emanuel, Jared William and Carl Emil.

Death came again to August's home and took his first son, Fredrick Zacharias Bluth, June 12, 1887.

While living in Ogden he resided on the west side of Jefferson Ave. between 25 and 26th Streets. Also above Washington Ave. known as Five Points.

He labored away from home much of the time. He even went as far as Evanston, Wyo.

He was diligent in his church work and a firm believer in all the gospel principles. He accepted the principal of Plural Marriage, commonly known as Polygamy, which was practiced at that time. He married two more women: Sophia Anderson, 14 Aug 1887 and Hulda Josephine Ossmen, 3 June 1888, at Logan.

Bitter feelings were brought against the Church and the people who accepted this principle. Even the government joined the fight which resulted in the persecution and imprisonment of devout believers. Many others went into hiding.

The state of affairs induced John Taylor and George Q. Cannon of the First Presidency of the Church to obtain "a place of refuge under foreign government to which these people could go. In 1885 President Diaz of Mexico informed the Mormon Apostles that the Mormons were welcome as colonists and that the government was anxious to have them help in the development of the country.

Should they find suitable locations in the State of Sonora and Chihuahua. By 1886, after many expeditions, large tracts of land were obtained in the north western part of Chihuahua along the Casas Grandes River. Colonia Dublan, the largest of the colonies in Mexico, but not the first, could be said to have had its beginnings in the later part of 1888. George M. Brown, whose home was at Provo, Utah, negotiated with a German-Mexican by the name of Lewis Huller for 73,000 acres of land in the Casas Grandes Valley about 6 miles down the river from the Mexican settlement of Casas Grandes.

Colonia Dublan is located approximately 150 miles south of Deming, New Mexico, and nearly 170 miles from El Paso, Texas. At the time of it's founding, the nearest railroad point was Gallego, 110 miles away. To make the trip there and return by team and wagon required 8 days. Since a large percentage of the merchandise consumed must be imported from the United States, the task of supplying the colonists was not an easy one. By 1897 a railroad was built to a point 12 miles beyond Dublan.

The first dwellings were tents and wagon boxes. Later adobe houses, with mud roofs. The house furnishings generally were scant of rude quality, the chairs usually boxes or homemade benches. The food was coarse. Most of the people on arrival were in poverty. Few of them could understand the language. As a result, misunderstandings were frequent. But the greatest handicap of all was the galling grind of poverty. The majority of the immigrants substances having been depleted during the previous years of persecution. To add to their financial strain were the duties that must be paid in passing over the boundary line. But worst of all was the seizure of personal effects because the owners could not pay the duties.

The people at first hired out as mechanics or farm labor. Wage earners were poorly paid. In 1892 the highest wages 53¢ to 18¢ the lowest per day. Some were more fortunate to work for the railroad or in the mines for \$1.50 per day.

These were the conditions in Mexico when August decided to leave Utah.

They left Ogden May 15, 1889, going by train to Deming, New Mexico. While in Deming, his little son Jared William died, June 1, 1889 and was buried there. From here they traveled by team and wagon to Colonia Dublan, arriving there June 24, 1889. He made his families as comfortable as possible. They lived in a tent with a willow shed built in front for another room. Later, he made adobies of mud mixed with straw. When they were dry, he built them a house. Many of the houses were built with a flat roof, but he built his with a steep roof style. It was quite a nice looking house when it was finished.

They really had pioneer struggles. Many privations common to dwellers on the frontier. It required patience and much faith. They met with many adverse conditions of the natives that lived in the land. The most prevalent ones were small pox and malaria. While in Mexico, August applied his trade of carpentry. He built most of the big homes. He made all the coffins and lined them for the people that were buried in the Colonies. He made his wife Hulda's and his son's coffins. Just imagine how he could have felt.

He planted an orchard. He had an apiary of many bees and sold a lot of honey. He even raised cotton. Each year he had a nice garden. When the water became scarce, he and his family carried water from a well to keep the trees alive. Finally he purchased a

windmill and built the tower of lumber himself. Thus giving them a better supply of water.

The U.S. had barely placed their feet upon Mexican soil, when attempts were made by local Mexican officials of the State of Chihuahua to have the colonists driven out. If it had not been for the strong arm of the federal government, the colonies would have been short lived.

During the years there likely was no more friction between them than can usually be found in any country where there is an intermingling of races whose ideals, traditions, and habits were so radically different as were theirs.

His last wife Hulda Ossmen gave birth to a daughter Mar. 5, 1890. She was named Ellen Josephine Bluth. Little over two years later she had a baby boy, Earl Lawrence. In a few days Hulda died. Johanna, his 3rd wife cared for the child, but the baby died in a few weeks.

His wife, Sophia Anderson, gave birth to a boy Mar 23, 1895. The child was named Oliver Ferdinand Bluth.

After August had lived in Mexico some 20 years, work for carpenters was not too plentiful. He was about 60 years old now. He also had a desire to return to the United States. His daughter Hilda, and her husband, Heber Farr, were then living in Tucson, Arizona. They had interested him in a corporation of farms, on which he could do carpenter work.

March of 1910 he took his wife Johanna and the children, Oliver and Ellen and went to Tucson. He did carpenter work and some farming. The corporation went broke and the land was then divided among the stock holders. Each received 20 acres of land. This he farmed for a while.

While he was away from Mexico, his son, Axel Fredrick, was drowned Aug. 5, 1911. Also a revolution had broken out against the government and the American Colonies. Rebels occupied their towns.

The Revolution started by Francisco I. Madero against President Diaz's regime of Mexico. It was the signal for uprisings. In the course of a few months bands of rebels were terrorizing the inhabitants and ravaging the country. The Revolutionary leaders had little difficulty in securing a following. He promised his men a substantial living and a few acres of land at the close of the war.

The followers of Madero could scarcely be called an army. They were little more than a mob. Many were without uniforms and some of the Indians from the mountains were a spectacle to behold with their straight black hair streaming wildly down their backs and no clothing, save a cloth girdle about the loins.

Madero's promised reforms did not materialize as speedily as were expected. This gave rise to a general spirit of discontent. In the north many rallied to the standard of revolt raised by Pascual Orozco.

During the Madero Revolution the colonies were promised that they would not be molested if they remained neutral. However the promise was not kept. Their homes and stores were looted. At first it was money and supplies they wanted. Then the demands made of them were unreasonable. In the name of their General, they demanded guns, horses, saddles and food. IN Feb. 1912 there were six principal colonies in Chihuahua and one in Sonora. At that time the Mormon settlers numbered about 4,000 people. They are generally thought to be the well-to-do people in the church, possessing large tracts of land. Their farms improved and stocked with cattle and machinery.

An irrigation and canal system had been completed. Church Stake house, office building and schools had been built with the colonists own contributions.

Conditions grew worse and the rebel raids were more frequent. Pancho Villa of Chihuahua, one of the most ruthless rebel leaders had taken matter into his own hands. He declared vengeance on all Americans. The dislike for America was not their religion, but economical, and racial differences. Now if anyone objected to his demands it could result in the loss of their life.

In July of 1912 the rebels demanded all their guns and ammunition. A meeting was held and the people thought it best to comply with the order, as the town was filled with rebels. The L.D.S. people delivered to the school house all the guns and ammunition that they could not hide. It was also decided to send the women and children to El Paso, Texas.

The persistent rumors among the Mexican people of intervention by the U.S. Government aroused the natives to such a pitch of anger that Americans, other than the colonists, left in large numbers. The colonists felt that conditions were not serious enough to justify a general migration to the United States. But many L.D.S. people returned to the U.S. Some remained to try to protect their homes. Pilfering and destruction was everywhere. The revolution effected other members of the family who remained in Mexico.

In October of 1916, August's daughter Ellen decided to be married in the Salt Lake Temple in Utah. August and his wife, Johanna, accompanied them. His return to Utah was a joyous occasion. He enjoyed visits with relatives in Salt Lake City and his brother John and family in Ogden, Utah.

About June 19, 1918, he sold his property in Tucson to return to his old home in Col. Dublan. When he arrived at the border at El Paso, Texas, he learned it was impossible to obtain a passport because of the revolution. Not having much money and his wife being ill and he being 76 years old, he was next to desperate to get back to his home. With the aid of a 12 year old American boy, a brother to his daughter-in-law, they were able to cross the border.

The boy worked around the bridge that crossed the Rio Grande River from El Paso, Texas to Juarez, Chih. Mexico. He told August not to bring any luggage and to come to the bridge the same time the street car arrived at the bridge. The boy watched when the American officials entered the street car for inspection; then he gave August and his wife a signal to run across the bridge when the inspectors were not looking. They felt the Lord helped them to cross that bridge without being seen or shot. It is quite a long bridge.

When on the Mexican side, they were met by their son, Carl Emil. With his Mexican papers he accompanied his parents to the Mexican officials. They asked to cross into the United States. Their request was refused. They were informed to return to their home town. This was what they wanted them to say. So they could return to their home in Col. Dublan. By this time his son Oscar M. had returned to Mexico also.

August sold his farm and purchased a nice small brick home which they lived in for several years. Their health became so poor that they sold this home and moved near their daughter Ellen, where she could care for them. She was a dutiful daughter, not one could have done more for their aged parents than she did.

August suffered for years with gall bladder trouble. He had an

operation from which he survived for a short time. He died March 25, 1930 in his 89th year. When he died he was survived by two wives, five children, 39 grand children, 70 great grand children and 9 great great grand children.

Information from Hilda Bluth Farr and
"Colonia Juarez" by Nelle Spilbury Hatch.

AUGUST CHRISTIAN FREDRICK BLUTH AND JOHANNAH HAMMERSTROM'S
CHILD

FREDRICK ZACHARIAS BLUTH

by Ellen Bluth Jones

This is a short sketch of my elder brother Fredrick Zacharias Bluth who was born Sept. 6, 1868 in Stockholm, Sweden. His father was August C.F. Bluth and his mother was Johanna Hammerstrom. His mother died in Stockholm with consumption. His father joined the Church of Jesus Christ of Latter-day Saints and came to America, bringing Fredrick with him.

On Oct. 9, 1879 his father married Johanna Johanson. I can imagine how happy Fredrick was to have a mother again, for truly she was a wonderful mother and Fredrick loved her dearly.

Fred worked at the Ogden Co-op Store. He ran a delivery wagon for the store. One day while on his route the horse got frightened and ran away. Fredrick was dragged and hurt quite badly. It seemed that the effect of the accident brought on quick consumption and he died June 2, 1887. He was buried in the Ogden City Cemetery in Ogden, Utah.

Fred was five feet and nine inches tall and weighed 125 lb. He had gray eyes and light brown hair.

His step mother said, many times to me, "There never was a better young man. He always loved the Church and was a very good member."

She said she saw Fred in a dream, however she was awake and not asleep. She said, "He was dressed in a white suit and she went to greet him. She was so happy and so thrilled to see him. But he seemed to be in a big hurry. He had but little time to stay. He told her he was so happy and was so busy that he must be on his way. Then he disappeared in mid air."

This was a great comfort to her. She ceased to grieve for she knew that he was happy and was on a great mission.



JOHANNA JOHANSON BLUTH
3rd wife of August C.F. Bluth

by her daughter Hilda B. Farr

She was the daughter of Olaus (Olif) Johanson and Anna Christina Anderson. She was born May 15, 1848 in Hemsjo, Alvsbory, Sweden. There were eleven children in the family. A large share of the time she was a house maid. She had hand work to do. She would have to go to the sea to wash clothes even in the winter time. She would wade in snow up to her knees to get to the water to rinse the clothees. Later in her life she worked in a weaving factory. While working there, she was hit by a flying shuttle that had come loose from another machine. It hit her and split her upper lip, which made quite a bad scar.

While trying to save all they could, they lived so sparingly on their food, they only ate bread and coffee. She became ill and was in the hospital for 14 weeks with indigestion.

She joined the L.D.S. Church in 1874. Her sister, Matilda Ossmen, was already in Utah and married. Matilda sent Johanna money to help her come to Utah.

She brought with her a nephew about 5 years old. His mother had died a short time before. His father being a drunkard, the mother begged Johanna to take the child and care for him. This she did.

Johanna met August Christian Fredrick Bluth at her sister Matilda Ossmen's home. He had just buried a wife a few months previous. They were married Oct. 9, 1879 at the Endowment House in Salt Lake City by Daniel H. Wells. Johanna now had two sons to care for, as August

had a son. Her sister, Matilda, had lost a son and now had none. The little nephew Johanna brought with her, was given to Matilda.

Johanna had six children born to her while in Utah. The first two died while very young. They were both girls. Later she had a daughter named Rosemilda Ranghilda, born Feb 12, 1883. A son, Oscar Emanuel born Jan. 19, 1885; Jared William born 4 Sept. 1886; then Carl Emil born July 6, 1888.

In May 1889, with her husband and family, they moved from the U.S. into Mexico. Hulda Ossmen, August's last wife was also with them. They traveled by train to Deming, New Mexico. From there by team. August had to hire a man to take them to the Colony of Dublan in Old Mexico; the place he had decided to move to. It was an unusual trip for them all. Cooking meals by a camp fire, sleeping in a tent on the ground out in open spaces. Johanna said many times, that she didn't believe she could have made it, if it hadn't been for Hulda. She was so courageous under all circumstances. They were nearly a week on the way. While at Deming, New Mexico, her second little son was taken ill and died. He was buried there at Deming.

August had a large tent which was set up as soon as they arrived. He gathered what was called Black Willows and built a nice large bowery in front of the tent, making them more comfortable. After buying some land, he had adobies made of clay and straw and built them a house. Most of the homes were flat roofed, but he built them a pitched one, a real nice one for those times. They began planting and gardening right away. They raised nice melons and potatoes. August planted cotton and Johanna spun yarn and knitted their socks and hose. They also made their own straw hats from wheat straw. Hilda, her oldest daughter, learned to braid the straw and then we sewed them on our sewing machines or by hand. Sister Lydia Knight Young, a daughter of Jessie Knight, taught us this art.

Hilda Ossmen Bluth, my father's last wife, died while quite a young woman, leaving two small children. One was only two years old, and the other, just a few days old. My mother cared for them the same as her own. The baby, a boy, died in a few weeks. Mother also raised to manhood, my father's son by his first marriage. His name was Fredrick Zacharias Bluth, born Sep. 6, 1868 in Sweden. He died just before my father left for Mexico. He was 19 years old when he died. He was injured in a runaway with a team of horses while working for the Z.C.M.I. hauling freight. He died shortly after.

Johanna also cared for Sophia's (August's 4th wife) two sons, Fredrick and Oliver while she was away from home working most of her time. Johanna was a real good mother to them all. Her health was real good most of her later years.

I remember at one time we had fearful thunder storms. One of our neighbors, a young man, was struck to death while sleeping on the floor. On one such day, my mother was standing near her stove when a ball of fire came through the house. She was knocked to the floor unconscious. When it was over, all the wall paper around every door and window were torn as if a sharp instrument had torn it off.

She studied and learned to read English when she was 60 years old. She had never attended a day of school in her life. Her only schooling was when she attended the Luthern Church where she was taught to repeat verses of scripture for the Priest. That was when she was living in Sweden before she became a member of the L.D.S. Church.

CHILDREN OF AUGUST C. F. BLUTH AND JOHANNA JOHANSON



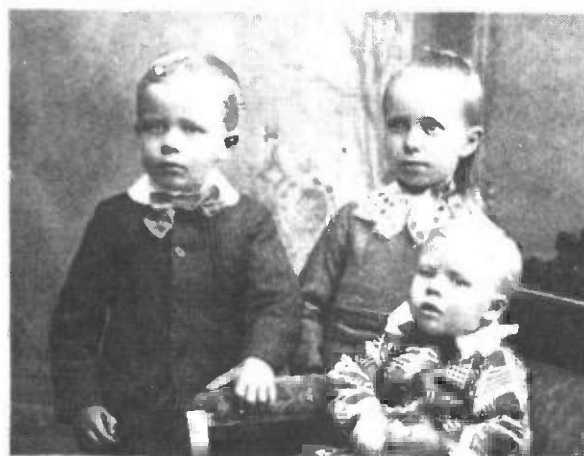
Hilda Bluth



Later, Hilda Bluth and Heber E. Farr



Oscar E. Bluth & his wife
Lucy L. McDonald



Oscar, Hilda, Jared Bluth



Carl Emil Bluth & wife
Clara Farnsworth

After my sister Ellen's marriage, my parents returned to old Mexico. They sold their home and farm. They then lived in a small house near my sister, which my father had remodded and made real comfortable. My father did not live too long after that. My mother lived several years after my father had passed away. She was quite active for her age and for the hardships she had passed through. She was a Relief Society President for several years. She spent much of her time reading the scriptures and other church works. She never missed her Sacrament Meetings which seemed such an inspiration to her.

She passed away in her 88th year, surrounded by children and many friends.

CHILDREN OF AUGUST C.F. BLUTH AND JOHANNA JOHANSON

ROSEMILDA RANGHILDA BLUTH FARR (HILDA BLUTH FARR)

A Sketch of my Life

by Hilda B. Farr

I wish I could give you a word picture of what has passed through my mind and before my eyes since I began life here on earth. I know of no one who has more reasons to be grateful than I for the many blessings that have come to me in my life.

I was born in this land of the free--in this great nation. I have always been glad I didn't have to live during the dark ages. I was born the 12th of February 1883 in the city of Ogden, Weber County, Utah. My father was A.C.F. Bluth, who was born in Stockholm, Sweden August 24, 1842. My mother was Johanna Johnson Bluth, born May 15, 1848 at Goteberg, Sweden. They were both converts to the Latter-day Saints Church. My father had been married twice before he married my mother. Both of his first wives had died as had three of his children, leaving him only one young son. My mother had six children. I was the third child. Two older sisters than myself had died before I was born and I had three younger brothers.

When I was six years old, my parents moved to old Mexico in 1889. The relentless zeal of the U.S. Marshalls in seeking out violators of the Edmund-Tucker Law, had put many members of the Church in danger of prison sentences. My father was among those harassed Mormon members which were being persecuted for their religious beliefs. Something had to be done. The Presidency of the Church made arrangements for a place of refuge where the saints could live, which was across the border into old Mexico. A migration began which lasted for many years and as a result, eight colonies were established in that land.

My father's family left Ogden by train the 15th day of May 1889. The train took us to Deming, New Mexico where we remained for some time until arrangements could be made for someone to take us by team and wagon to our future home in the colonies. While at Deming, my second brother, Jared William died with scarlet fever and was buried in Deming. My brother Oscar and I had both had scarlet fever and whooping cough before we left Ogden, which left me with a complication. I was left totally blind. I was blind for several months and under the doctor's care, but it was only through the faith and prayers of my parents that I was healed and regained my sight.

To travel by team and wagon was no hardship for us children, but

I'm sure my mother never felt it was a pleasure trip; cooking over a campfire and sleeping out. I well remember the large barrels on each side of the wagon filled with water for both our use and for the horses. A large tent was set up each night and taken down in the morning when we were ready to travel again. On those nights as we were camping out, we could hear the howl of coyotes and wolves, a sound that always frightened me and I was always afraid one would come too near. The road was no paved highway and was rough traveling. We also had to ford two large rivers.

One month from the time we left Ogden, Utah, we arrived in the colony of Dublan in Old Mexico. We now were in a strange land to begin a new life. Father set up our tent and then we gathered weeping willow tree limbs and built a nice bowery of willows in front of our tent, where we lived until father built our home. He made a mold himself, and made mud bricks called adobies from which he built us a two room house. We later added more rooms, which we felt made us quite comfortable.

My first school was at a neighbor's home. Mollie Jones was the teacher of the school, where all the children of the families settled there, plus a lot of Mexican children gathered. I had a hard time learning English as I had been raised a little Swedish girl. My mother spoke only Swedish until quite late in her life; she learned what English my father taught her. I remember my father talking to mother in English and she would always answer him in Swedish. As more people came and a church was built, we held our school in the church house. I was 18 years old before I finished the eighth grade which was the highest our schools in Dublan went and I was not allowed to attend the academy at Juarez which was the church school 18 miles away. My father didn't think girls needed any more education.

After I finished school, I went out working for other people, doing house work and sewing, which I enjoyed. Later I got a chance to work in the Mercantile Establishment where I was the cashier. It was while I was working at this store that I met and became acquainted with a good fellow of our town named H. E. Farr, whom I later married. He was a leader in the Stake, a member of the High Council, a stake missionary, and had filled a three year mission to the Eastern States, laboring in Pennsylvania. We were married March 25, 1904 at Colonia Juarez by President Ivins and later came to Salt Lake to the Temple and had my endowments.

My first child, a son, was born the 4th of July 1906. We named him Halvan Heber. When my baby was eight months old, I went with my husband to the northern part of the State of Chihuahua, deep down into Mexico where he and some others from our colony had found work on a railroad. Myself and a sister-in-law were the only white women among several hundred Mexican, Japanese, and Indian men who were working for my husband on the railroad. It was a lovely place to live. Such an even climate, no frost, and with beautiful evergreen trees so large some were several feet through the trunk, and wild flowers and ferns. We built a log house to live in.

After some time, I went home for I was expecting a new baby. On May 18, 1908, my second son was born. A lovely baby, but he only lived a week. His father never was privileged to see him. I named him Ivan Bluth Farr. It was a sad time for me as I was young and inexperienced. My parents were such a comfort to me. My father made the little coffin to bury him in and it was lovely--all covered white and

trimmed with lace. My father was an expert cabinet maker and helped to build many of the homes in the colony where we lived. After some time my husband came home for a short time and again I accompanied him back to his work with the railroad. After some time, the work with the railroad ended and we returned to our home in Dublan where our third son was born September 3, 1909. We called him Deral Winslow.

Money was quite scarce in the colonies and the stake president had advised people to find good temporary work elsewhere to bring in a little money to help pay for their homes. Some of my husband's people persuaded him to come to Arizona where he contracted for a large tract of land in Tucson, Pima County. We left our home in Mexico to which we expected to come back some day. Several families left with us in November 1909. Deral was just two months old and Halvan just three. We moved in a wagon which was fixed up with an extension top over the wagon bed, so we could sleep in the wagon at night, but we had to do our cooking on a camp fire. We were about a month on our way, reaching Tucson near Christmas time.

There was no church organization at Tucson. My husband's relatives were not L.D.S. members then, but were later baptized and came into the church. Other families moved in and in a short time a branch of the California Mission was organized and was called Binghampton. My husband was called to be the Branch President, which position he held for about fifteen years.

During the year 1912, because of the civil war in Mexico and the constant raid of bandits and guerilla bands, the members of the church residing in the Juarez Stake (consisting of eight settlements or wards) were robbed and persecuted and finally forced to seek refuge in the United States with the hope that they would again return to their homes, most of which were located close to the border, but as time passed and the conditions had not improved, a large number moved away and located in other stakes. We had been in Arizona three years and were pretty well settled when the people were driven out of Mexico. My husband, along with others, went to El Paso to help the people get located on lands and find homes and employment. There was 4,000 saints who left the colonies.

When our oldest son, Halvan was ten years old, he was afflicted with tetnus (lockjaw.) He was seriously ill, having convulsions for 21 days. The medical doctors said he was beyond help and was pronounced dead by the doctor of the hospital and the nurse even pinned the little death cross on his bed, as he was in a Catholic hospital. When we were notified of his death, we went immediately to the hospital and my husband and President Robinson of the California Mission who was with us, did not feel he was gone. They administered to him and in a very few seconds he began breathing again. He was restored to health. The nuns at the hospital always spoke of him as the resurrection and the miracle boy. It was truly a miracle of healing.

In 1926, we had to make another move. We had done well in Tucson and were comfortably situated, but my husband's health broke down when he was nearly killed by a jersey bull. He couldn't seem to gain his health back until he came to the Salt Lake Temple and received a special blessing for his health. So when our baby daughter Yvonne was three months old, I left Arizona to move to Utah. Myself and the four youngest children Keith 6, Azona 4½, and Nadine 2, and the baby came on the train by way of San Francisco--crossed the Oakland Bay on a boat. Then we boarded a train and came across the new railroad across

the Great Salt Lake called the Lucian Cutoff. My husband and the older children had previously come by car bringing our household belongings and found us a house to live in. Before I arrived, Lawrence, who was in Provo with his father, was hit by a car. It broke his arm and fractured his skull. Everyone thought him a dead boy, but through good medical care and nursing and prayer, he was soon able to be around again. His father brought him to Ogden to meet us at the train. How frightened I was when I saw his head and his arm all bandaged.

Soon after, we bought a farm and moved to Pleasant Grove. In 1929, our youngest son Keith, who was then 10½ years old, had rheumatic fever which left his heart weak and he died in June of 1929. You can imagine with this large of a family we have spent lots of days and nights doctoring for earaches, toothaches, measles, mumps, and all the other ailments of childhood, none of which ever seemed to pass us by without all having to have their turn. I remember the day we took the four youngest children to Salt Lake to have their tonsils removed. It seemed in those days they used to take out tonsils as a family project. Forty-five miles to Salt Lake seemed like quite a trip then in our old car. Josephine, Azona, and Nadine had their tonsils removed, but the doctor thought Yvonne should wait. As it turned out Yvonne was sicker than the other three, just from smelling the ether. After ten days Josephine had a serious hemorrhage from her operation, which was a lot of worry at the time.

Eight of our children married and are sealed to their partners in the Temple. Our son Deral hasn't chosen him a wife as yet. All have married well, good members of the L.D.S. Church and active and willing to take part in their church activities. When I go over the jobs my children are doing in the church, I believe it includes every organization in the church nearly,--they are Sunday School teachers and co-ordinators, Relief Society Presidents and Secretary, Sunday School chorister, Primary Teacher, MIA counselor, two sons and four sons-in-law are members of ward bishoprics, stake missionaries, Seventy's and Elder's Quorums, and served on the High Council.

We now own a home in Provo and have an interest in a dairy farm in Payson where our two oldest sons live and operate the farm.

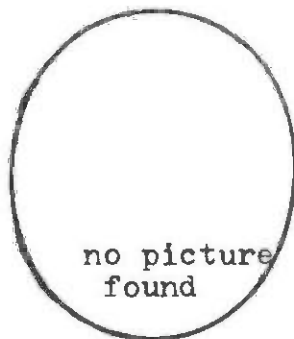
I was involved in a car accident in 1952 as I was returning from a visit to our oldest daughter's, who lives in Roosevelt. It was in January, and the driver of the car lost control on the icy road in Daniels Canyon. The car went over an embankment which was quite steep and down a few hundred feet and stopped in about three feet of snow. The door came open and I was thrown from the car. Somehow I managed to climb back up the embankment and signaled for help. We were taken to the hospital at Heber City. The car was demolished and the driver had a broken back. I had several fractured ribs and many cuts and bruises, but I felt my life had been wonderfully preserved. I was in the hospital for three days and was then taken to my daughter Josephine's home where I remained for some time until I was able to care for myself again.

Our son Lawrence Waldo died in August of 1957 after a lingering illness with cancer, leaving a lovely wife and five fine children. His death occurred on his father's birthday, the 16th of August. His father was 82 and he was 42. Lawrence was well loved and respected--there were 1600 people that came and paid their respects at his funeral in the little town of Pleasant Grove where he and his family lived.

ROSEMILDA RANGHILDA BLUTH AND HEBER E. FARR'S
CHILDREN



Halvan H. Farr



Ivan B. Farr



Deral W. Farr



Maybelle Farr
Dickerson



Winnifred Farr
Clayson



Lawrence W. Farr



Josephine Farr
Smith



Keith S. Farr



Azona Farr
Lloyd



Nadine Farr
Rasmussen



Yvonne Farr
Morgan

I have thirty five grandchildren and ten great-grandchildren. I am thinking of the years yet to come, that I hope to enjoy with my family. My church work has been something I have enjoyed all my life and still do. We have visited five of the temples and have worked in the Salt Lake Temple ever since we came to Utah, which is now over thirty years. I earnestly desire to do more research work and temple work.

Our children are all wonderfully considerate of us and very dutiful of our wishes and needs. These incidents may mean but little to others, but to me, they are milestones of my life and are important and dear to me. My life is still a joy to me and I pray it to be so for many years yet to come.

Hilda passed away 21 Nov 1973 in Provo, Utah, Utah. She was buried 24 Nov 1973 in Pleasant Grove, Utah, age 90 years old.

HILDA BLUTH AND HEBER E. FARR

CHILDREN

336. ROSEMILDA RANGHILDA BLUTH: (Known as Hilda) md. 25 Mar 1904, Colonia Juarez, Chihuahua, Mexico to Heber Erastus Farr. The son of Winslow Farr and Susan Melvina Bingham. He was b. 16 Oct 1875, Ogden, Weber, Utah; d. 6 Jun 1965, Provo, Utah, Utah.

CHILDREN:

- 344.* HALVAN HEBER FARR: b. 4 Jul 1906, Colonia Dublan, Chih, Mexico.
 345. IVAN BLUTH FARR: b. 18 May 1908, Colonia Dublan, Chih, Mexico; d. 25 May 1908.
 346. DERAL WINSLOW FARR: b. 3 Sep 1909, Colonia Dublan, Chih, Mexico
 347.* MAYBELLE FARR: b. J Jul 1911, Tucson, Pima, Arizona.
 348.* WINNIFRED FARR: b. 22 May 1913, Tucson, Pima, Arizona.
 349.* LAWRENCE WALDO FARR: b. 28 Feb 1915, Binghampton, Pima, Arizona; d. 16 Aug 1957; bur. 19 Aug 1957, Pleasant Grove, Utah.
 350.* JOSEPHINE FARR: b. 26 Jan 1917, Tucson, Pima, Arizona.
 351. KEITH SAWTELL FARR: b. 1 Dec 1919, Tucson, Pima, Arizona; d. 5 Jun 1929.
 352.* AZONA FARR: b. 19 Oct 1921, Tucson, Pima, Arizona.
 353.* NADINE FARR: b. 20 Nov 1923, Tucson, Pima, Arizona.
 354.* YVONNE FARR: b. 21 Mar 1926, Tucson, Pima, Arizona.

HEBER E. FARR: md (1) 25 Dec 1893 Amanda Elizabeth Williams in Colonia Dublan, Chih., Mexico. The dau. of Fredrick Granger Williams and Amanda Burnes. She was b. 23 Feb 1877, Ogden Valley, Utah. Died before 1965, Provo, Utah, Utah.

CHILDREN:

355. LULA AMANDA FARR: b. 29 Mar 1895, Colonia Dublan, Chih., Mexico; md. John A. Bisttine,
 356. HEBER VERNON FARR: b. 30 Dec 1897, Colonia Dublan, Chih., Mexico; d. 30 Dec. 1897.
 357. ERRON WILLIAMS FARR: b. 13 Nov 1898, Colonia Dub., Chih., Mex.

- md. Helen Kimball.
358. VERETTA FARR: b. 16 Apr 1900, Colonia Dublan, Chih., Mexico.
359. TRESSA OLIVE FARR: b. 27 Jun 1902, Colonia Dub., Chih., Mex.;
md. Elmer Hatch.
360. RUDOLPH FARR: b. 14 Jul 1904, Colonia Dublan, Chih., Mexico;
md. Elna Brown.
361. ELVAN ERASTUS FARR: b. 4 Aug 1906, Colonia Dublan, Chih., Mex.;
md. Vontella Burr.
362. MILDA FARR: b. 28 Oct 1908, Colonia Dublan, Chih., Mex.; md.
Le Baron Jones.
363. GWENEVERE FARR: b. 1 Apr 1911, Tucson, Pima, Ariz.; md. Blain
Richards.
364. MAURICE FREDRICK FARR: b. 4 May 1913, Tucson, Pima, Arizona;
md. Mavis Clawson
365. MERCELLE FARR: b. 26 Jun 1915, Tucson, Pima, Arizona; md
Thelbert Atkinson.
366. OSWALD WOODROW FARR: b. 14 Jul 1917, Tucson, Pima, Arizona;
md. Venice M. Hansen.

344. HALVAN HEBER FARR: (Dairy Farmer) md. 4 Dec 1929, Salt Lake City, S.L.,
Utah, to Lula Grace Blair. The dau. of Francis Albert Blair and
Louisa Booth. She was b. 25 Mar 1911, St. George, Washington, Utah.

CHILDREN:

- 367.* MAXINE FARR: b. 20 Mar 1931, Pleasant Grove, Utah, Utah.
- 368.* CLELA FARR: b. 19 Jun 1933, Pleasant Grove, Utah,
- 369.* LARRY HALVAN FARR: b. 22 Dec 1937, Pleasant Grove, Utah, Utah.
- 370.* NEDRA FARR: b. 27 Sep. 1942, Provo, Utah, Utah.
- 371.* STEVEN BLAIR FARR: b. 1 Aug 1944, Payson, Utah, Utah.

347. MAYBELLE FARR: md. 10 Nov 1934, Preston, Franklin, Idaho, to Wesley
Read Dickerson. The son of Joseph Alfred Dickerson and Sarah Hadfield.
He was b. 20 Nov 1912, Pleasant Grove, Utah, Utah.

CHILDREN:

- 372.* ARLA DICKERSON: b. 31 May 1934, Pleasant Grove, Utah, Utah.
- 373.* DAVID WESLEY DICKERSON: b. 30 Dec 1939, Provo, Utah, Utah.
- 374.* MARK FARR DICKERSON: b. 27 Aug 1943, Coalville, Summit, Utah.
- 375.* BRENT HAL DICKERSON: b. 24 Apr 1946, Provo, Utah, Utah.
- 376.* JOANN DICKERSON: b. 21 Jun 1948, Payson, Utah, Utah.
377. BRUCE RALPH DICKERSON: b. 20 Aug 1952, Salt Lake City, S.L.,
Utah; md. -----Marcia Watts, the dau. of Loy W. Watts and
Carma Glouser. She was b. 10 Jan 1952, Logan, Cache, Utah.

348. WINNIFRED FARR: md. 20 May 1936, Salt Lake City, Salt Lake, Utah, to
Joseph Cardon Clayson (an Automotive Electrician). The son of George
Esson Clayson and Edith Cardon. He was b. 9 Jul 1911, Colonia Juarez,
Chih., Mexico.

CHILDREN: --all born in Provo, Utah, Utah.

- 378.* BOYD FARR CLAYSON: b. 1 Feb 1939.
- 379.* JOLENE CLAYSON: b. 4 Oct 1943.
- 380.* CAROL CLAYSON: b. 10 Sep 1946.

349. LAWRENCE WALDO FARR: md. 25 May 1935, Salt Lake City, Salt Lake, Utah,
to Ruth Walker. The dau. of Benjamin Walker and Ruth May Keetch.

She was b. 17 Jan 1915, Pleasant Grove, Utah, Utah.

CHILDREN:

- 381.* GAY FARR: b. 20 Oct 1937, American Fork, Utah, Utah.
 - 382.* BEVERLY FARR: b. 18 Oct 1939, Pleasant Grove, Utah, Utah.
 - 383.* PAULINE FARR: b. 30 Sep 1944, American Fork, Utah, Utah.
 - 384.* MICHAEL LAWRENCE FARR: b. 20 May 1949, American Fork, Utah,
 - 385.* DEBRA FARR: b. 11 May 1956, American Fork, Utah, Utah.
- After Lawrence Waldo Farr's death, his wife Ruth Walker md. (2) 8 May 1958 to Joseph Reed Peterson.

- 350. JOSEPHINE FARR: md. 20 Jun 1938, Salt Lake City, Salt Lake, Utah, to Harvey Eugene Smith, (a Pharmacist); The son of George LeRoy Smith and Avis Annie Mills. He was b. 1 Jun 1917, Pleasant Grove, Utah, Utah.

CHILDREN: --All born in American Fork, Utah, Utah.

- 386.* CRAIG HARVEY SMITH: b. 2 Jan 1941.
- 387.* SHERYL AVIS SMITH: b. 16 Sep 1948.
- 388.* JOLYNNE SMITH: b. 23 Jul 1953; md. 2 Aug 1973, Provo, Utah, Utah, to Mark William Goodman. The son of James William Goodman and Yvonne Lorraine Cox.
- 389. SUZANNE SMITH: b. 3 Apr 1960.

- 352. AZONA FARR: md. 23 Feb 1944, Salt Lake City, Salt Lake, Utah, to Clair Max Lloyd. The son of Joseph Leo Lloyd and Leah Lenora Densley. He was b. 13 Aug 1922, Riverton, Salt Lake, Utah.

CHILDREN: --All born in Provo, Utah, Utah.

- 390.* RANDALL MAX LLOYD: b. 31 Dec 1946.
- 391.* DANIELLE LLOYD: b. 29 Jan 1949.
- 392. SHANYE LLOYD: b. 12 Sep 1952; md. 7 Jun 1974, Salt Lake City, Salt Lake, Utah. To Robert Dale Atwood. The son of Fred Smith Atwood and Shirley Harris. He was b. 8 Jun 1951, Provo, Utah, Utah.
- 393. KALYN LEE LLOYD: b. 22 Dec 1954.
- 394. GREG WAYNE LLOYD: b. 2 Sep 1957.
- 395. SHARLYN LLOYD: b. 10 May 1965.

- 353. NADINE FARR: md 23 Sep 1943, Salt Lake City, Salt Lake, Utah, to Lloyd Evan Rasmussen. The son of Wilford Woodruff Rasmussen and Mathilda Winckelmann. He was b. 21 Mar 1923, Fairview, Sanpete, Utah.

CHILDREN: All born in Provo, Utah, Utah.

- 396.* SUSAN RASMUSSEN: b. 9 Sep 1947.
- 397.* MERIDEE RASMUSSEN: b. 31 May 1951.
- 398. GARTH LLOYD RASMUSSEN: b. 19 May 1955.
- 399. SHAUN FARR RASMUSSEN: b. 8 Feb 1965.

- 354. YVONNE FARR: md. 17 Dec 1947, Salt Lake City, Salt Lake, Utah, to Theodore Eugene Morgan. The son of Carroll Eugene Morgan and Fern Lynn. He was b. 23 Jul 1926, Albion, Boone, Neb.

CHILDREN: --All born in Casper, Natrona, Wyoming.

- 400.* THEODORE CARROLL MORGAN: b. 2 Jan 1952.
- 401. STUART KEITH MORGAN: b. 4 Nov 1953.
- 402. PAUL FARR MORGAN: b. 5 Mar 1957.

HILDA BLUTH AND HEBER E. FARR

GRANDCHILDREN

367. MAXINE FARR: md. 8 Jan 1951, Salt Lake City, Salt Lake, Utah, to Gilbert White Jr., the son of Gilbert White Sr. and Olea Gem Keith. He was b. 8 Aug 1930, Goshen, Utah, Utah.
CHILDREN:
403. DRU GILBERT WHITE: b. 4 Feb 1952, Nephi, Juab, Utah; md. 25 Oct 1974, in Salt Lake City, Salt Lake, Utah, to Georgette Hinano Bremond. The dau. of George Bremond and Louise Hinano Tahoi. She was b. 2 Nov 1955, Papeete, Tahiti.
404. RHETT F. WHITE: b. 16 Dec 1954, Nephi, Juab, Utah.
405. WYN WHITE: b. 20 May 1956, Payson, Utah, Utah.
406. CODI F. WHITE: b. 1 Jun 1958, Payson, Utah, Utah. (twin)
407. CALLI WHITE: b. 1 Jun 1958, Payson, Utah, Utah. (twin)
408. WAYD F. WHITE: b. 29 Mar 1961, Payson, Utah, Utah.
409. SHAE WHITE: (dau.) b. 13 Jun 1964, Payson, Utah, Utah.
368. CLELA FARR: md. to Darrell Cavite Barnett, (a steel worker), 20 Aug 1951, Salt Lake City, Salt Lake, Utah. The son of Cavite Barnett and Ellen Jane Howe. He was b. 13 Jul 1930, Springville, Utah, Utah.
CHILDREN:
410. KEVIN DARRELL BARNETT: b. 8 Nov 1952, Nephi, Juab, Utah.
411. KIM CAVITE BARNETT: b. 5 Jan 1955, Nephi, Juab, Utah.
412. WYATT FARR BARNETT: b. 15 Dec 1955, Nephi, Juab, Utah.
413. BOWDI FARR BARNETT: b. 19 May 1960, Payson, Utah, Utah.
414. BASHAWN BARNETT: (dau) b. 12 Jun 1964, Payson, Utah, Utah.
369. LARRY HALVAN FARR: (a Machinist) md. 5 Feb 1954, Payson, Utah, Utah, to Elaine Throckmorton. The dau. of Ammon Dee Throckmorton and Elda LaVerne Pierce. She was b. 28 Dec 1936, Genola, Utah, Utah.
CHILDREN:
415. GREG LARRY FARR: b. 17 Sep 1954, Casper, Natrona, Wyo., md. 16 Mar 1973, Mapleton, Utah, Utah, to Cathy Lynn Hutchings. The dau. of Daryl William Hutchings and Joyce Park. She was b. 8 Jan 1953, Provo, Utah, Utah.
416. LAURIE FARR: b. 2 Apr 1956, Nephi, Juab, Utah.
417. CINDY FARR: b. 23 Jan 1958, Payson, Utah, Utah.
418. WILLETTA FARR: b. 26 Jan 1959, Payson, Utah, Utah.
419. TONYA FARR: b. 27 May 1965, Payson, Utah, Utah.
420. LAINIE FARR: b. 1 Jun 1969, Payson, Utah, Utah.
421. ELARY FARR: b. 17 Oct 1971, Payson, Utah, Utah.
- 370: NEDRA FARR: md. 7 Jun 1960, Payson, Utah, Utah, to Jesse Leon Taylor Jr., (a school teacher.) The son of Jesse Leon Taylor, Sr. and Thelma Mendenhall. He was b. 7 Jun 1940, Payson, Utah, Utah.
CHILDREN: --all born in San Diego, San Diego, Calif.
422. MICHELLE TAYLOR: b. 16 Dec 1960.
423. BRETT LEON TAYLOR: b. 11 Feb 1962.
424. STUART JAY TAYLOR: b. 8 Aug 1964.
425. JARED HALVAN TAYLOR: b. 25 Aug 1970.
426. TASHA TAYLOR: b. 17 Apr 1973.

371. STEVEN BLAIR FARR: md. 7 Jun 1968, Manti, Sanpete, Utah, to Kathleen Hogan. The dau. of John Robert Hogan and Valera Elliott. She was b. 21 Dec 1948, Salt Lake City, Salt Lake, Utah.

CHILDREN:

427. KENNETH STEVAN FARR: b. 6 Sep 1969, Fort Wolters, Parker, Texas.
 428. JONATHAN "H" FARR: b. 3 Oct 1970, Payson, Utah, Utah.
 429. TIFFANY FARR: b. 18 Feb 1973, Payson, Utah, Utah.
 430. MELISSA FARR: b. 6 Jun 1974, Payson, Utah, Utah.

372. ARLA DICKERSON: md (1) 31 May 1956, Roosevelt, Duchesne, Utah, to Roy L. Fuller. He was b. 17 Jul 1932, Hills County, Texas; d. 14 Jun 1971, Cleburne, Texas. Son of Willis B. Fuller & Abbie Etta Frame; div. 14 Jan 1971

CHILDREN:

431. DRAKE LEE FULLER: b. 2 Mar 1957, Santa Monica, Los Angeles, Calif.
 432. MICHAEL ROY FULLER: b. 27 Jul 1962, Santa Monica, Los Angeles, Calif.; d. 3 Aug 1962.
 433. BRADLEY W. FULLER: b. 12 May 1964, Santa Monica, Los Angeles, Calif.
 434. COLETTE FULLER: b. 11 Jan 1967, Santa Monica, Los Angeles, Calif.

md (2) Billie Aaron Hickman Jr., 15 Jul 1971, Los Angeles, Calif. The son of Billie Aaron, Sr. and May Young. He was b. 18 May 1933, Tucson, Pima, Arizona. He was md (1) to Kathaline R. Ruvalo. Later Div.

HIS CHILDREN BY 1ST WIFE:

435. RAYMOND GALE HICKMAN: b. 1 Aug 1958, Tucson, Pima, Ariz.; d. 1 Aug 1958.
 436. TAMMY RENEE HICKMAN: b. 2 Aug 1959, Tucson, Pima, Arizona.
 437. LEE AARON HICKMAN: 13 Jul 1960, Tucson, Pima, Arizona; d. 16 Jun 1961.
 438. HOLLY KAY HICKMAN: b. 22 Dec 1963, Tucson, Pima, Arizona.
 439. BILLIE AARON HICKMAN III: b. 11 Oct 1965, Conaga Park, Los Ang., Calif.

373. DAVID WESLEY DICKERSON: (a dentist) md. 14 Dec 1962, Logan, Cache, Utah, to Karen Myrtle Bailey. The dau. of Leslie Bradshaw Bailey and Olive Wasden. She was b. 17 Apr 1941, Wellsville, Cache, Utah.

CHILDREN:

440. KEVIN DAVID DICKERSON: b. 10 Sep 1964, Logan, Cache, Utah.
 441. DENISE DICKERSON: b. 1 Aug 1967, Riverside, Riverside, Calif.
 442. DERRICK JON DICKERSON: b. 8 Jun 1970, Riverside, Riverside, Calif.
 443. KRISTEN DICKERSON: b. 25 Jun 1973, Riverside, Riverside, Calif.

374. MARK FARR DICKERSON: md. 5 Jun 1964, Los Angeles, L.A., Calif. to Linda Vance. The dau. of Osbourn Vance and Mabel Martin. She was b. 13 Nov ----, Phoenix, Arizona.

CHILDREN:

444. BRIAN MARK DICKERSON: b. 1 Apr 1965, Santa Monica, Los Angeles, Calif.
 445. STEVEN MONT DICKERSON: b. 28 Jun 1968, Santa Monica, Los Angeles, Calif.
 446. MELINDA KAY DICKERSON: b. 20 Mar 1971, Torrance, Los Angeles, Calif.

375. BRENT HAL DICKERSON: md. 21 Nov 1967,-----, to Geraldine Watts. The dau. of Loy Willard Watts and Carma Glouser. She was b. 24 Oct 1945, Corpus Christi, Texas.

CHILDREN:

447. JASON BRENT DICKERSON: b. 21 Dec 1969, Logan, Cache, Utah.
448. JARED W. DICKERSON: b. 21 Jan 1974, Logan, Cache, Utah.

376. JOANN DICKERSON: md. David Froelick.-----
He was b. 19 May 1933.

CHILDREN:

449. JULIE FROELICK: b. 14 Sep 1966, Santa Monica, Los Angeles, Calif.
450. CHERRY LYNN FROELICK: b. 23 Jul 1973, West Lake, Calif.
451. MICHAELLE FROELICK: b. 17 Nov 1974, San Jose, Sant Clara, Calif.

378. BOYD FARR CLAYSON: md. 10 Apr 1964, Manti, Sanpete, Utah, to LaVerde Morgan. The dau. of Jess Earl Morgan and Greeta Azuba Martin. She was b. 20 Jun 1937, Sanford, Cone, Colo.

CHILDREN:

452. COLETTE CLAYSON: b. 5 May 1965, Salt Lake City, S.L., Utah.
453. SCOTT BOYD CLAYSON: b. 11 Mar 1967, Provo, Utah, Utah.
454. CRAIG MORGAN CLAYSON: b. 7 Jan 1969, Provo, Utah, Utah.

379. JOLENE CLAYSON: md. 7 Jun 1963, Salt Lake City, Salt Lake, Utah to Glenn LeRoy Pace. The son of Kenneth LeRoy Pace and Elizabeth Anna Wilde. He was b. 21 Mar 1940, Provo, Utah, Utah.

CHILDREN:

455. KYLE GLENN PACE: b. 27 Jun 1964, Provo, Utah, Utah.
456. RIKKI LYNE PACE: b. 28 Dec 1966, Provo, Utah, Utah.
457. KOREY CLAYSON PACE: b. 29 Nov 1968, Salt Lake City, Salt Lake, Utah.
458. DARIN KENNETH PACE: b. 29 Aug 1970, Salt Lake City, Salt Lake, Utah.
459. BRANDON L. PACE: b. 7 Apr 1974, Salt Lake City, Salt Lake, Utah.

380. CAROL CLAYSON: md. 31 Aug 1967, Salt Lake City, Salt Lake, Utah, to Welburn Howard Van Orman. The son of Welburn John Van Orman and Georgia Mendenhall. He was b. 3 Jun 1946, Cardston, Alberta, Canada.

CHILDREN:

460. TODD HOWARD VAN ORMAN: b. 10 Mar 1970, Provo, Utah, Utah.
461. RYAN JOSEPH VAN ORMAN: b. 21 Apr 1972, Salt Lake City, Utah.
462. KAYSEE VAN ORMAN: b. 1 Sep 1973, Salt Lake City, S.L., Utah.

381. GAY FARR: md. 30 Oct 1957, Salt Lake City, Salt Lake, Utah, to Harley Robert Hales (an accountant). The son of Clifford Clinton Hales and Dora Louisa Oscarson. He was b. 16 Jun 1937, American Fork, Utah, Utah.

CHILDREN:

463. PAMELA GAY HALES: b. 12 Nov 1958, American Fork, Utah, Utah.
464. CAROLYN HALES: b. 31 Aug 1960, American Fork, Utah, Utah.
465. BRENT HARLEY HALES: b. 24 Sep 1962, American Fork, Utah, Utah.
466. SUZANNE HALES: b. 31 Dec 1969, Vernal, Uintah, Utah.
467. SALLY HALES: b. 23 Jan 1972, Vernal, Uintah, Utah.

382. BEVERLY FARR: md. 1 Jul 1959, Salt Lake City, Salt Lake, Utah, to Richard "M" Fowler.(a teacher.) The son of Milan Pearce Fowler and Ila Mae Spencer. He was b. 29 Jun 1934, Lehi, Utah, Utah.
CHILD:
468. MICHELLE FOWLER: b. 5 Jul 1967, Murray, Salt Lake, Utah.
383. PAULINE FARR: md. 13 Feb 1963, Manti, Sanpete, Utah, to Arnold Lynn Jarvis, (an electrician.) The son of William Arnold Jarvis and Mary Theora Davis. He was b. 1 Nov 1937, Salem, Utah, Utah.
CHILDREN:--all born in American Fork, Utah, Utah.
469. GARY LYNN JARVIS: b. 5 Nov 1963.
470. PAUL DAVID JARVIS: b. 27 May 1967.
471. AMY JARVIS: b. 19 Jul 1970.
472. ANNE JARVIS: b. 8 Feb 1973.
384. MICHAEL LAWRENCE FARR: (a medical technician-drug representative.) md. 17 Dec 1971, Salt Lake City, Salt Lake, Utah to Deborah Taylor. The dau. of Jack Alfred Taylor and Connie Lee Bennett. She was b. 16 Feb 1951, American Fork, Utah, Utah.
CHILD:
473. MICHAEL BENJAMIN FARR: b. 27 Sep 1973, Ogden, Weber, Utah.
385. DEBRA FARR: md. 14 Sep 1974, Lehi, Utah, Utah, to Leslie Cloyd Krebs, (a carpenter.) The son of Glen Cloyd Krebs and Anna Mae Tarelton. He was b. 1 Aug 1954, Podus, Greece.
386. CRAIG HARVEY SMITH: md. 3 Feb 1961, Las Vegas, Clark, Nevada, to Linda Lee. The dau. of Elliott Joseph Lee and Elza Watkins. She was b. 9 Jul 1940, American Fork, Utah, Utah.
CHILDREN: All born in American Fork, Utah, Utah.
474. KEVIN CRAIG SMITH: b. 25 Sep 1961.
475. KRISTINE SMITH: b. 15 Dec 1963.
476. BRIAN TODD SMITH: b. 16 Mar 1968.
477. LORI LYN SMITH: b. 17 Jul 1970.
478. ALISON MARIE SMITH: b. 6 Jan 1973.
387. SHERYL AVIS SMITH: md. 6 Jun 1968, Salt Lake City, Salt Lake, Utah to Jerry Harris, (an Engineer.) The son of Thomas Edgar Harris and Beth Shoell. He was b. 10 Dec 1947, American Fork, Utah, Utah.
CHILDREN:
479. RAQUEH CHARLYNN HARRIS: b. 6 Jul 1970, American Fork, Utah, Utah.
480. MICHELLE HARRIS: b. 12 Oct 1971, American Fork, Utah, Utah.
481. JENNIFER MONIQUE HARRIS: b. 26 Feb 1975, Renton, King, Wash.
388. JOLYNNE SMITH: md. 2 Aug 1972, Provo, Utah, Utah, to Mark William Goodman. The son of William James Goodman and Yvonne Lorraine Cox. He was b. -----.
390. RANDALL MAX LLOYD: md. 15 Apr 1966, Pleasant Grove, Utah, Utah, to Sherry Lee Green. The dau. of Elwood Dunn Green and Dolores West. She was b. 8 Nov 1946, Provo, Utah, Utah.
CHILDREN: All born in American Fork, Utah, Utah.
482. BRETT M. LLOYD: b. 18 Sep 1967.
483. BRIAN MARK LLOYD: b. 30 Oct 1969.
484. DARREN MORELL LLOYD: b. 19 Feb 1972.

391. DANIELLE LLOYD: md.----- to Daniel Mark Seegmiller, the son of Woodrow A. Seegmiller and Shirley Berkhimer. He was b. 25 Jul 1949, Provo, Utah, Utah.
CHILDREN: --All born in Provo, Utah, Utah.
485. TRACY D. SEEGRILLER: b. 22 Sep 1972.
486. KRISTI SEEGRILLER: b. 25 Sep 1973.
396. SUSAN RASMUSSEN: md. 1 Jun 1968, Provo, Utah, Utah, to Bradley Herman Green. The son of William Herman Green Jr. and Naida Nye. He was b. 16 Oct 1947, Ogden, Weber, Utah.
CHILD:
487. BRENNIA GREEN: b. 23 Jun 1975, San Rafael, San Francisco, Calif.
397. MERIDEE RASMUSSEN: md. 27 May 1972, Provo, Utah, Utah, to Mark Cloyd Ricketts. The son of Cloyd Ricketts and Helen ----- . He was b.----.
CHILD:
488. COURTNEY ANN RICKETTS: b. 16 Aug 1974, Provo, Utah, Utah.
400. THEODORE CARROLL MORGAN: md. 9 Aug 1974, Salt Lake City, Salt Lake, Utah, to Shanna Poulsen. The dau. of Ralph Johnson Poulsen and Joyce Pierce. She was b. 8 Sep 1953, Spanish Fork, Utah, Utah.

OSCAR EMANUEL BLUTH

by Fannie B. Hatch, his daughter.

Last evening, Daddy was on his bed resting, as he has for so many years. I pulled up a chair and asked him if he would mind telling to me about his childhood. Tears came into his eyes, as they did many times in the next few minutes. Those years were heartbreaking years to remember, and he said, "When I think of those days and conditions, I wonder how we ever pulled through." I began to understand his fears that grew out of the hardships of those years when he was a boy. Years when the pioneers first came into Mexico seeking refuge.

He was born Jan. 19, 1885 in Ogden, Utah. He was a little over four years old when his father and mother arrived in the Dublan Valley. They had left Ogden six months before. They had arrived in Deming, New Mexico by train and remained there to get ready for the journey into Mexico by wagon and team. While there in Deming, there was an epidemic of diphtheria, and a little brother contracted the disease and was buried before they left.

After many discouraging hardships, the group arrived in Dublan, Mexico, 24 of June 1889. I had never heard until now that the Bluth family was one of the first to settle in the locality of Colonia Dublan. There were two families camping there at the time of their arrival. George Lake and Samuel Foster. There were no homes, no streets laid off, few prospects. There was little water for irrigation. However, there was land, and when the town was eventually surveyed and laid off into plots, the Bluth's acquired 25 acres for 300 pesos.

For a year the family had lived in a tent with a bowery attached which made a kitchen and "outdoor living room." He remembered the cold of that winter with a shiver. But now they had property. So

with the entire family helping they built one room on their farm. There were three wives and five children.

They didn't have any equipment or animals for hard labor and hauling. The wives carried wood on their backs from the river. The children hunted in the fields for edible plants. Times were hard and sometimes they were hungry as well as cold. Later he realized that his mother didn't eat usually with the children, for she knew the amount they had wouldn't be enough for all. My Daddy had chickenpox. His mother tenderly wrapped him in an overcoat and had him sleep on the floor in the corner behind the door. It was the least drafty there.

One of the wives, Aunt Sophie, worked out and earned money to buy store clothes. My daddy was 12 years of age when he had his first pair of store shoes and blue denim overalls. Aunt Sophie held a warm spot in his heart, because she unselfishly shared her earnings with all the children. He was good to her all his life. He made it a point to see that she never needed anything after she stopped working. I remember of her coming into our home to get what she wanted. Sometimes it was just attention and kindness that she was seeking. Mother was especially kind to her. We didn't realize how unselfish she had been during those impressive years.

It was impossible to make a living off a piece of property with little irrigation water, and no equipment to work the land. More than that, my Grandfather was a finishing carpenter and had never farmed. So when my Daddy, the oldest son, was around 13 years of age, he left home to go to a near by ranch, Corralitos, to seek employment. This way he was able to buy a wagon and team. Before long he was able to make the farm produce. He lived in the valley all these years and steadily added to that small beginning. He owns the original 25 acres, and the "Old Place" is a landmark to which he is sentimentally attached.

After the wheat was planted each winter there were two or three months for schooling. Living came first, for the family had suffered through a poverty they didn't want to repeat. Then, too, it was the trend to encourage boys to learn a trade and attending school was discouraged. The people were too poor to maintain a teacher for a very long time. So there was little book-learning.

More settlers came in, and the presiding Elder was George Lake. Later, a Ward was organized and Winslow Farr was the first Bishop of the Dublan Ward. My Daddy remembers with kindness his primary teacher, Lydia Knight Young. She called to take him with her, when she found that he was missing from Primary.

As he began to prosper a little, he bought a one-seated sport model buggy and a fine team. He went to Colonia Juarez and enrolled in the Academy. They were encouraging the older boys to come to school. There he was on the baseball team, the catcher. He had ability that he passed on to his sons later. He lived during the week with Clayson, and drove home for the weekends.

Across the street lived the Macdonald girls. In those times he said Colonia Juarez had fine, good girls, and this was likely the attraction. The boys were rough and tough, he thought, but he admired the girls. He stayed most of two winters, but eventually gave it up. It was costing the family too much. Their entertainment at that time was baseball for sports and dancing when they could stir up some music. A fiddle and an organ were the musical instruments

OSCAR EMANUEL BLUTH AND LUCY LAVINIA MACDONALD
CHILDREN



Lothaire



Fannie



La Prele



Flossie



Mac



Lucy



Oscar Jr.



Gayle



Lynden

they had. I asked him what they did for baseballs. He said they made them. He said they were a little dead, but it was fair for all.

He married Lucy Lavinia Macdonald in the Salt Lake Temple on the 12th of November 1909. They had nine children. Provided for them well, gave them good educations, and all have been married in the Temple. His wife, Lucy, died in 1949, the first of this family to pass away.

I sometimes think that the hardships of those formative years left such an imprint upon my Father, that he actually has fears about poverty that effect him yet, even though times in recent years have been good to him.

He kept five members of his family on missions besides several others that were not related to him. He had been blessed financially and took this means of showing his greatfulness.

He died 17 Jan 1964 in Colonia Dublan, and buried 18 Jan 1964 in Colonia Dublan, Chih., Mexico.

OSCAR EMANUEL BLUTH AND LUCY LAVINIA MACDONALD'S

CHILDREN

337. OSCAR EMANUEL BLUTH: md. 12 Nov 1909, Salt Lake City, Salt Lake, Utah, to Lucy Lavinia Macdonald. The dau. of Alexander Findley McDonald and Fannie Van Cott. She was b. 22 Nov 1884, Mesa, Maricopa, Ariz. She d. 22 Jul 1949, Phoenix, Maricopa, Arizona.

CHILDREN:

- 489.* LOTHAIRE BLUTH: b. 9 Aug 1910, Col. Dublan, Chih., Mexico.
 490.* FANNIE V. BLUTH: b. 1 Sep 1912, El Paso, El Paso, Texas.
 491.* LA PRELE BLUTH: b. 10 Jul 1914, Col. Juarez, Chih, Mexico.
 492.* FLOSSIE BLUTH: b. 27 Aug 1916, Col. Dublan, Chih., Mexico.
 493.* MAC BLUTH: b. 28 Aug 1918, Col. Juarez., Chih., Mexico.
 494.* LUCY BLUTH: b. 6 Jan 1921, Col. Dublan, Chih., Mexico.
 495.* OSCAR EMANUEL BLUTH JR.: b. 15 Dec 1922, Col. Dublan, Chih., Mexico.
 496.* GAYLE BLUTH: b. 19 Apr 1925, Col. Dublan, Chih., Mexico.
 497.* LYNDEN BLUTH: b. 22 Mar 1928, Col. Dublan, Chih., Mexico.

489. LOTHAIRE BLUTH SR: md. 28 Aug 1929, to Mary Viva Skousen. The dau. of Daniel Skousen and Sarah Ann Spilsbury. She was b. 16 Sept 1907, Colonia Juarez, Chih., Mexico. They were later divorced.

CHILDREN:

- 498.* LOTHAIRE BLUTH JR: b. 19 Sep 1934, Mexico City, Mexico.
 499. YVONNE BLUTH: b. 26 Jul 1936, Mexico City, Mexico; d. 24 Jun 1938.
 500.* OSCAR DANIEL BLUTH: b. 18 Nov 1940, San Luis Potosi, Mexico.
 490. FANNIE V. BLUTH: md. 31 Oct 1932, to Ernest Seville Hatch. The son of Ernest Issac Hatch and Lillian Rebecca Haws. He was b. 18 Mar 1908,

Colonia Juarez, Chih, Mexico.

CHILDREN:

- 501.* GARY SEVILLE HATCH: b. 27 Sep 1933, Mexico City, Mexico.
- 502.* DONNA LOUISE HATCH: b. 16 Jun 1936, Col. Dublan, Chih., Mexico.
- 503.* ANTOINETTE HATCH: b. 13 Jan 1939, Mexico City, Mexico.
- 504.* MARCIA MARIE HATCH: b. 3 Mar 1941, Col. Juarez, Chih., Mex.
- 505.* ELIZABETH HATCH: b. 17 Sep 1943, Col. Juarez, Chih., Mex.
- 506.* JOHN ALEXANDER HATCH: b. 4 Jan 1947, Col. Juarez., Chih., Mexico.
- 507. BLUTH HATCH (Stillborn): b. June 1948, El Paso, El Paso, Texas.

491. LA PRELE BLUTH: md. 19 Dec. 1945, Mesa, Maricopa, Arizona, to Harvey Herschel Cherry. The son of James Mays Cherry and Elizabeth R. White. He was b. 9 Sep 1900, Bells, Grayson, Texas. He d. 14 Aug 1967, Winslow, Ariz. (He was md. (1) to Ollie Leah Gilliam.)

CHILDREN:

- 508.* WILLIAM HARVEY CHERRY: b. 2 Jan 1949, Phoenix, Maricopa, Ariz.
- 509. SAMUEL EUGENE CHERRY: b. 22 Dec 1953, Phoenix, Maricopa, Ariz., md. 12 Jun 1975, Mesa, Maricopa, Arizona to Valri Jean Gibbons.

492. FLOSSIE BLUTH: md. 6 Sep 1936, El Paso, El Paso, Texas, to Samuel Jerald Robinson. The son of Samuel John Robinson and Minnie Amelia Stark. He was b. 12 Jun 1914, El Paso, El Paso, Texas.

CHILDREN:

- 510.* JERALD VAN ROBINSON: b. 3 Jul 1937, Col. Dublan, Chih., Mex.
- 511.* LUCY ANN ROBINSON: b. 19 Apr 1939, Tucson, Pima, Ariz.
- 512.* MINNIE JO ROBINSON: b. 8 Oct 1941, Phoenix, Maricopa, Ariz.
- 513.* SAMUEL JOHN ROBINSON: b. 26 Aug 1945, Phoenix, Maricopa, Ariz.

493. MAC BLUTH: md. 24 Nov 1948, Mesa, Maricopa, Arizona to Thelma Wagner. The dau. of Albert Henry Wagner and Mary Willa Thayne. She was b. 7 Apr 1922, Col. Guadalupe, Galeana, Chih., Mexico.

CHILDREN:

- 514.* MACDONALD BLUTH (DON): b. 8 Dec 1950, El Paso, El Paso, Texas.
- 515.* ROBERT EARL BLUTH: b. 26 Jan 1952, El Paso, El Paso, Texas.
- 516. DOUGLAS NIEL BLUTH: b. 1 Sep 1954, El Paso, El Paso, Texas; md. 2 Jul 1975 to Susan Bentley, from Farmington, Davis, Utah.
- 517. BRYON EVERETT BLUTH: b. 7 Sep 1956
- 518. ANTHONY MARCEL BLUTH: b. 20 Jan 1961

494. LUCY BLUTH: md. 28 Oct 1943, Salt Lake City, Salt Lake, Utah to William Wayne Bunker. The son of Robert E. Bunker and Annie Elizabeth Matthews. He was b. 22 Nov 1921, St. George, Washington, Utah.

CHILDREN:

- 519.* ANITA MICHELE BUNKER: b. 7 Apr 1947, Las Vegas, Clark, Nevada.
- 520. WILLIAM BLUTH BUNKER: b. 23 Apr 1951, Henderson, Clark, Nev.; md. to Ann Patrice Christensen, 14 Aug 1975.
- 521. MARY LOUISE BUNKER: b. 29 Sep 1955, Las Vegas, Clark, Nev.
- 522. JONATHON WAYNE BUNKER: b. 2 Dec 1958, Las Vegas, Clark, Nev.

495. OSCAR EMANUEL BLUTH JR: md. 25 Oct 1946, Mesa, Maricopa, Arizona. to Johanna Marie Tonks. The dau. of George Moroni Tonks and Johanna Adrianna Gobel. She was b. 1 Jan 1927, Salt Lake City, S.L., Utah.

CHILDREN: --All born in Colonia Dublan, Chih., Mexico.

- 523. SHERYL MARIE BLUTH: b. 13 Dec 1947.
- 524. OSCAR ALAN BLUTH: b. 2 Jan 1949.
- 525. VICKI LEE BLUTH: b. 15 Jul 1950.
- 526. LUCY JORGENSE BLUTH: b. 20 Mar 1953.
- 527. DENNIS JAMES BLUTH: b. 21 Dec 1954.
- 528. GARY WARREN BLUTH: b. 18 Apr 1956.
- 529. GEOFFREY BRENT BLUTH: b. 4 Aug 1960.
- 530. CYNTHIA GAYLEEN BLUTH: b. 7 Feb 1962.

- 496. GAYLE BLUTH: md. 25 Oct 1946, Mesa, Maricopa, Arizona, to Ora Lunt. The dau. of Clarence "L" Lunt and La Vetta Cluff. She was b. 10 Oct 1924, Colonia Pacheco, Galeana, Chih., Mexico.

CHILDREN: all born in Col. Dublan, Chih., Mexico.

- 531.* CLARENCE GAYLE BLUTH: b. 27 Nov 1948.
- 532. YVONNE BLUTH: b. 19 Sep 1950; md. 8 Aug 1975, David Tutt.
- 533. ALEXANDER LUNT BLUTH: b. 30 May 1953.
- 534. ANDRE EMANUEL BLUTH: b. 19 Dec 1955.
- 535. LUCY LA VETTA BLUTH: b. 25 Sep 1961.

- 497. LYNDEN BLUTH: md. 24 Aug 1949, Salt Lake City, Salt Lake, Utah, to LaRee Lunt. The dau. of Clarence "L" Lunt and LaVetta Cluff. She was b. 8 Jun 1927, Colonia Juarez, Chih., Mexico. (Sister to Ora Lunt.)

CHILDREN:

- 536. LYNDEN LOTHAIRE BLUTH: b. 2 Jun 1950, Phoenix, Maricopa, Arizona; md. 27 May 1971 to Connie Jean Watkins.
- 537. JACQUELINE BLUTH: b. 27 Nov 1951, Colonia Dublan, Chih., Mexico; md. 19 Jul 1973 to Ricky Ralf Gurney.
- 538. RODNEY BLUTH: b. 21 Apr 1954, Col. Dublan, Chih., Mexico.
- 539. GORDON BLUTH: b. 19 Jun 1955, Col. Dublan, Chih., Mexico.
- 540. BARRY DWIGHT BLUTH: b. 2 Apr 1957, Col. Dublan, Chih., Mex.
- 541. CURTIS BLUTH: b. 30 Sep 1958, Col. Dublan, Chih., Mexico.
- 542. LA REE ANTOINETTE BLUTH: (twin) b. 8 Oct 1960, Nueva Casas Grandes, Chih., Mexico.
- 543. LA RUE ANTOINE BLUTH: (twin) b. 8 Oct 1960, Nueva Casas Grandes, Chih., Mexico.

OSCAR EMANUEL BLUTH AND LUCY LAVINIA MACDONALD'S

GRAND CHILDREN



498. LOTHAIRE E. BLUTH JR.: md. 18 Jun 1958, Los Angeles, Calif. to Dorothy Chyleen Bacon. The dau. of Samuel Kenneth Bacon of Hollywood, Calif.

CHILDREN:

544. LOTHAIRE E. BLUTH III: b. 8 Dec 1959, Los Angeles, Los Angeles, California.
 545. GREGORY SCOTT BLUTH: b. 23 Nov 1960, Los Angeles, Los Angeles, California.
 546. Eric Lindon Bluth: b. 8 Jun 1963, Los Angeles, Los Angeles, California.
 547. LAREEN BLUTH: b. 11 Apr 1966, Mesa, Maricopa, Arizona.
 548. AUDRALYN BLUTH: b. 3 May 1968, Mesa, Maricopa, Arizona.
 549. DE LAYNE BLUTH: (twin), b. 1 May 1972, Mesa, Maricopa, Arizona.
 550. DE LONNE BLUTH: (twin), b. 1 May 1972, Mesa, Maricopa, Arizona.
 551. BRIAN LEE BLUTH: b. 19 Dec 1973, Mesa, Maricopa, Arizona.



Oscar Daniel Bluth and his wife Carolyn

500. OSCAR DANIEL BLUTH: md. 7 Jun 1963, Los Angeles, Los Angeles, Calif., to Carolyn Hodgson. The dau. of Russeu Beales Hodgson and Mary Afton Grimshaw. She was b. 8 Aug 1940, Ventura, Ventura, Calif.
 CHILDREN:
 552. YVONNE BLUTH: b. 22 Feb 1964, Chicago, Cook, Ill.
 553. BARYE BLUTH: b. 6 May 1965, Chicago, Cook, Ill.
 554. KIRK DANIEL BLUTH: b. 12 Jun 1967, Chicago, Cook, Ill.
 555. JARED RUSSELL BLUTH: b. 9 Jul 1969, Rochester, Olmsted, Minn.
 556. BRETT ALAN BLUTH: b. 13 Mar 1972, Rochester, Olmsted, Minn.
 557. BRANDON REY BLUTH: b. 16 Aug 1975, Logan, Cache, Utah.
501. GARY SEVILLE HATCH SR: md. 28 Dec 1954, Salt Lake City, Salt Lake, Utah, to Jo Ann Green. The dau. of Lavern Donovan Green and Ada Elsie Birch. She was b. 23 Feb 1935, Provo, Utah, Utah.
 CHILDREN:
 558. GARY SEVILLE HATCH II: b. 1 May 1957, Dallas, Dallas, Texas.
 559. KEVIN LAVERN HATCH: b. 16 Mar 1959, Sherman, Grayson, Texas.
 560. LUCY ANN HATCH: b. 15 May 1963, Rochester, Olmsted, Minn.
 561. LISA KATHLEEN HATCH: b. 21 Oct 1965, Phoenix, Maricopa, Ariz.
 562. RICHARD JASON HATCH: b. 28 Jan 1969, Mesa, Maricopa, Ariz.
 563. LAURA HATCH: b. 27 Jul 1970, Phoenix, Maricopa, Arizona.
502. DONNA LOUISE HATCH: md. 31 May 1957, Salt Lake City, Salt Lake, Utah to John Robert West, (medical doctor). The son of Junius Alma West

and Ida Holindrake.

CHILDREN:

- 564. JOHN ROBERT WEST: b. 24 Feb 1958, Provo, Utah, Utah.
- 565. ANDREW JUNIUS WEST: b. 23 Sep 1960, Rochester, Olmsted, Minn.
- 566. JENNIFER WEST: b. 31 Jul 1962, Redlands, San Bernardino, Calif.
- 567. STEPHEN SEVILLE WEST: b. 2 Mar 1964, Redlands, San Bernardino, California.
- 568. ANGELA WEST: b. 13 Jan 1966, Redlands, San Bernardino, Calif.
- 569. STEWART WILLIAM WEST: b. 15 Feb 1968, Redlands, San Bernardino, California.
- 570. JULIA WEST: b. 6 Aug 1970, Redlands, San Bernardino, Calif.
- 571. JEANNINE WEST: b. 28 Jan 1973, Redlands, San Bernardino, Calif.

- 503. ANTOINETTE HATCH: md. 20 Dec. 1960, Mesa, Maricopa, Arizona to Philip Ray Brown. The son of Joseph Albert Brown and Elda Whiting. He was b. 19 Jun 1936, Los Angeles, Los Angeles, Calif.

CHILDREN:

- 572. DEBORAH BROWN: b. 27 Oct 1961, Springville, Apache, Ariz.
- 573. REBECCA BROWN: b. 14 Jan 1964, Yuma, Yuma, Ariz.
- 574. JOSEPH ALBERT BROWN: b. 25 Sep 1965, Phoenix, Maricopa, Ariz.
- 575. ELIZABETH BROWN: b. 23 Sep 1967, Phoenix, Maricopa, Arizona.
- 576. JACQUELINE BROWN: b. 14 Jan 1969, Phoenix, Maricopa, Arizona.
- 577. TIMOTHY HATCH BROWN: b. 31 Dec 1970, Kingman, Mohave, Arizona.
- 578. JEREMY RAY BROWN: b. 1 Aug 1973, Mesa, Maricopa, Arizona.

- 504. MARCIA MARIE HATCH: md. 6 Aug 1963, Mesa, Maricopa, Arizona, to Robert Glenn Shields. The son of Stewart "F" Shields and Ellen Laurie Neilson. He was b. 3 Jun 1938, Lethbridge, Medicine Hat, Alberta, Canada.

CHILDREN:

- 579. KRISTEN LAURIE SHIELDS: b. 29 Jun 1965, Provo, Utah, Utah.
- 580. STEWART ANDRE SHIELDS: b. 18 Feb 1967, Detroit, Wayne, Mich.
- 581. NATHAN RODERICK SHIELDS: b. 21 Nov 1970, Covina, Los Angeles, Calif.

- 505. ELIZABETH HATCH: md. 29 Jul 1967, Mesa, Maricopa, Arizona to Gerald Orvil Miller. The son of Henry Norman Miller Sr. and Ida Olive Messinger. He was b. 18 Jun 1943, Mesa, Maricopa, Arizona.

CHILDREN:

- 582. GERALD BRANDT MILLER: b. 9 Jul 1970, Lincoln, Lancaster, Neb.
- 583. CANDACY MILLER: b. 17 Sep 1971, Lincoln, Lancaster, Neb.
- 584. MICHAEL LOGAN MILLER: b. 28 Oct 1974, Cortez, Montezuma, Colo.

- 506. JOHN ALEXANDER HATCH: md. Sep 1973 to Judy Renee Bowman, the dau. of D. Seymore Bowman and Maurine Lunt. She was b. 7 Apr 1951, Salt Lake City, Salt Lake, Utah.

CHILD:

- 585. ERIN RENEE HATCH: b. 22 May 1973, Casas Grandes, Mexico.

- 508. WILLIAM HARVEY CHERRY: md. 22 June 1972, Mesa, Maricopa, Arizona to Donna Kathryne Lee.

CHILD:

- 586. WILLIAM BRETT CHERRY: b. 21 Mar 1974, Mesa, Maricopa, Arizona.

- 510. JERALD VAN ROBINSON: md. 20 Jan 1967, Honolulu, Hawaii, to

Jaquiline Elaine Morse. The dau. of Howard Theodore Morse and Dorothy Belle Bloomquist. She was b. 4 Feb. 1940, San Francisco, San Francisco, Calif.

CHILDREN:

- 587. JERALD SCOTT ROBINSON: b. 22 Jun 1968, Honolulu, Hawaii.
- 588. JENNY LOUISE ROBINSON: b. 15 Sep 1969, Honolulu, Hawaii.
- 589. JAY HOWARD ROBINSON: b. 20 Sep 1971, Salt Lake City, S.L., Utah.
- 590. JANET ELAINE ROBINSON: b. 26 Oct 1973, Salt Lake City, S.L., Utah.
- 591. MINDY JO ROBINSON: b. 12 Jun 1975, San Diego, S.D., Calif.

- 511. LUCY ANN ROBINSON: md. 1 Dec 1961, Mesa, Maricopa, Arizona to Darwin Boyd Green, the son of Charles Wesley Green and Lola Leavitt. He was b. 4 Feb 1935, Idaho Falls, Bonneville, Idaho; div. 18 Jun 1975.

CHILDREN:

- 592. SHERILYN ANN GREEN: b. 26 Nov 1962, Phoenix, Maricopa, Ariz.
- 593. ROBERT BOYD GREEN: b. 30 Dec 1966, Las Vegas, Clark, Nevada.

- 512. MINNIE JO ROBINSON: md. 20 Jan 1966, Mesa, Maricopa, Arizona to Darryl Royce Wagner. The son of Albert Henry Wagner and Willa Thayne. He was b. 27 May 1941, Colonia Guadalupe, Chih., Mexico.

CHILDREN:

- 594. FLOSSIE ANN WAGNER: b. 8 May 1967, Phoenix, Maricopa, Arizona.
- 595. JOSEPH DARRYL WAGNER: b. 22 Feb 1969, Scottsdale, Maricopa, Arizona.
- 596. MARK JERALD WAGNER: b. 26 Jan 1974, Scottsdale, Maricopa, Ariz.

- 513. SAMUEL JOHN ROBINSON: md. 3 Nov 1973, Mesa, Maricopa, Arizona to Susan Mosley. The dau. of Harold Palmer Mosely and Joan Hurst. She was b. 9 Aug 1950, Monticello, San Juan, Utah.

CHILD:

- 597. CARI JO ANN ROBINSON: b. 20 Aug 1974, Phoenix, Maricopa, Ariz.

- 514. MACDONALD BLUTH (DON): md. 18 May 1973, Ogden, Weber, Utah; to Debra Kay Shippen. She was b. 5 Oct 1952, Rigby, Madison, Idaho. The dau. of Grant B. Shippen and Margorie Tanner.

CHILD:

- 598. TREVOR MACDONALD BLUTH: b. 18 Dec 1974, Idaho Falls, Bonneville, Idaho.

- 515. ROBERT EARL BLUTH: md. 20 Mar 1971, Ciudad Juarez, Chih., Mexico, to Carolyn Kelly Telford. She was b. 15 May 1950. The dau. of "Bud" Telford.

CHILD:

- 599. CHRISTOPHER JAY BLUTH: b. 16 Jun 1974, Tucson, Pima, Arizona.

- 519. ANITA MICHELE BUNKER: md. 26 Mar 1970, to Robert Clive Jones.

CHILDREN:

- 600. LISA JA NAE JONES: b. 15 Feb 1971, Provo, Utah, Utah.
- 601. JUSTIN ROBERT JONES: b. 7 Sep 1972, Las Vegas, Clark, Nevada.

- 531. CLARENCE GAYLE BLUTH: md. 22 Feb 1974 to Margie Black Wilder.

CHILDREN:

- 602. DAVID RYAN BLUTH: b. 18 Sep 1973. (adopted by Mr. Bluth. His wife's child by previous marriage.)
- 603. CARRY GAYLE BLUTH: b. 13 Aug 1975.

CARL EMIL BLUTH AND CLARA FARNSWORTH'S
CHILDREN



Emil Carl Bluth &
Veva Keeler



Genevive Bluth and
William K. Wotherspoon



Virgil Roneal Bluth
& Emaline Pratt



LaMar Franklin Bluth &
Marguerite Stephens



Ada Bluth and
Keith C. Wallace



Dewey Clyne Bluth &
Joan Maloney



Lloyd Fredrick Bluth



Ione Bluth and
Stanley G. Miles

CARL EMIL BLUTH
 (Known as Emil Bluth)
 by Ellen Bluth Jones, his sister

Carl Emil is the son of August C.F. Bluth and Johanna Johnson. He was born July 6, 1888 in Ogden, Weber County, Utah. He was two years old when his parents moved to Old Mexico. He lived there until he was a young man. He also received his education there.

As a child he was full of life and could always see the funny side of life. He was always very happy and spirited. If any mischief was done in town, it was always blamed on him and his boy friend Willard Call. For instance, on Halloween they did such things as tipping over his father's bees, taking spoons from the Chinese restaurant, so they would be chased. He did nothing very bad, just all in fun. He loved to dance and he was very good at it. Even after his family was raised, he and his lovely wife attended the dances and still was the life of the dance.

It was while he was working at the Dublan Co-op that he met the girl of his choice. He was only 20 years old when he got married. It was quite a shock to the family as they never thought he could be that serious. He was married in the Salt Lake Temple in October 16, 1908 to Clara Farnsworth. They have always been a very devoted couple and raised a large family and have always worked together. After they were married they returned to Dublan, Mexico. They bought a home there and Emil continued to work at the Dublan Co-op. Their first baby was born there Nov. 23, 1909. They named him Emil Carl.

In 1909 he moved to Tucson, Arizona with his father. He worked on a big company farm. He did not stay here long. He moved his family back to Dublan, Mexico. Here he stayed until the Revolution broke out, then they moved back to Tucson, Arizona.

In 1917, he again returned to Dublan, Mexico. He worked as a miller at the Dublan flour mill for a number of years. Here most of his children were born. He has a lovely family of three girls and five boys: Carl Emil, Genevieve, Virgil Roneal, Franklin LaMar, Ada, Dewy Clyne, Lloyd Fredrick and Ione. In 1926 he was called on a six month mission to Los Angeles, California, especially to recon-vert Mormons who had left the Church. His little son Lloyd Fredrick met with an accident and died 11 of April 1927, so he was called home.

He then continued to work at the flour mill. He became quite sick. It was through his and his families' faith that he was healed.

In 1929 he sold his home and moved his family to El Paso, Texas. He bought a home there and worked at the Police force for quite a few years. He was always a good church member and a good speaker. He was often called to speak in church. He sold his first home and bought another home nearer to the church. Emil was a good carpenter and he always remodeled his homes to make them look nicer. After he quit the Police force he worked as a carpenter.

His children all attended the El Paso Schools.

In 1946 he moved his family to Payson, Utah. He bought a farm there, but later sold it to his son and moved to Provo. Here some of his children attended the Brigham Young University. Emil worked at the State Mental Farms. He bought a home in Provo. He bought several old homes and remodeled them and sold them. This way he would make some extra cash. He worked at the State Mental Hospital until he became 65 years old.

In 1953, he and his wife were called to a mission in Los Angeles. They hadn't been there long when his wife, Clara, became quite sick. She had a heart attack and could not labor for a short time. When she improved, she continued her labors. A few months before their mission was finished Clara became worse. They had to be released and went to El Paso, Texas for a rest.

They came back home to Provo for a short time. Clara's health improved and Emil decided to finish his mission. They returned to Los Angeles.

When the Los Angeles Temple was dedicated, they were called to be ordinance workers in the Temple. When they are released from this mission in the temple, they are planning to return to Provo to live.

Time has a way of changing things. His wife became ill and passed away Jan. 2, 1958 in Santa Monica, California. She was buried Jan. 6, 1958.

Emil married Margaret Wickel a widow of Mr. James, Jan. 6, 1961 in Las Vegas, Nevada. They made their home in St. George, Utah. While here he was an ordinance worker in the St. George Temple as long as his health permitted. He died June 17, 1974 in St. George and was buried June 20, in Inglewood, California.

CARL EMIL BLUTH and CLARA FARNSWORTH

CHILDREN

339. CARL EMIL BLUTH: b. 6 Jul 1888, Ogden, Weber, Utah. The son of August C.F. Bluth and Johanna Johanson; d. 17 Jun 1974 in St. George, Washington, Utah; bur. 21 Jun 1974, Inglewood, Calif.; md. 16 Oct 1908, Salt Lake City, Salt Lake, Utah, to (1) Clara Farnsworth. The dau. of Albert Stephen Farnsworth and Sarah Ann Slade. She was b. 11 Aug 1886, Bluff City, San Juan, Utah; d. 2 Jan 1958, Santa Monica, Los Angeles, Calif.; bur. 6 Jan 1958, Forest Lawn Cemetery.

CHILDREN:

- 604.* EMIL CARL BLUTH: b. 22 Nov 1909, Colonia Dublan, Chihuahua, Mexico.
 604A* GENEVIEVE BLUTH: b. 10 Aug 1912, El Paso, El Paso, Texas.
 605.* VIRGIL RONEAL BLUTH: b. 23 Jul 1914, Binghampton, Pima, Ariz.
 606.* FRANKLIN LAMAR BLUTH: (known as LaMar Franklin Bluth) b. 25 Dec 1916, Tucson, Pima, Arizona.
 607.* ADA BLUTH: b. 28 Aug 1919, Colonia Dublan, Chih., Mexico.
 608.* DEWEY CLYNE BLUTH: b. 17 Jan 1922, Col. Dublan, Chih., Mex.
 609. LLOYD FREDRICK BLUTH: b. 29 Feb 1924, Col. Dublan, Chih., Mex.; d. 11 Apr 1972.
 610.* IONE BLUTH: b. 4 Mar 1926, Col. Dublan, Chih., Mexico.

339. CARL EMIL BLUTH: md. (2) 6 Jan 1962, Las Vegas, Nevada to Margaret Wickel. The dau. of Davis Harmon Wickel and Mary Jane Condle. She was b. 12 Jul 1900, Salt Lake City, Salt Lake, Utah. She md. (1) E. James, 2 Jan 1934. He died -----.

604. EMIL CARL BLUTH (known as Elmo): md. 21 Aug. 1938, Alamogordo, Otero, New Mexico, to Viva Keeler. The dau. of Abner Abraham Keeler and Frances Fern Hatch. She was b. 11 Nov 1916, Colonia Dublan, Chih., Mexico.
- CHILDREN: --All born in El Paso, El Paso, Texas.
- 611.* LYNDIA LEE BLUTH: b. 8 Jun 1947.
612. CARL ELMO BLUTH: b. 20 Mar 1952; md. 2 Aug 1975, El Paso, El Paso, Texas, to Diane Elaine Johnson. The dau. of Sextus Edward Johnson and Barbara Haupt. She was b. 6 Jan 1953, El Paso, El Paso, Texas.
613. BARBARA ARLENE BLUTH: b. 31 Dec 1953; md. 8 Aug 1975, El Paso, El Paso, Texas, to Mario Jimenez. The son of Jorge Jimenez Gandica M.D. of Columbia.
614. MARLYN BLUTH: b. 8 Aug 1960.
- 604A GENEVIEVE BLUTH: md. 28 Feb 1935, El Paso, El Paso, Texas, to William Walter Kenneth Wotherspoon. The son of Alexander Wotherspoon and Mary Ethyl Craven. He was b. 28 Jul 1909, Middle Burrough, Yorkshire, England.
- CHILDREN: --All born in Los Angeles, Los Angeles, Calif.
615. WILLIAM KARL WOTHERSPOON: b. 20 Apr 1937; d. 28 May 1946.
616. JENNYLEA WOTHERSPOON: b. 3 Oct 1942; md. (1) 19 Apr 1958, Provo, Utah, Utah, to James Craig Nuttall. Later divorced. md. (2) 5 Jun 1970, Salt Lake City, Salt Lake, Utah, to Gary Eugene Sepulveda. The son of Ygnacio Eugene Sepulveda and Aura Openshaw. He was b. 13 Dec 1947, Los Angeles, Los Angeles, Calif.
617. JANICE MARIE WOTHERSPOON: b. 10 Nov 1946.
605. VIRGIL RONEAL BLUTH: md. 3 May 1933, Hillsbore, Sierra, New Mexico, to Emaline Pratt. The dau. of Rey Lucero Pratt and Mary Stark. She was b. 21 Mar 1914, Salt Lake City, Salt Lake, Utah.
- CHILDREN:
- 618.* ROBERT RONEAL BLUTH: b. 26 Feb 1934, El Paso, El Paso, Texas.
619. BARBARA ANN BLUTH: b. 25 Jun 1935, El Paso, El Paso, Texas; d. 25 Jun 1935.
620. DONALD VIRGIL BLUTH: b. 13 Sep 1937, El Paso, El Paso, Texas.
621. FREDRICK LEE BLUTH: b. 11 Jul 1940, El Paso, El Paso, Texas.
622. KATHLEEN BLUTH: b. 31 May 1941, El Paso, El Paso, Texas; d. 31 May 1941.
- 623.* CHARLES SAMUEL BLUTH: b. 26 Oct 1944, El Paso, El Paso, Texas.
624. JAMES PRATT BLUTH: b. 30 Nov 1946, Payson, Utah, Utah.
- 625.* SUZANNE BLUTH: b. 30 Jul 1949, Payson, Utah, Utah.
- 626.* LYNN BRADLY BLUTH: b. 3 Jul 1952, Payson, Utah, Utah.
606. FRANKLIN LA MAR BLUTH: (known as La Mar Franklin Bluth) md. 10 Feb 1939, El Paso, El Paso, Texas, to Marguerite Evelyn Rosalind Stephens. The dau. of John Samuel Stephens and Rosalind Morrow. She was b. 13 Sep 1917, Dos Cabezas, Cochise, Ariz.
- CHILDREN:
- 627.* KAREN LOUISE BLUTH: b. 20 Feb 1942, Santa Monica, L.A., Calif.
- 628.* STEPHEN LAMAR BLUTH: b. 24 Jul 1943, Santa Monica, L.A., Calif.
- 627.* JUDITH ANN BLUTH: b. 20 Jul 1946, Honolulu, Hawaii.
630. DEBRA OR DEBORAH GALE BLUTH: b. 5 Nov 1950, Santa Monica, L.A., California.

631. MELANIE RAY BLUTH: b. 23 Jan 1954, Santa Monica., L.A., Calif.;
md. 11 Apr 1974, Los Angeles, Los Angeles, Calif. to Donald
Stewart Roberts. The son of Frank Rosa Roberts and Annie
Snarr. He was b. 21 Jan 1951, Santa Monica, Calif.
632. WILLIAM RAYMOND BLUTH: b. 12 Jul 1953, Benton, Wash. Wash.
633. DANIEL LE ROY BLUTH: b. 26 Nov 1954, Los Angeles, L.A., Calif.
(Last two children adopted.)
607. ADA BLUTH: md. 26 Mar 1943, El Paso, Texas, sealed 10 Apr 1943,
St. George, Washington, Utah to Keith Charles Wallace Sr. The son of
Clifford Charles Wallace and Sara Ann Miles. He was b. 2 May 1920,
La Verkin, Washington, Utah.
CHILDREN: --all born in Salt Lake City, Salt Lake, Utah.
- 634.* KEITH CHARLES WALLACE JR.: b. 20 Jan 1948.
635. MICHAEL ALAN WALLACE: b. 16 Mar 1949.
636. JEFFREY KENT WALLACE: b. 9 Feb 1952.
637. ROBYN LYNELL WALLACE: b. 13 Dec 1954.
638. DAVID BARRETT WALLACE: b. 20 Dec 1962.
608. DEWEY CLYNE BLUTH: md. (1) 7 Feb 1945, to Jacquiline Henry. Later
divorced; md. (2) 25 Aug 1950, Salt Lake City, Salt Lake, Utah,
to Joan Maloney. The dau. of Thomas Vincent Maloney and Celesta
Marcusen. She was b. 12 Aug 1922, Delta, Juab, Utah.
CHILDREN:
639. REBECCA BLUTH: b. 21 Oct 1951, Provo, Utah, Utah.
640. KARL VINCENT BLUTH: b. 22 Sep 1954, Idaho Falls, Bonneville,
Idaho.
610. IONE BLUTH: md. 6 Sep 1945, Alamogordo, New Mexico, to Stanley
George Miles. The son of Clement C. Miles and Cora Adaline Brewer.
He was b. 20 Nov 1919, Fulton, S.D.
CHILDREN:
- 641.* STANLEY GEORGE MILES: b. 2 Oct 1946, El Paso, El Paso, Texas.
642. GARY LEE MILES: b. 21 Aug 1948, Denver, Denver, Colo.; md.
21 Oct 1971, ----- to Ann Ephland. The dau. of Russell
Kron Ephland and Suzanne Ritter. She was b. 6 Nov 1950,
Evanston, Cook, Ill.
643. CHARYL ANN MILES: b. 26 Apr 1951, Denver, Denver, Colo.

GRAND CHILDREN OF CARL EMIL BLUTH AND CLARA FARNSWORTH

611. LYNDA LEE BLUTH: md. 6 Jul 1968, Mesa, Maricopa, Ariz. to
Robert Sterling Whitlock. The son of Robert S. Whitlock and
Gwendlyn Anderson. He was b. 25 Nov 1944, York, Maine.
CHILDREN:
644. CHAD MICHAEL WHITLOCK: b. 2 Dec 1970, Salt Lake City, S.L., Utah.
645. SHELLIE WHITLOCK: b. 13 May 1973, Salt Lake City, S.L., Utah.
- 645A JON WHITLOCK: b. 8 Aug 1975, Salt Lake City, S.L., Utah.
618. ROBERT RONEAL BLUTH: md. 16 Sep 1953, Salt Lake City, Salt Lake,

Utah, to Jeanne Thomas. The dau. of Byron Bruce Thomas and La Vona Kay. She was b. 26 Apr 1934, Spring Lake, Utah, Utah.

CHILDREN:

- 646. PAMELA BLUTH: b. 22 Aug 1954, Salinas, Salinas, Calif.
- 647. ROBERT RANDALL BLUTH: b. 28 Aug 1957, Spanish Fork, Utah, Utah.
- 648. RICHARD RONEAL BLUTH: b. 19 Jan 1959, Spanish Fork, Utah, Utah.
- 649. BARTON REY BLUTH: b. 13 Apr 1962, Spanish Fork, Utah, Utah;
d. 14 Apr 1962.
- 650. ANDREA BLUTH: b. 17 Nov 1963, Provo, Utah, Utah.
- 651. MICHAIL THOMAS BLUTH: b. 13 Sep 1968, Hollywood, L.A., Calif.

- 623. CHARLES SAMUEL BLUTH: md. (1) 8 Mar 1970, to Susan Patricia Donley. They were later divorced; md. (2) 20 Nov 1972, Canoga Park, Los Angeles, Calif. to Patricia Ann Blessing. The dau. of George August Blessing and Doris Patricia Johanson. She was b. 3 Sep 1946, -----.

CHILDREN:

- 652. CHRISTOPHER CHARLES BLUTH: b. 1 Oct 1973, Canoga Park, Los Angeles, Calif.
 - 653. TIMOTHY RALPH BLUTH: b. 17 Aug 1966, -----.
 - 654. JODIE LE ANN BLUTH: b. 20 May 1971, -----.
- (The last 2 children were adopted by Charles S. Bluth. They were the children of Patricia Ann Blessing by a former marriage.)

- 625. SUZANNE BLUTH: md. 21 Jun 1974, to Kent G. Robertson.

CHILD:

- 655. JEREMY KENT ROBERTSON: b. 20 Mar 1975, Provo, Utah, Utah.

- 626. LYNN BRADLEY BLUTH: md. 28 Apr 1972, Santa Monica, Los Angeles, Calif., to Laurie Hayden. The dau. of Clifford Hayden and Helen Gloria Andrew. She was b. 10 Oct 1972, Sant Monica, Los Angeles, Calif.

- 627. KAREN LOUISE BLUTH: md. 11 Apr 1964, Los Angeles, Los Angeles, Calif., to Donald Doyle Willis. The son of William Doyle Willis and Estile K. Rogers. He was b. 22 Dec 1935.

CHILDREN:

- 656. DEVIN LA MAR WILLIS: b. 9 Oct 1964, Santa Monica, Calif.
- 657. PHELICIA KIM WILLIS: 20 Oct 1965, Los Angeles, L.A., Calif.
- 658. TRINTON LINCOLN WILLIS: b. 26 May 1967, Orange, Orange, Calif.
- 659. CAMBRIA KAREN WILLIS: b. 10 Mar 1969, Santa Barbara, Calif.
- 660. DAMON DOYLE WILLIS: b. 1 Oct 1972, Pasadena, L.A., Calif.
- 661. ETHAN ANDREW WILLIS: b. 13 Feb 1975, Pasadena, L.A., Calif.

- 628. STEPHEN LA MAR BLUTH: md. 11 Jun 1965, Los Angeles, L.A., Calif. to Virginia Sandre Barrett. The dau. of Horace Vivian Barrett and Eileen Olive Jones. She was b. 4 Aug 1944, Cardiff Wales, Great Britain.

CHILDREN: --all born in Van Nuys, Los Angeles, Calif.

- 662. CRAIG STEPHEN BLUTH: b. 10 Jan 1969.
- 663. CHRISTOPHER MICHAEL BLUTH: b. 22 May 1971.
- 664. CARRIE JANE BLUTH: b. 27 Nov 1972.

- 629. JUDITH ANN BLUTH: md. 9 Jul 1965, Los Angeles, Los Angeles, Calif. to Paul Joseph Morgan. The son of Gilbert Lee Morgan and Agnes Snow Kilpack. He was b. 24 Apr 1943, Culver City, Los Angeles, Calif.

CHILDREN:

- 665. CHERRIE LYNN MORGAN: b. 25 Aug 1966, Santa Monica., L.A., Calif.

666. CHRISTINE SNOW MORGAN: b. 11 Mar 1968, -----.
 667. CHAD LEE MORGAN: b. 8 Jan 1971, Pasadena, L.A., Calif.
 668. CANDIC EVELYN MORGAN: b. 10 Aug 1974, Pasadena, L.A., Calif.

634. KEITH CHARLES WALLACE JR.: md. 5 May 1970, Salt Lake City, Salt Lake, Utah to Carol Ann Callister. The dau. of E. Richard Callister and Virginia Cook. She was b. 19 Mar 1948, Salt Lake City, Salt Lake, Utah.

CHILDREN:

669. WHITNEY ANN WALLACE: b. 7 Sep 1971, Salt Lake City, Utah.
 670. WENDY REBECCA WALLACE: b. 4 Apr 1974, Salt Lake City, Utah.

641. STANLEY GEORGE MILES JR.: md. 8 Jan 1968, Denver, Denver, Colo., to Laura Allen. The dau. of Carl Earl Allen and Catherine Mae Schipmann. She was b. 27 Feb 1946, Denver, Denver, Colo.

CHILDREN:

671. MARK ALLEN MILES: b. 31 Jul 1974, Littleton, Colo.

 SOPHIA ANDERSON BLUTH
 4th wife of August C.F. Bluth



Sophia Anderson Bluth



Her son Axel Fredrick Bluth



Oliver Ferdinand Bluth, wife Agnes Scott

A Short Sketch by her daughter-in-law, Agnes S. Bluth

Nobody seems to know anything about the whys, wherefores, not where froms of "Aunt Sophy Bluth." I stand aghast at being told by Bluth genealogy searchers that I know more about her than any one else and it is up to me to locate her on the files of family history.

Naturally, before gathering up my writing tools to begin this record, I had to force my memory back over my experiences in connection with Grandma Sophy and dig out the little bits of information given me by members of the family and herself, hidden down deep in the far recesses of my brain.

It is too bad that I didn't know her when she was young and jolly, full of mirth and laughter, when she had dancing feet and mischievous eyes as a friend of hers told me she used to be and used to have. By the time I came into the family all that was long past. She was my mother-in-law and I was the dispised daughter-in-law, so you perceive, you who chance to scan these pages, that we didn't get along. I see now, as I look back over the years, that it was more my fault than hers. I was young and was not psychology-wise, and at times very foolish. I realize that some day in the great beyond when we both are being judged "out of the books", that she will stand looking accusingly at me, the way she used to do, these papers in her hand. So it behooves me now to have a care as to what I write about her. Humbly, I begin:

Sophia Anderson was born in Stockholm, Sweden, Dec. 10, 1851 or 1852. (1851 at Charso, Sweden in Logan Temple Records.) Bishop Call told me that no record of her birth and been found. The daughter of Anders and Breta Larson. Her mother died while Sophy was an infant. She had no recollection of her. She thought she was about thirteen when her father died. He was handsome, with black curly hair and black eyes. She had one sister, Johanna Christina (Romerill), who was some years older. As was the custom among Swedish peasantry, both girls were placed in well-to-do families to be their kitchen slaves.

Naturally, Christina, being older would have an interest in the doings of her younger sister. She used all the power and influence she had to bring her up in the paths of rectitude and right but she could only be with her occasionally as they lived with different families. Sophy was a stubborn and wilful girl and respected not her older sister's authority. She did as she pleased. This caused her good sister many a heartache. Without doubt, Sophy was with the group of sweethearts and wives gathered at the wharf singing the Swedish version of "Shrimp boats is a comin, Their sails are in sight; Shrimp boats is a comin; There's dancing tonight."

She has told me how many a time she stole away and danced all night by candle light, lusty music, bare dirt floors and bare feet. How often on a sunny afternoon the young damsels would gather at the beach to flirt and make merry with the young swains, while mending their nets and boats.

Sophy fell in love with one of them. She has said that, that was her one and only true love. Nothing came of the romance, but a baby boy, whom she named Frederick. Now be it known that Grandmother Sophy did not tell me that last statement. She didn't tell anyone that I know of. She did have a baby boy.

Sophy heard the gospel and embraced it in Sweden, as did her sister. They came to America. I don't think they came together and located in Ogden, Utah. They became acquainted with the Bluth family there. Grandma Johanna Bluth told me a little of their association. She was very fond of Christina, Sophy's older sister. Christina had told Johanna of Sophy's early life and how she had been unable to hold her down.

Sophy decided she wanted August C.F. Bluth for a husband. The fact that he was married made no difference. A.C.F. spoke to his wife about it and she wilted. She told her husband they would never have any more happiness in their home if Sophy Anderson came into it. She was loud, crude, and over-bearing. She dared not refuse the marriage for fear of condemnation in the hereafter. Father Bluth felt equally sad. He also feared eternal punishment if he refused. It seemed there was a myth abroad to the effect that a man would be damned if he refused to wed with a woman who had suggested that she be his plural wife. Anyway, poor desperate August reasoned that perhaps Sophy would settle down. Johanna would be a good influence on her. She did need a name for her fine little boy. So with many sighs and misgivings Johanna gave her consent and Sophia Anderson added Bluth to her name. They were sealed Aug. 14, 1887. (Salt Lake Gen. Library.)

It was as Johanna had feared. There was never peace and happiness in the home after Sophy moved in. She couldn't subject herself to family regulations--regulations period. She had been used to making her own money and couldn't see herself settling down to poverty.

The Bluth family moved to Colonia Dublan, Chihuahua, Mexico. Sophy stayed in Ogden and worked until her husband sent for her. After arriving in Mexico she still worked some times at Corralitos, Deming, New Mexico or El Paso, Texas. She would save her money and buy clothes for her little boy and all the family, and come home with a big splurge. To this day members of the family remember how happy they all were when Aunt Sophy came home with her big telescope valise full of store clothes for all of them.

March 23, 1895, Sophy gave birth to her second son, Oliver Ferdinand

Bluth. She had no knack with babies. Johanna took care of her two sons while she worked. She was known as Aunt Sophy. Her husband gave her a home, but for some reason she didn't live in it long. Her son Frederick, who went off to work bought her another home and himself a "Terreno" of land on the west side of the river. Also a city lot in which he planted apple trees.

As years went by it was found that life was more peaceful when Sophy and her husband and his family lived apart. "Fred" supported her after she grew too old to work. Sophy made life miserable even for her good son. Every one who knew Fred, said, he was a man without guile. The only cross word he was ever heard to say to his mother was, "Ma, you couldn't get along with an angel from heaven."

Oliver or Ollie for short, grew up here and there. Sometimes he lived with Grandma Johanna or his half brother, Oscar, after he married. Frederick was drowned in the river at flood time, Aug 5, 1911. Oliver took care of her after his brother's death. When Oliver married, he bought a home across the street from his mother.

We were as good to Grandma Sophy as she would let us be.

Even in her very old age she liked to make her own spending money. She made and sold potato yeast to the neighborhood. She also laundered linen collars for the male population. In her prime she had been a good cook. That had been her career, cooking in hotels. But it became her lost art in her old age.

She used to say in her broken English, "Grashious alife-- I vish I had a daughter to look afterr me." and I'd mumble "you haven't got anything over on me, I wish you had one too." She didn't hear me though. She was extremely deaf. I was taking care of my father too. He was as deaf as she was so we had a shouting good time.

Sophia Anderson Bluth died Aug 13, 1938 at Colonia Dublan, Chihuahua, Mexico.

FREDRICK BLUTH OR
AXEL FREDRICK BLUTH
by Ellen Bluth Jones

Fredrick's mother was Sophia Anderson Bluth. He was born June 13, 1881 at Gothburgh, Sweden. As a young boy, he came with his mother to America.

When he was eight years old, he and his mother went to Old Mexico. Since he could only speak Swedish, and the children could only speak English and unable to understand him. As I remember my step-brother, Frederick, he was always good and kind. He was the oldest living brother in the family. He took a great responsibility in doing his work. He always looked after the horses and helped father on the farm. He was a little nervous and quite shy, especially with the young ladies. He was very good to his mother.

He went to the United States to work for a Mr. Harris. While there he sent his mother money and was able to save enough money to buy a small farm when he returned to Mexico. He was a good farmer. He left this farm to his mother.

His mother had only two sons Fredrick and Oliver. Fredrick was

drowned in the Casas Grandes River when coming home from a days' work. He was riding his horse and carrying a twelve year old boy, Lalovi Hilton, behind him. On Aug. 5, 1911 the river was flooded and full of swift currents. The horse could have stumbled. Fred was drowned but the young boy swam to safety. They dragged the river for days but could not find his body.

A week later, on a Sunday morning, Frank Harris Sr. went to the river for a bath. He found Fredrick's body under a log. It was a very hard blow to his mother. He had been a wonderful son to her. It seemed to her that it was more than she could take. As always our kind Heavenly Father came to her aid. His body was put in a casket and a short burial service was held at the cemetery.

His sisters had his endowments performed for him on Oct 11, 1916 and sealed him to August C.F. Bluth and Sophia Anderson, April 9, 1958.

FREDRICK BLUTH

An incident told by Lalovi M. Hilton

Mr. Hilton was a resident of Col. Dublan and a neighbor of the Bluths. He is now a resident of Ogden, Utah and a member of my ward. He gave this account in a fast meeting Jan 21, 1957.

--Della Belnap

For some reason Lalovi Hilton had gone across the Cases Grandes River. He did not say if he went with Fred Bluth, but he returned across the river with him.

Due to the storm that had come up, Fred Bluth and Lalovi Hilton thought they ought to get home. They knew the river would be swollen in a short time.

Fred unhitched the largest horse there was and started across the river, with the boy (Hilton) riding in back of him. Hilton said, a big gush of water came down the river and rolled them over and over; horse and all. He kept praying that he might be saved. The thought was put into his mind, "remember the log in the old swimming hole." So he ceased to fight and floated down the river until he came to the swimming hole. He saw the log. He then struggled to get to it and was able to get out. Hilton said, he saw Fred Bluth come up a couple of times and then he saw him no more.

His body was not found for a week.

OLIVER FERDINAND BLUTH

by Ellen J.B. Jones

He was born March 23, 1895 in Colonia Dublan, Mexico, the son of August C.F. Bluth and Sophia Anderson. He was the baby of the family. He all loved him very much.

Father worked at his carpenter trade. His wages were sometimes

as low as 50¢ a day in Mexican money, which is about 25¢ in American money. His mother would leave him with his father's other wife while she went to work at Corralitos. She cooked for some American ranchers. Sometimes she had to walk about 20 miles to be home with the children on weekends.

Oliver, known as Ollie, became very fond of his step mother and called her mother too.

When he was 6 years old he started to school. His first teacher was Polly Skousen.

In March of 1910 his father and step mother moved to Tucson, Arizona and took Ellen and Ollie with them, while his mother and oldest brother Fred remained in Mexico. Ollie had a half sister Hilda B. Farr in Tucson also. While in Tucson he went to school and graduated from the 8th grade.

In Aug of 1911 they received a telegram that his brother Fred was drowned Aug. 5, 1911 in the Casas Grandes River. Oliver returned to his mother, Sophia, to help her in her hour of need, for it was almost more than she could take. His brother, Fred had been working on a dam across the river. He had to cross the river on a horse. The river was very swift and it was during the flood season. He was returning home from work. He had a boy, Lalovi M. Hilton, age 12 on the back of the horse with him. The horse must have stumbled and fell, while crossing the river on their way home. Some how Lalovi got out of the river. Fred was apparently hurt and unable to save himself. The people dragged the river, but were unable to find his body. A week later, when the river had lowered, Frank S. Harris happened upon the body caught under a tree.

At the time of the exodus in 1918, Oliver came back to Tucson and his mother Sophia went to Ogden, Utah and stayed with her sister Christian Romrill. Oliver worked in the University Dairy of Arizona taking the milk route. Then he sent for his mother to come to Tucson to keep house for him. Oliver and his mother did not remain long in Tucson. They returned to Dublan, Mexico even though the revolution was still going on. There he helped his half-brother, Oscar, on his farm.

At this time a few of the L.D.S. people came back to Dublan. They tried to protect their property and their neighbors. The unmarried men were the ones who took the most dangerous tasks. Oliver and Thomas Jones, who later became his brother-in-law, took the horses into the hills to hide them from the bandits, so they could keep the horses for farming. If the bandits found them, they would kill the men to get the horses. Many times their lives were threatened.

One night the bandits came to their neighbor's home. They could see the lights of the candles going through the house. Oliver and Tom went over to help them. When they arrived at the Memmott's house, the elderly father came out, saying the bandits had taken his wife and daughter because he was unable to supply them with the money they wanted. Oliver and Tom stepped out of the house to search for the women, the bandits grabbed them. They took them to the barn. Ropes were thrown over the rafters in the barn in preparation for a hanging, if they couldn't give them 500 pesos. The boys didn't have that kind of money. They talked fast for their lives. Finally the bandits took what little money they had and their pocket knives and told them to get into the house. Instead, the boys ran down the sidewalk to find the women. Oliver fell over a stump of a tree. They

could hear the bandits right behind them. They were terribly frightened, so they ran into Bishop Anson B. Call's home for protection. There they found Mrs. Memmott and her daughter. They too had come here for protection.

Due to the threats of the leader of the Revolution, Pancho Villa, to kill every American in that vicinity, the conditions became worse. Oliver, his mother and his half-brother, Oscar, and family had to flee. They went to Franklin, Arizona just across the border, about 200 miles. There they rented a farm and all lived together, thus helping each other out.

Oliver became quite ill with rheumatism and was unable to work too much. When the revolution quit in the early part of 1917, Oliver, his mother, and Oscar returned to their home in Mexico.

He then attended the L.D.S. Church school, Juarez Stake Academy. There he met Agnes Scott, who also was attending the school. They were married Oct. 3, 1918 in Juarez in her mother's home by Patriarch John Walser.

Shortly after their marriage, Oliver was called to fill a mission for the L.D.S. Church in the Eastern States Mission. Agnes came to Salt Lake City, Utah with him. While here, they did their temple work and were sealed Oct 2, 1919. Then Agnes returned to Mexico and cared for her mother Rosilla R. (Alexander) Scott, who was ill. She also taught school. Oliver's half brother financed him while he was on his mission.

When he returned home from his mission, he worked on his farm and ran a milk route to the neighboring town called Casas Grandes. On his milk route he took his five year old son Jerry. They became very close to each other. He was a very brilliant child, talented in music. When he was five, he played in his father's orchestra.

Jerry always wanted to be a pilot. One Saturday afternoon Jerry had been composing a tune on the piano when the thought occurred to him to go to the air base in Casas Grandes to see if he could get a ride in an air plane. A well driller, who knew Jerry well, offered him a ride in his plane. They circled the town and flew low over his home so he could wave to his folks. On the way back to the airport they collided with another plane that was also attempting to land. Both planes crashed, killing all the riders. When Oliver heard the crash and was told that his son was in one of the planes, he rushed to the scene. He being the first one there, pulled his son's mangled body from the wreckage.

Oliver was very talented in music. He played the drums at first. Then one of the fellows, a Mexican, taught him to read music. He then learned to play the saxophone at the age of 40. He never had any instruction, but could play most instruments. His favorite was the saxophone. He and his wife had an orchestra. His wife played the piano. The children took turns playing in the orchestra. He usually hired 3 or 4 Mexicans also, to have a six piece orchestra. They played for all ward dances.

When his daughter, Rose Lynett, was $3\frac{1}{2}$ years old, she composed her own little tunes and played at a recital. All of his children had good singing voices.

In 1946 he became ill, had a pain in his lower ribs. His condition became worse. It was learned he had cancer of the bone. On Nov. 20, 1947 he died and was buried in Colonia Dublan, Mexico.

OLIVER FERDINAND BLUTH AND AGNES SCOTT'S
CHILDREN

341. OLIVER FERDINAND BLUTH: md. 3 Oct 1918, Colonia Juarez, Chih., Mexico to Agnes Scott. The dau. of Robert Logan Scott and Rosilla Roxanna Alexander. She was b. 31 May 1896, Colonia Juarez, Chih., Mexico. After Oliver's death, Agnes, md. (2) Alvin Coons.
CHILDREN: --All born in Col. Dublan, Chih., Mexico.
672.* ELAINE BLUTH: b. 9 Dec 1922.
673.* OLIVER SCOTT BLUTH: b. 23 Oct 1924.
674.* ROLIA BON BLUTH: b. 24 Mar 1927.
675. JERRY DEAN BLUTH: b. 19 Oct 1930; d. 24 May 1947.
676.* ROSE LYNETTE BLUTH: b. 13 Feb 1938.
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672. ELAINE BLUTH: md. 27 Jan 1948, Mesa, Maricopa, Ariz. to Ray Nielson Taylor. The son of James Dan Taylor and Teressa Neilson. He was b. 21 May 1921, Banida, Franklin, Idaho.
CHILDREN: (Adopted)
677. LAURA LUE TAYLOR: b. 25 May 1954, Boise, Ada, Idaho
678. JAMES BLUTH TAYLOR: b. 21 May 1960.
679. REBECCA TAYLOR: b. 24 May 1960.
673. OLIVER SCOTT BLUTH: md. 24 Aug 1960, Mesa, Maricopa, Ariz. to Jewell E. Ellsworth. The dau. of David Spencer Ellsworth and Mildred Shafford. She was b. 9 Nov 1934, Kansas City, Mo.
CHILDREN:
680. JOLYNN BLUTH: b. 21 Jun 1961, Col. Dublan, Chih., Mexico.
681. LOIS ANN BLUTH: b. 17 Jul 1963, Col. Dublan, Chih., Mexico.
682. MARTIN SCOTT BLUTH: b. 20 Aug 1965, Nuevo Casas Grandes, Chih., Mexico.
683. JAMES OLIVER BLUTH: b. 19 Oct 1967, Nuevo Casas Grandes, Chih., Mexico.
684. WAYNE RANDALL BLUTH: b. 1970, Nuevo Casas Grandes, Chih., Mexico.
685. DONNA BLUTH: b. 1972, Nuevo Casas Grandes, Chih., Mexico.
674. ROLIA BON BLUTH: md. 1 Jun 1951, Mesa, Maricopa, Arizona to Dorothy Lee Redd. The dau. of George Edwin Redd Jr. and Ercelle Ruby Gilbert. She was b. 11 Aug 1933, Col. Dublan, Chih., Mexico.
CHILDREN:
686.* BONNIE LEE BLUTH: b. 17 Mar 1952, Safford, Graham, Ariz.
687. FRED ROLIA BLUTH: b. 1 Sep 1954, Safford, Graham, Ariz.
688. JERRY LA MAR BLUTH: b. 10 May 1955, Col. Dublan, Chih., Mex.
689. ALLEN REDD BLUTH: b. 20 Sep 1958, Col. Dublan, Chih., Mex.
690. RAYMOND BRETT BLUTH: b. 1 Jun 1962, Col. Dublan, Chih., Mex.
691. ROCHELLE BLUTH: b. 19 Sep 1967, Nuevo Casas Grandes, Chih., Mex.
676. ROSE LYNETTE BLUTH: md. 14 Mar 1958, Mesa, Maricopa, Arizona to James Leon Nelson. The son of Vance Nelson and Joy Young. He was b. 27 Apr 1938, Tucson, Pima, Arizona.
CHILDREN: --All born Tucson, Pima, Arizona.
692. JEDD LEON NELSON: b. 21 Feb 1959.
693. KERRIE LYNN NELSON: b. 4 Jan 1961.
694. CYNTHIA RAE NELSON (CINDY): b. 8 Aug 1963.

HULDA JOSEPHINE OSSMEN
5th wife of August C. F. Bluth



CHILD OF AUGUST C. F. BLUTH and HULDA J. OSSMEN



Ellen Josephine Bluth
and husband
Thomas Henry Jones

Ellen B. Jones-1963



695. HAROLD LEE NELSON: b. 29 May 1968.

OLIVER F. BLUTH AND AGNES SCOTT --- GRAND CHILDREN

686. BONNIE LEE BLUTH: md. Mark Beals.

CHILD:

696. MARCO BEALS: b. Jan 1973, Safford, Graham, Arizona.

HULDA JOSEPHINE OSSMEN BLUTH
5th wife of August C.F. Bluth
by her daughter Ellen J.B. Jones

Hulda Ossmen was born June 24, 1869 in Kjarstad, Linkoping, Sweden, the daughter of Johannes Ossmen and Anna Lena Petterson. Her father joined the Church of Jesus Christ of Latter-day Saints, Oct. 7, 1865 in Kjarstad, Sweden.

She came from a large family of sixteen children. Her father's first wife had six children. She died, then her father married Anna Lena Peterson. They had ten children, Hulda was the tenth child.

Hulda's father died, leaving her mother with the large family to care for. They were very poor. The older children were the only support. Hulda's mother would leave her little children to take care of themselves while she would go into the field and glean wheat for bread. She lost one of her eyes while she was gleaning wheat. As she bent over to glean the wheat, a stubble stuck in her eye.

When Hulda's father and mother joined the Mormon Church, they were greatly persecuted by members of their former church, the Lutherans.

Their only desire was to go to America so they could be free to worship as they believed. As they had no means to pay their way, her mother would send her small children over with relatives and friends who would care for them until they got to America. Hulda's oldest brother, George Ossmen, took her with him and his wife to America. She was only five years old. How bad her mother must of felt to have her baby leave her.

Her Mother also sent another small girl to America when she was 8 years old. She went with some Luthern friends and somehow they got separated and lost track of each other and her mother never saw her again. Her name was Karolina. Many years after, Karolina was found in California. She had a family of six children. However, she died before her mother could see her.

George and Hulda left Sweden the 28th of Aug. 1874 and arrived in Salt Lake City, Utah Sept. 23, 1874. Her mother came eleven years later, June 1885. Hulda lived with her brother and family until her mother came. Hulda was baptized when she became 8 years old, Sept. 1877 by John Anderson in Grantsville, Tooele County, Utah.

As a young girl she worked very hard to keep herself and she also saved enough money to buy an organ. She loved music. She taught herself how to play the organ and she taught the children a few pieces when they came to our house. I remember my father playing some

of her pieces. One I remember was "I think when I read that sweet story of Old."

She married my father, A.C.F. Bluth as he was called. It's believed they were married the day they were sealed, June 8, 1888. Religious persecution was so severe for the polygamists, that the Bluths left Ogden and went to Old Mexico.

March 5, 1890, her first baby was born. She named her Ellen Josephine. There were no doctors in the country, but a man by the name of George Lake and his wife, Mary, took care of my mother.

Two years and nine months later, my mother gave birth to a little boy born 1893. He was named Earl Lawrence. There still were no doctors in the country. Again George and Mary Lake came and offered their services. Mother did not get along so well this time. She grew very sick as blood poison had set in. She died two weeks after the baby arrived. A few weeks later the baby Lawrence died.

I never knew my mother, but all I ever heard of her was praises and what a wonderful woman she was. I often heard my father say that she was too good for this world. She was always kind and loving and did so much for others.

She was also very talented in many ways. She did the sewing for the family. She could do every kind of fancy work. Father raised cotton and she and father spun yarn and she made doilies and knit our stockings. She was also a very good cook. She was an ideal woman and loved by all who knew her.

HISTORY OF ELLEN JOSEPHINE BLUTH JONES

by Ellen Jones

My Grandma was Anna Lena Petersen. She came from Sweden. Her husband's name was Johaness Ossmen. He was born in Sweden and died there. My Grandmother came to America Sept. 23, 1874.

Their daughter Hulda Josephine Ossmen Bluth was my mother. She was born in Sweden June 24, 1869. My father was August C.F. Bluth, born Aug 24, 1842 in Sweden. At the time my father and mother were married, they were living in Ogden, Utah. She was his fifth wife.

Persecution was so strong that my father and families left Ogden, May 15, 1889 for Old Mexico. They arrived in Old Mexico, June 24, 1889. They were in a foreign country among people who spoke the Spanish language. My parents spoke but very little English and their children spoke only the Swedish language. At first a tent was our home.

The next year, I was born March 5, 1890. At the time my father was very sick with bronchitis and he was in the only bed we had. A bed was made on the dirt floor for my mother when I was born. My step-mother said I was the skinnest baby that she had ever seen. There was not much food and my mother suffered for the lack of food.

There were no doctors in Dublan. Some kind neighbors gave their services and we got along fine. Two years and 9 months later my mother had a baby boy, Earl Lawrence. The same good people helped. This time things did not turn out so good. Mother had blood poison and her condition became worse. After 2 weeks illness,

she died. A few weeks later my brother Earl Lawrence died.

I never knew my mother as I was not quite 3 years old. God gave me a wonderful step-mother, Johanna Johnson Bluth. I never lacked for love and kindness. She surely was a mother to me. I often heard her say, "the motherless children pulled her heart strings." I was blessed with 8 brothers and 3 sisters.

I have seen real pioneer days and know their hardships. My father built us a two room adobe house. He made the adobes and as he was a good carpenter, he built our house completely. To me the house was a palace. We were about the only ones who had some furniture, as father had our furniture brought from Ogden. He later added more rooms to the house. About all our food consisted of corn, beans and molasses. I remember my mother asking me which I would rather have, sweetened molasses water or a glass of half water and milk for my supper? As I had a sweet tooth, I chose the sweetened molasses water.

I started to school when I was 8 years old in a little log adobe house with a fire place at one end to heat the room. Miss Hatty Tenny was my teacher. The 8th grade was as far as I was able to obtain an education. I had a desire for a better education and have studied by myself. I have taken a few correspondent courses, English, Music, Taxidermist and others such as French and Spanish. I understood the Swedish language as my parents spoke it to us. I also understood the Spanish language, but it was hard for me to speak it correctly.

Religion was always taught in our home and that we should do all that was asked of us to do. I have been a Primary teacher, a Relief Society teacher, a counselor in the Primary Presidency. I was secretary for Sunday School and for M.I.A. for a few years. I taught the Beehive Girls for 2 years, was president of the Girl Scouts for one year. I have participated in home plays, mostly the funny part. I always tried to be a missionary whenever it was possible. I helped convert one soul to the gospel.

When I was young, I had poor health and could not do things like other girls. I couldn't go on hikes or picnics. The things I liked to do was to create and loved to do all kinds of work. I even wanted to be a carpenter like my father. He would say, "he wished his boys wanted to be a carpenter." I always wanted to know how things were made. When I was very young I would say, "I'll be a good cook, dress-maker, artist, nurse, teacher, musician, and millinery. I was quite good in all those things except music. As a young woman I cooked for large parties, hotels, cafes, hospitals and dormitories. I loved to cook for our family. I have made a great number of wedding cakes, also trimmed them. Also decorated for many social hall parties.

I made all my families clothes, such as coats, pants, shirts, I made all my girls graduation, party, and wedding dresses. Also made wedding dresses for other people. I have made money for sewing for people. I still sew for my grandchildren. I have tried the arts of oil painting, water painting and china painting. I am a practical nurse. Have helped out family doctors bringing children to this earth. I worked as a nurse in a hospital in Hollywood, Calif. I have made many hats. I worked for several years in a millinery store. Also had complete charge of one hat store. I still love to trim hats and all kinds of fancy work both by hand and by sewing machine. For 4 years, I taught fancy work on the sewing machine at the night school in Provo, Utah. For a while I taught English in

a Spanish Business college and to Spanish children in a nursery school. I have made a lot of money with these arts and used the money to help my children get an education. I get my greatest pleasure in life doing for my fellow men. I love to share my gifts with others.

In 1910 we left Mexico. My father and mother moved to Tucson, Arizona, also taking my brother Oliver. We lived in a flat roof adobe house. Father worked as carpenter on the farms. He built barns, houses, cellars, etc. I picked strawberries and potatoes to help earn the living. There is not much money to be made working on a farm. I decided to go to the city and work. I was buying a piano and needed the money. I did many different kinds of work. It seemed that I could save more money by working in the homes as I could obtain board and room.

After working hard for a few years, I decided to go back to Dublan, Mexico for a vacation. I visited my brother and my Aunt Sophia. It was 1915 and the country was in the mist of a revolution. Pancho Villa was the leader. The rebels had taken the train and burned the track and bridges for several miles. I had to stay in Mexico until a train would run again. I enjoyed my stay very much.

My neighbor boy friend was still there and we had good times together. So I was in no hurry to go home. When the trains were running again, I went back to my home in Tucson, Ariz. The neighbor boy was Thomas Jones, called Tom. We promised to write to each other. This we did. In 1915 he came to see me in Tucson. At this time we became engaged. He went back to Dublan to work to obtain money to take us to Salt Lake City to be married in the temple there. Villa had raided some of the towns and threatened the American border towns. U.S. sent soldiers to Mexico. The bandits had stopped the trains and Tom had a hard time to get to his home. The letters became very few as there were no trains to carry the mail. Runners would often take letters overland to the border. Tom did not know how he was going to get the money to go to Salt Lake City. The only kind of money now was Villa's, and it was worthless in the United States.

While General Pershing and his army was stationed near Dublan they would buy provisions from the people, such as corn, beans, flour and hay. Tom was able to sell all his farm products. In about 6 months he had enough money for us to go to Salt Lake City to be married. I met Tom at the Tucson station, Oct. 7, 1916, we continued on to Salt Lake City. We were accompanied by my parents. It was conference time in Salt Lake City and we met many of our friends there. We all did temple work and visited our relatives. My parents stayed but a short time and then returned to Tucson.

This was the happiest time of my life. We had a lovely honeymoon trip. We were gone two months. We visited relatives in Utah, Idaho, and California. In Idaho I visited my mother's brothers August and Axel and families. I saw my Grandma, Anna Lena Ossmen's, home. I longed to see her, but she had died a few months before. At Blackfoot, Idaho we visited Tom's relatives. Then we went to St. George, Utah to visit Tom's parents and brothers. His parents had a family gathering and we received many nice gifts. From there we went to Tucson. My parents gave us a large reception and the town people gave us a nice dance. On Thanksgiving Day I left my home and parents to make my home in Dublan, Mexico. We stayed with my brother Oscar until we could fix a place to live. Another reception was given us by my brother and his wife. We were fortunate to have so many wedding

cakes.

Tom bought his fathers house and repainted it. We moved into our new home, which lasted only 2 months. Tom had to go almost a mile to his farm and I would be alone all day. The Mexican soldiers would come and demand food, wheat and corn. We received many a scare and were very frightened many times. Tom always slept with a pistol under his pillow.

Word was sent that Poncho Villa's men were coming again. This time to kill all Americans. Bishop A.B. Call advised all Americans to leave. All the women took the freight train to El Paso, Texas. We left in the morning and arrived that night. From here I went to Tucson to stay with my parents.

The men took their teams, wagons and cows and went to Duncan, Arizona, which took one month. When Tom arrived in Duncan, he sent for me. Tom's brother, William and family also lived there. We lived in a 2 room Mexican house. There were no floors or windows. Tom put a floor in the kitchen and fixed it quite nice. We brought out our carpet to cover the dirt floor in the other room. I sent to Tucson for my piano, that I had bought some time ago.

Six months later Bishop A.B. Call and his family decided to return to Dublan. We decided to go with them. This was in the spring of 1917. We had to travel by wagon. We took my piano in the wagon. It was a long hard trip back. We found our new home had been stripped of the furniture and Mexicans living in it. The next day they moved out and we moved in to start housekeeping again, on \$4.50. The Revolution was still being fought but American soldiers were in Mexico so we felt safer.

Our first child was born Sept. 5, 1917. We named her Josephine, I almost lost my life, but God was so kind to us. On Dec 12, 1920 we were blessed with a son, Lawrence Henry. Dec. 5, 1922 a baby girl, Elma. Then Thomas Ossmen came Nov. 3, 1924. How we loved to see our children grow. We had many happy times and hard times while the children were growing. One sad time was when Lawrence got polio. He was about 4 years old. He didn't walk for 2 years. It effected his feet. We took him to Dr. Lawrence Ossmen, my cousin in Salt Lake City, Utah. The doctor said it affected every muscle. For 6 weeks Lawrence never slept, but cried with pain. When he was 17 years old he could hardly walk his feet were so deformed. We took him back to Dr. Lawrence Ossmen and with other doctors they operated on his feet. It was a bad operation. They cut bone off one leg and put in the other leg to make his feet stable so that he could walk. God surely blessed him and now you can hardly tell that he is crippled. He works at the plumbing trade.

While we were raising our children we bought a lot of land. It was a struggle to pay for the land and raise the children too. After high school, we wanted the children to get a better education. This meant they would have to leave home, there was no college here. We still had a lot of obligations to meet and our money was so worthless, \$12,50 peso for American \$1.00. How could we send the children to college. It was a terrible thought, but I suggested to Tom that I could go with them and get a job to help them through school. Tom could stay with the farm and meet the obligations, I could come home for the summer and he could come and visit us. We both decided this was the only way. I took Lawrence and Elma to college in Hollywood, California. Josephine was married and living there. We stayed

ELLEN JOSEPHINE BLUTH AND THOMAS JONES
CHILDREN



Josephine
Jones
and

Richard P.
Jepperson



Lawrence H.
Jones
and

Phyllis E.
Boyack



Elma Jane
Jones
and

Heber J.
Anderson



Thomas O.
Jones
and

Velma M.
Bingham



with her and shared expenses. I worked as a nurse in a little hospital on Sunset Boulevard. In 1946 and 1947 we did the same. Later I took them to Provo, Utah where they attended the B.Y.U.

As the time came each of the children found companions and all went to the Temple to be married.

God blessed us all with work and means so that we never had to ask our father for one penny to help us.

In 1952 I received a telegram that Tom had a heart attack. We all went home to see him. He seemed to be much better and he insisted that we go back to school again, he would be alright. Later I went home again to be with him. He seemed to get better, but not for long. Our kind Heavenly Father called him home, Nov. 17, 1953. He was such a loving and dear husband and father. Just before he left he said to me, "It was hard to be separated, but we have been paid because our children got wonderful companions and all went to the House of the Lord to be married.

After this, I felt I could not live in Mexico. My companion was gone. He left me with my home, a large farm, 100 acres of farming land and cattle. My son Ossmen takes care of the farm. I went back to Provo, Utah to make my home with my daughter Elma Jones Anderson.

She remained with her daughter, Elma, until her death, Jan 6, 1974. She was buried Jan 11, 1974, in Tucson, Arizona.

ELLEN JOSEPHINE BLUTH AND THOMAS HENRY JONES'
CHILDREN

342. ELLEN JOSEPHINE BLUTH: md. 11 Oct 1916, Salt Lake City, Salt Lake, Utah, to Thomas Henry Jones. The son of Fredrick William Jones and Eliza Jane Baker. He d. 17 Nov 1953 in Colonia Dublan, Chih., Mexico. Bur. 20 Nov 1953, Dublan, Chih., Mexico.

CHILDREN: --All born in Colonia Dublan, Chih., Mexico.

- 697.* JOSEPHINE JONES: b. 5 Sep 1917.
698.* LAWRENCE HENRY JONES: b. 12 Dec 1920.
699.* ELMA JANE JONES: b. 5 Dec 1922.
700.* THOMAS OSSMEN JONES: b. 3 Nov 1924.

Note: Thomas Henry Jones md. (2) 5 Apr 1926, Salt Lake City, Salt Lake, Utah, to Leah Wall. The dau. of Frank George Wall and Elizabeth Bench. She was b. 29 Feb 1904, Colonia Juarez, Chih., Mexico.

CHILDREN: --All born in Col. Dublan, Chih., Mexico.

701. MERRINER LARUE JONES: b. 25 Mar 1927; md. 8 Apr 1950 to Winnifred Alexander.
702. HALVAN LAVAR JONES: b. 5 Jul 1929; md. 3 Sep 1958 to Retta Jean McIntosh.
703. ARVIN L.B. JONES: b. 19 Feb 1931; d. 28 Jul 1931.
704. MAX LA VON JONES: b. 15 Jul 1932; md. 3 Jun 1955 to Christine Jones.
705. MARILYN LERIE JONES: b. 25 Jul 1935.
706. RONALD DEAN JONES: b. 5 Dec 1936; md. 13 Apr 1962 to LuAnn Cole.
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697. JOSEPHINE JONES: md. 23 Aug 1940, Salt Lake City, Salt Lake, Utah to Richard Parley Jepperson. The son of Parley Jepperson and Dathrine -----. He was b. 10 Nov 1917, Provo, Utah, Utah.

CHILDREN:

707. DIANNA JEPPERSON: b. 28 May 1951, Phoenix, Maricopa, Ariz.
708. RICHARD MARK JEPPERSON: b. 27 Apr 1955, Phoenix, Maricopa, Ariz.

698. LAWRENCE HENRY JONES: md. 20 Jul 1951, Salt Lake City, Salt Lake, Utah, to Phyllis Elaine Boyack. The dau. of David Richard Boyack and Priscilla Christina Johnson. She was b. 12 Nov 1921, Spanish Fork, Utah, Utah.

CHILDREN:

709. ROBERT LAWRENCE JONES: b. 10 Jun 1954, Tucson, Pima, Ariz.
710. YVONNE ELAINE JONES: b. 18 Jan 1955, Dayton, Montgomery, Ohio.
711. LAURIE ANN JONES: b. 22 Jun 1957, Dayton, Montgomery, Ohio.

699. ELMA JANE JONES: md. 15 May 1951, Mesa Maricopa, Arizona, to Heber Jay Anderson. The son of Nephi Stenel Anderson and Olive Orievie Walton. He was b. 22 Apr 1921, Hiawatha, Carbon, Utah.

CHILDREN: --All born in Provo, Utah, Utah.

712. THOMAS RAY ANDERSON: b. 25 May 1952.
713. GARY LYNN ANDERSON: b. 10 Aug 1953.
714. HEBER DONALD ANDERSON: b. 12 Sep 1954.
715. JANET MARIE ANDERSON: b. 31 Jul 1956.
716. SHIRLENE ANDERSON: b. 17 Apr 1958.
717. CARL JAY ANDERSON: b. 23 Dec 1962.
718. EARL LEON ANDERSON: b. 29 Feb 1964.

700. THOMAS OSSMEN JONES: md. 1 Sep 1949, Mesa, Maricopa, Arizona to Velma Bingham. The dau. of Glen Ernest Bingham and Lydia Nelson. She was b. 16 Jun 1929, Tucson, Pima, Arizona.

CHILDREN:

719. LARRY LAVON JONES: b. 30 Jun 1950, Col. Dubla, Chih., Mexico.
720.* DONLEY OSSMEN JONES: b. 10 Feb 1953, Tucson, Pima, Arizona.
721.* ELLEN NADINE JONES: b. 21 Jul 1954, Col. Dublan, Chih., Mex.
722. KAREN ELIZABETH JONES: b. 21 Oct 1955, El Paso, El Paso, Tex.
723.* VELMA LARIENE JONES: b. 2 Jul 1957, Col. Dublan, Chih., Mex.

Note: Thomas Ossmen Jones has married several other women.

GRANDCHILDREN OF ELLEN J. BLUTH AND THOMAS HENRY JONES

720. DONLEY OSSMEN JONES: md. 2 Jun 1973, San Diego, San Diego, Calif. to Shanna Ruth Woolley. The dau. of Roy Oliver Woolley and Evelyn Minnie Pratt. She was b. 7 Dec 1954, Ogden, Weber, Utah.

CHILD:

724. KARI RUTH JONES: b. 30 Jun 1974, San Diego, San Diego, Calif.

721. ELLEN NADINE JONES: md. 15 Apr 1972, , to Joel Franklin LeBaron Jr. The son of Joel Franklin LeBaron, Sr. and Magdalena Soto. He was b. 29 Aug 1952, San Buenaventura, Chih., Mexico.

CHILDREN:

725. JENNIFER NADINE LE BARON: b. 10 Jan 1973, San Diego, S. D.,
Calif.
726. MONICA ANN LEBARON: b. 19 May 1974, Col. LeBaron, Chih., Mex.
(Note: Franklin LeBaron Jr. md. (2) Christine Hansen.)
723. VELMA LARIENE JONES: md. 22 Feb 1975, , to Shaun Alden
Stubbs. The son of Lawrence Ritchie Stubbs and Rhoda Thorgerda Olsen.
He was b. 29 May 1954, Beryl, Iron, Utah.

JOHANNES WALLIN AND MARIA CHRISTINA YTTERDAHL



Maria Christina

Their Children



Wilhelm Wallin



Augusta W.
Wallin



Frantz Olof
Wallin

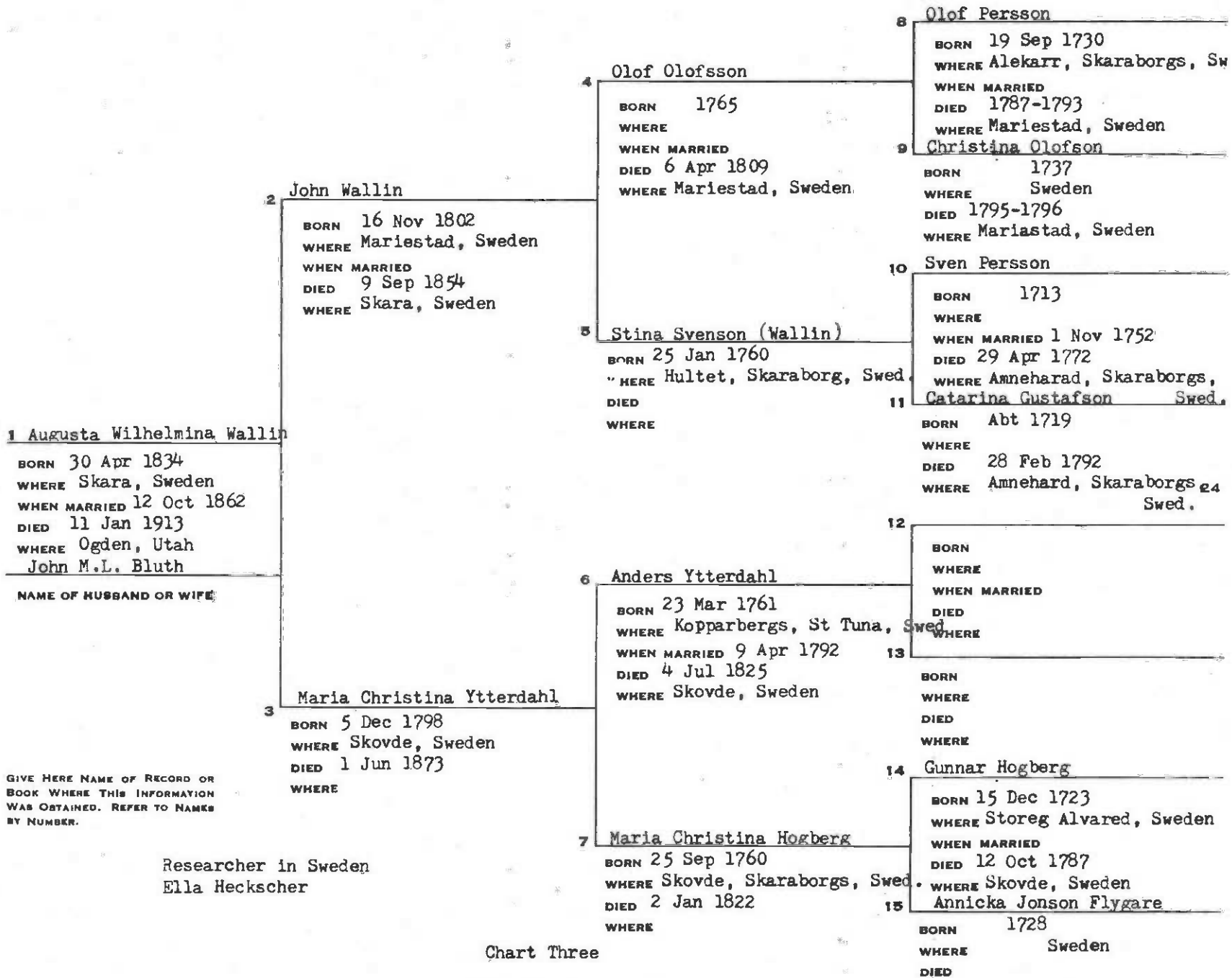


Otto Ludvig
Wallin



Hendrick Wallin

PEDIGREE CHART



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GIVE HERE NAME OF RECORD OR BOOK WHERE THIS INFORMATION WAS OBTAINED. REFER TO NAMES BY NUMBER.

Researcher in Sweden
 Ella Heckscher

CHART THREE

Augusta Wilhelmina Wallin's Pedigree according to Chart Three.

#1 AUGUSTA WILHELMINA WALLIN: b. 30 Apr 1834.

#2 JOHANES OR JOHN WALLIN: b. Apr. 4, 1802 in Mariastad, Westergotland by Salt Lake Index Bureau. Skaraborg by Bluth record) Sweden. d. Sept. 9 1854 in Skara, Sweden. The son of Olof Olofsson and Stina Svenson Wallin. Married ---.

#3 MARIA CHRISTINA YTTERDAHL: b. Dec. 5, 1798 in Skovde, Skaraborg of Westergotland, Sweden. d. Jun 1, 1873 in Skara, Sweden. Daughter of Anders Ytterdahl and Maria Christina Hogberg.

Children---

Wilhelm Wallin: b. about 1832, Skara, Sweden. He came to Milwaukee, Wis. about 1857/8, and was married there.

Augusta Wilhelmina Wallin: b. Apr. 30, 1834, Skara, Westergotland, Sweden. d. Jan 11, 1913 in Ogden, Weber, Utah.

Frantz Olof Wallin: He came to Milwaukee, Wis. in 1873.

Otto Ludvig Wallin: He was a type setter.

Hendrick Wallin: b. 19 Jan 1943, Skara, Westergotland, Sweden; d. 19 May 1872.

Ref: John V. Bluth Papers.

#4 OLOF OLOFSSON: b. 1765; d. Apr. 6, 1809, Mariestad, Sweden. The son of Olof Persson and Christina Olofson. Married, Apr 6, 1809 to Stina Svenson.

#5 STINA SVENSON: (She went by the name of Stina Wallin after her husband's death) b. Jan 25, 1760, Hultet, Amnharad, Skaraborgs, Sweden. The dau. of Sven Persson and Catarina Gustafson.

Children---

Olof (Wallin): b. 1793 in Skaraborgs, Mariestad, Sweden; d. Dec. 23, 1847. md. Greta Johanna Hjarpe. She was b. Jan 13, 1792 in Carlstad, Warmland, Sweden; d. Feb 8, 1847.

Maja Stina (Maria Lisa): b. Dec. 30, 1795, Skaraborgs, Mariestad, Sweden.

Anna Greta: b. Jul 4, 1799, Skaraborgs, Mariestad, Sweden.

Johannes (Wallin): b. Nov 16, 1802, Skaraborgs, Mariestad, Sweden; d. Sept 9, 1854; md. Maria Christina Ytterdahl.

#6 ANDERS YTTERDAHL: (He was a judge) b. Mar. 23, 1761, Kopparbergs, St Tuna, Sweden. Died, July 4, 1825, Skovde, Sweden at the age of 64 years and 3 mo. and 23 days. He md. April 9, 1792 in Skovde, Skaraborgs, Sweden to ----.

#7 MARIA CHRISTINA HOGBERG: b. Sept 25, 1760, Skovde, Skaraborgs, Sweden; d. Jan 2, 1822, Skovde, Sweden. She was the daughter of Gunnar Hogberg and Annicka Jonson Flygare.

Children--

Maria Christina Ytterdahl: b. Dec 5, 1798, Skovde, Skaraborgs, Sweden; d. June 1, 1873, Skara, Sweden. Married Johannes Wallin

Anna Maria: b. Jul 3, 1793, Skovde, Westergotland, Sweden; md. Johannes Anderson.

Carl Anders: b. Jul 21, 1797, Skovde, Skaraborgs, Sweden.

Christina: b. May 24, 1795, Skovde, Skaraborgs, Sweden.

Gustava: b. Jun 28, 1800, Skovde, Sweden; d. May 11, 1871; md. Mr. Janson

Johanna: b. Aug 3, 1803, Skovde, Skaraborgs, Sweden.

Catrina Charlotta: b. Apr 3, 1806, Skovde; d. Mar 3, 1873.

Chart Three Cont.

- #8 Olof Persson: b. Sept. 19, 1730, Alekarr, Bresater, Skaraborgs, Sweden; d. 1787-1793 in Mariestad, Sweden. He was the son of Pehr Olofsson Tisselgren and Marit (Margreta) Swenson. He married Christina Olofson.
- #9 Christina Olofson: b. 1737; d. 1795-1796 in Mariestad, Sweden. She was the dau. of Olof Ambiorsson and Annicka Henrikson.
- Children---
- Peter: b. Sept. 2, 1758, Ana, Oglunda, Sweden.
 Annicka: b. Feb 17, 1762, Ana, Oglunda, Sweden; d. 1762.
 Greta: b. June 27, 1763, Ana, Oglunda, Sweden; d. 1763.
 Olof Olofsson: b. 1765; d. Apr. 6, 1809; md. Stina Svenson.
 Anna Maria: b. Jan. 7, 1769, Ana, Oglunda, Sweden.
 Stina: b. 1774, Mariestad, Sweden.
 Liza: b. 1781, Mariestad, Sweden.
- #10 Sven Persson: b. 1713; d. Apr. 29, 1772, Amneharad, Sweden at the age of 59 years. He was the son of Per Hakansson and Sigrid Gunnarson. He married Nov. 1, 1752 in Amneharad, Skaraborgs, Sweden.
- #11 Catarina Gustafson: b. 1719; d. Feb 28, 1792 in Amneharad, Sweden. She was the dau. of Gustaf Andersson and Karin Anderson.
- Children---
- Petter: b. Dec. 18, 1753, Hultet, Amneharad, Sweden.
 Johannes: b. June 2, 1756, Hultet, Amneharda, Sweden.
 Stina (Svenson): b. Jan 25, 1760, Hultet Amneharad, Sweden; md. Olof Olofsson.
- #14 Gunnar Larson Hogberg: (he was a store keeper), b. Dec 15, 1723, Storeg, Alvared, Norra Assarp, Alvsborg, Sweden; d. Oct. 12, 1787 in Skovde, Sweden. He was the son of Lars Bengtsson Hogberg and Elin Gunnarson. He married Annicka Jonson Flygare.
- #15 Annicka Jonson Flygare: b. 1728, Sweden. She was the dau. of Jonas Larson Flygare and Ingeborg Anderson.
- Children---
- Johannes Hogberg: b. Mar 23, 1758, Skovde, Skaraborgs, Sweden.
 Maria Christina: b. Sept. 25, 1760, Skovde, Skaraborgs, Sweden; md. Anders Ytterdahl,
 Britta Christina Hogberg: b. Sept. 21, 1764, Skovde, Skaraborgs, Sweden.
 Aron Hogberg: b. July 7, 1770, Skovde, Skaraborgs, Sweden.

PEDIGREE CHART

1 John Melker Ludvig Bluth

BORN 23 Sept 1835
WHERE Stockholm, Sweden
WHEN MARRIED 12 Oct 1862
DIED 16 Jan 1920
WHERE Ogden, Utah
Augusta Wilhelmina Wallin

NAME OF HUSBAND OR WIFE

2 John C. F. Bluth

BORN 13 Aug 1787
WHERE Vastervick, Sweden
WHEN MARRIED 7 May 1837
DIED 15 June 1842
WHERE Stockholm, Sweden

3

Wilhelmina Liding

BORN 8 Feb 1808
WHERE Tyktorp, Sweden
DIED 9 June 1873
WHERE Sweden

4 Melchior Ludvig Bluth

BORN 18 Nov 1732
WHERE Stockholm, Sweden
WHEN MARRIED 12 Jan 1787
DIED
WHERE

5 (2) Rebecca Hintz

BORN 6 May 1753
WHERE Kosta, Ekeberga, Kron, Sweden
DIED 10 Nov 1788
WHERE Vastervik, Sweden

6 Olof Liding

BORN 5 Nov 1784
WHERE Vreten, Stockholm, Sweden
WHEN MARRIED 28 Dec 1804
DIED
WHERE

7 Maja Stina Oman

BORN 5 Mar 1784
WHERE Lilla Bosan, Lidingo, Sweden
DIED 15 Oct 1852
WHERE

8 Melchior Ludwig Bluth

BORN Chr. 18 May 1698
WHERE Stralsund, Prussia
WHEN MARRIED 21 Aug 1731
DIED 3 Sept 1791
WHERE Stockholm, Sweden
Helena Sophia Wettergren

9 BORN 1694

WHERE
DIED
WHERE

10

BORN
WHERE
WHEN MARRIED
DIED
WHERE

11

BORN
WHERE
DIED
WHERE

12 Olof Liding

BORN 29 Sept 1754
WHERE Kyttinge, Stockholm, Sweden
WHEN MARRIED 30 Oct 1778
DIED 4 Aug 1793
WHERE Lidingo, Sweden
Stina Edfors

13

BORN 1755/6
WHERE Stockholm, Sweden
DIED 19 Jan 1788
WHERE Lidingo, Sweden

14 Pehr Joransson

BORN 1740
WHERE
WHEN MARRIED
DIED 20 June 1784
WHERE

15

Maja Person

BORN 20 June 1745
WHERE
DIED 16 Jan 1813
WHERE

GIVE HERE NAME OF RECORD OR
BOOK WHERE THIS INFORMATION
WAS OBTAINED. REFER TO NAMES
BY NUMBER.

Ella Heckscher- Swedish Genealogist
Uppsala, Sweden
and Logan Temple records.

Chart Four

CHART FOUR

Wilhelmina Liding's Pedigree according to Chart Four

- #3 Wilhelmina Liding: b. 8 Feb 1808, Tyktorp, Sweden.
- #6 Olof Liding: (He was a fisherman) b. Nov 5, 1784 in Vreten, Lidingo, Stockholm, Sweden. The son of Olof Liding and Stina Edfors. He md. Maja Stina Oman, Dec. 28, 1804.
- #7 Maja Stina Oman: She was b. Mar. 5, 1784, Lilla Bosan, Lidingo, Stockholm, Sweden; d. Oct. 15, 1852. The dau. of Pehr Joransson and Maja Person.
- Children---
- Carl Axel Liding: b. Sept. 10, 1806, Tyktorp, Lidingo, Sweden.
- Wilhelmina Liding: b. Feb 8, 1808, Tyktorp, Lidingo, Sweden.; d. June 9, 1873, Sweden; md. John C.F. Bluth.
- Gustava Liding: b. Sept. 16, 1811, Langnas Agor, Lidingo, Sweden; d. Sept 21, 1816.
- Christina Carolina Liding: b. Oct. 18, 1815, Naset, Lidingo, Swed.; (John Melker Ludvig Bluth, notes: Carolina went to Finland. In 1843 she visited with her sister Charlotta at Grandma's home in Lidingobro. Then returned to Finland.)
- Anna Charlotta Liding: b. Dec. 21, 1818, Stockholm, Sweden; d. 12 Oct 1852.
- #12 Olof Liding: (a fisherman and in artillery), b. Sept. 29, 1754, Kyttinge, Lidingo, Stockholm, Sweden; d. Aug 4, 1793, Lidingo, Sweden. He was the son of Johan Johanson and Catarina Olson Hamberg. Md. Oct. 30, 1778 in Lidingo, Sweden to Stina Edfors.
- #13 Stina Edfors: b. 1755/6, Stockholm, Sweden; d. Jan. 19, 1788, Lidingo, Sweden.
- Children---
- Cajsa Liding: Chr. Feb. 9, 1780, Lidingo, Sweden.
- Greta Charlotta Liding: b. 1781, Hagen, Lidingo, Sweden.
- Olof Liding: b. Nov. 5, 1784, Vreten, Lidingo, Sweden; md. Maja Stina Oman.
- #14 Pehr Joransson: (He was a surveyor and farmer), b. 1740, Sweden; d. June 20, 1784, Lidingo, Sweden at the age of 44 years. The son of Joran Michelsson and Anna Nilson. He md. (1) Stina Person, Oct. 12, 1766, Lidingo, Stockholm, Sweden. She was b. 1739; d. June 7, 1781, Lidingo, Sweden, at the age of 42.
- Children---
- Per: b. Apr. 24, 1767, Lilla Boson, Lidingo, Sweden.
- Johan: b. Mar. 3, 1771, Lilla Boson, Lidingo, Sweden; d. July 23, 1774.
- Joran: b. July 11, 1773, Lilla Boson, Lidingo, Sweden.
- Anna Christina: b. Nov 12, 1775, same place; d. June 14, 1777.
- Anna Stina: b. July 18, 1778, same place; d. Jan 26, 1779.
- He married (2)
- #15 Maja Person: b. June 20, 1745, Skratteby, Garn, Stockholm, Sweden; d. Jan 16, 1813 in Lidingo, Sweden at the age of 66 years. She was the daughter of Per Person and Karin Anderson.
- Child---
- Maja Stina (Oman): b. Mar 5, 1784, Lilla Boson, Lidingo, Sweden; d. Oct 15, 1852; md. Olof Liding.
- Maja Person md. (2) Daniel Frisk. (He was a fisherman and a care taker of a church), Dec. 4, 1785, Lidingo, Sweden. He was b. 1749; d. Jan 20, 1819, Lidingo, Sweden at the age of 70 years. There were no children by this marriage.

THE PARENTS OF A.C.F. BLUTH WIVES

(1) JOHANNA HAMMERSTROM's Parents:

LARS ERIC HAMMERSTROM: b. 1807, Arboga, Vastmanland, Sweden; md. 6 Oct 1833, Linde, Orebro, Sweden to Christina Larsdotter (Larson). He d. 20 Apr 1852, Linde, Orebro, Sweden. Christina was b. 15 Jul 1806, Linde, Orebro, Sweden; d. 8 Feb 1882.

CHILDREN: --All born Ostra Bohr, Sweden.

LOVISA HAMMERSTROM: b. 3 Mar 1834, Ostra Bohr, Sweden; d. 10 Mar 1912; md. 29 Oct 1857 to Eric Anderson.

PEHR ERIC HAMMERSTROM: b. 27 Sep. 1835.

JOHANNA HAMMERSTROM: b. 15 Oct 1838; d. 14 Jun 1875; md. to August C.F. Bluth.

FREDRIC HAMMERSTROM: b. 10 Mar 1841.

ANNA CHRISTINA HAMMERSTROM: b. 2 Feb 1844. (Came to U.S. July 19, 1882).

SOPHIA HAMMERSTROM: b. 15 Feb 1847.

FREDRICA HAMMERSTROM: b. 15 Dec 1850; d. 23 Sep 1852. (Ref. Eleonora Church, in Stockholm, Sweden. researcher, Folke Nilson, Uppsala, Sweden.)

(2) JOSEPHINE ALBERTINA ROSE's Parents:

CARL WILHELM ROSE: b. 12 Mar 1821, Stockholm, Sweden; md. 28 Dec 1842, Hatune, Uppsala, Sweden to Lovisa Janson. She was b. 1814.

CHILDREN: --All b. Kreplan Hatune, Uppsala, Sweden.

SOPHIA LOVISA ROSE: b. 14 May 1842.

JOSEPHINE ALBERTINA ROSE: b. 27 June 1844; md. August C.F. Bluth,

MARIA WILHELMINA ROSE: b. 3 Apr 1848; d. 8 Apr 1848.

BERNADINA WHILHELMINA ROSE: b. 7 Apr 1851; d. 12 Dec 1873; md. 18 Nov 1871 to Alexander Anderson at Adolf Fredrick Church in Stockholm, Sweden. He was b. 21 Dec 1835 at Bjalbo, Ostergotland, Sweden.

(3) JOHANNA JOHANSSON's Parents:

OLAUS JOHANSSON: b. 30 Sep. 1813, Hemsjo, Alvsborg, Sweden. The son of Johannas Ericsson and Kierstin Larson; d. 22 July 1865, Sweden; md. 29 Apr 1838, Hemsjo, Alvsborg, Sweden, to Anna Catharina Anderson. She was b. 26 Apr 1815, Bohus, Hemsjo, Alvsborg, Sweden; d. same place, 14 Feb 1885.

CHILDREN: --All children b. Hemsjo, Alvsborg, Sweden.

JANNE OLAUSSON JOHANSSON: b. 1 Nov 1838.

INGA CAJAS OLAUSSON JOHANSSON: b. 1 Nov 1840; d. 29 Nov 1840.

ANNA CAJAS JOHANSSON: b. 23 Mar 1843.

JOHANNA JOSEFINA JOHANSSON: b. 10 Dec 1844.

AUGUST OLAUSSON JOHANSSON: b. 4 Apr 1847.

JOHANNA JOHANSSON: b. 15 May 1848; md. August C.F. Bluth.

JOHNAN OLAUSSON JOHANSSON: b. 17 Jun 1849.

MATILDA JOHANSSON: b. 13 Jul 1850; d. 23 Mar 1909; md. 20 Sep 1875 to George Ossmen.

CHARLOTTA OLAUSSON JOHANSON: b. 29 Jun 1852; d. 1895.

EMMA CHRISTINA JOHANSSON: b. 4 Jan 1854.

SVANTA JOSEFINA JOHANSSON: b. 24 Oct 1860.

Ref. Dr. Haussler, researcher, Uppsala, Sweden.

(5) HULDA JOSEPHINE OSSMEN's Parents:

JOHANNES OSSMEN: b. 26 Mar 1812, Askeryd, Kroneborg, Sweden; d. 27 Feb 1884, Sweden. The son of Johannes Larson and Kristina Isaksson. md. (1) -----. They had 6 children. md. (2) Anna Lena Petterson. b. 19 Oct 1825, Terserum, Linkoping, Sweden. d. 22 Jul 1912, Rigby, Bonneville, Idaho. The dau. of Perr Jacobson and Ulrica Olfsdotter.

CHILDREN: --All born Kjarstad, Linkoping, Sweden.

CARL OSCAR OSSMEN: b. 16 Sep 1850; d. about 1920

ANNA CHARLOTTA OSSMEN: b. 30 Mar 1852; d. 18 Apr 1917.

MATILDA OSSMEN: b. 16 Jan 1855; d. 24 Apr 1857.

KARALINE OSSMEN: b. 15 Oct 1856; d. 18 Oct 1893.

AXEL FERDINAND OSSMEN: b. 31 Jul 1858; d. 22 Jan 1937.

AUGUST WILLIAM OSSMEN: b. 14 Aug 1860; d. 10 Aug 1936.

OTTO FREDRICK OSSMEN: b. 6 Jan 1863; d. 15 Jan 1863.

MATILDA OSSMEN: b. 7 Jun 1864; d. 11 Aug 1865.

SAMUEL PETTER OSSMEN: b. 26 Aug 1866.

HULDA JOSEPHINE OSSMEN: b. 24 June 1869; d. 1893; md.

August C.F. Bluth.

(Ref: Elizabeth Ossmen or Ossmin Rigby, Idaho)